**AUTISM SOCIETY OF INDIA**

**Registered Under The Karnataka Societies Registration Act 1960**

**Regn No.BLU-S160-2006-07**

Date: 21 October 2015,

**Notice of Election to Management Committee**

Pursuant to the Notice dated Oct 20, 2015 regarding the Annual General Body Meeting of the Association scheduled for Nov 22, 2015, nominations are called for election of 24 GOVERNING BODY (EXECUTIVE COUNCIL) Members of the Association for the next term.

The following is the election schedule:

1. Starting date for Nominations.             11-00 A.M. Friday           30 Oct 2015
2. Closure of Nominations.                        5-00 P.M. Monday          19 Nov 2015
3. Last date for withdrawal of nomination:  5-00 P.M.  Friday             20 Nov 2015
4. Election Day:                                                         Sunday           22 Nov 2015

President

Autism Society of India

**Form of nomination paper for election to the post of the Members GOVERNING BODY (EXECUTIVE COUNCIL) of Autism Society of India(ASI), for the period from 2015 to 2017**

**Name of the Candidate** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of the Candidate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of the Proposer** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of the Proposer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of the Seconder** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of the Seconder \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature of the Seconder) (Signature of the Proposer)

Place : Date : Place : Date :

\*Strike out whichever is not applicable

DECLARATION BY THE CANDIDATE

I, Shri / Shrimati \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby signify my willingness to serve as a Member of GOVERNING BODY (EXECUTIVE COUNCIL) of Autism Society of India(ASI), , if I am elected to the said post.

Place : Date :

(Signature of the Candidate)