

The Aquarian Conspiracy

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In the spring of 1980, a book appeared called The Aquarian Conspiracy that put itself forward as a manifesto of the counterculture. Defining the counterculture as the conscious embracing of irrationality -- from rock and drugs to biofeedback, meditation, "consciousness-raising," yoga, mountain climbing, group therapy, and psychodrama. The Aquarian Conspiracy declares that it is now time for the 15 million Americans involved in the counterculture to join in bringing about a "radical change in the United States."

Writes author Marilyn Ferguson: "While outlining a not-yet-titled book about the emerging social alternatives, I thought again about the peculiar form of this movement; its atypical leadership, the patient intensity of its adherents, their unlikely successes. It suddenly struck me that in their sharing of strategies, their linkage, and their recognition of each other by subtle signals, the participants were not merely cooperating with one another. They were in collusion. It -- this movement -- is a conspiracy!"¹

Ferguson used a half-truth to tell a lie. The counterculture is a conspiracy -- but not in the half-conscious way Ferguson claim -- as she well knows. Ferguson wrote her manifesto under the direction of Willis Harman, social policy director of the Stanford Research Institute, as a popular version of a May 1974 policy study on how to transform the United States into Aldous Huxley's Brave New World. The counterculture is a conspiracy at the top, created as a method of social control, used to drain the United States of its commitment to scientific and technological progress.

That conspiracy goes back to the 1930s, when the British sent Aldous Huxley to the United States as the case officer for an operation to prepare the United States for the mass dissemination of drugs. We will take this conspiracy apart step-by-step from its small beginnings with Huxley in California to the victimization of 15 million Americans today. With 'The Aquarian Conspiracy', the British Opium War against the United States has come out into the open.

The Model

The British had a precedent for the counterculture they imposed upon the United States: the pagan cult ceremonies of the decadent Egyptian and Roman Empires. The following description of cult ceremonies dating back to the Egyptian Isis priesthood of the third millennium B.C. could just as well be a journalistic account of a "hippy be-in" circa A.D. 1969: "The acts or gestures that accompany the incantations constitute the

rite [of Isis]. In these dances, the beating of drums and the rhythm of music and repetitive movements were helped by hallucinatory substances like hashish or mescal; these were consumed as adjuvants to create the trance and the hallucinations that were taken to be the visitation of the god. The drugs were sacred, and their knowledge was limited to the initiated . . . Possibly because they have the illusion of satisfied desires, and allowed the innermost feelings to escape, these rites acquired during their execution a frenzied character that is conspicuous in certain spells: "Retreat! Re is piercing thy head, slashing thy face, dividing thy head, crushing it in his hands; thy bones are shattered, thy limbs are cut to pieces!"²

The counterculture that was foisted on the 1960s adolescent youth of America is not merely analogous to the ancient cult of Isis. It is a literal resurrection of the cult down to the popularization of the Isis cross (the "peace symbol") as the counterculture's most frequently used symbol.

The High Priesthood

The high priest for Britain's Opium War was Aldous Huxley, the grandson of Thomas H. Huxley, a founder of the Rhodes Roundtable group and a lifelong collaborator of Arnold Toynbee. Toynbee himself sat on the RIIA council for nearly fifty years, headed the Research Division of British intelligence throughout World War II, and served as wartime briefing officer of Prime Minister Winston Churchill. Toynbee's "theory" of history, expounded in his twenty-volume *History of Western civilization*, was that its determining culture has always been the rise and decline of grand imperial dynasties. At the very point that these dynasties -- the "thousand year Reich" of the Egyptian pharaohs, the Roman Empire, and the British Empire -- succeed in imposing their rule over the entire face of the earth, they tend to decline. Toynbee argued that this decline could be abated if the ruling oligarchy (like that of the British Roundtable) would devote itself to the recruitment and training of an ever-expanding priesthood dedicated to the principles of imperial rule.³

Trained at Toynbee's Oxford, Aldous Huxley was one of the initiates in the "Children of the Sun," a Dionysian cult comprised of the children of Britain's Roundtable elite.⁴ Among the other initiates were T.S. Eliot, W.H. Auden, Sir Oswald Mosley, and D.H. Lawrence, Huxley's homosexual lover. It was Huxley, furthermore, who would launch the legal battle in the 1950s to have Lawrence's pornographic novel *Lady Chatterley's Lover* allowed into the United States on the ground that it was a misunderstood "work of art."⁵

Aldous Huxley, along with his brother Julian, was tutored at Oxford by H.G. Wells, the head of British foreign intelligence during World War I and the spiritual grandfather of the Aquarian Conspiracy. Ferguson accurately sees the counterculture as the realization of what Wells called *The Open Conspiracy: Blue Prints for a World Revolution*. The "Open Conspiracy," Wells wrote, "will appear first, I believe, as a conscious organization of intelligent and quite possibly in some cases, wealthy men, as a movement having distinct social and political aims, confessedly ignoring most of the existing apparatus of political control, or using it only as an incidental implement in the stages, a

mere movement of a number of people in a certain direction who will presently discover with a sort of surprise the common object toward which they are all moving . . . In all sorts of ways they will be influencing and controlling the apparatus of the ostensible government."6

What Ferguson left out is that Wells called his conspiracy a "one-world brain" which would function as "a police of the mind." Such books as the Open Conspiracy were for the priesthood itself. But Wells's popular writings (Time Machine, The Island of Dr. Moreau, and so forth), and those of his proteges Aldous Huxley (Brave New World) and George Orwell (1984 and Animal Farm), were written as "mass appeal" organizing documents on behalf of one-world order. Only in the United States are these "science fiction classics" taught in grade school as attacks against fascism.

Under Wells's tutelage, Huxley was first introduced to Aleister Crowley. Crowley was a product of the cultist circle that developed in Britain from the 1860s under the guiding influence of Edward Bulwer-Lytton -- who, it will be recalled, was the colonial minister under Lord Palmerston during the Second Opium War. In 1886, Crowley, William Butler Yeats, and several other Bulwer-Lytton proteges formed the Isis-Urania Temple of Hermetic Students of the Golden Dawn. This Isis Cult was organized around the 1877 manuscript Isis Unveiled by Madame Helena Blavatsky, in which the Russian occultist called for the British aristocracy to organize itself into an Isis priesthood.7

The subversive Isis Urania Order of the Golden Dawn is today an international drug ring said to be controlled by the Canadian multi-millionaire, Maurice Strong, who is also a top operative for British Intelligence.

In 1937, Huxley was sent to the United States, where he remained throughout the period of World War II. Through a Los Angeles contact, Jacob Zeitlin, Huxley and pederast Christopher Isherwood were employed as script writers for MGM, Warner Brothers, and Walt Disney Studios. Hollywood was already dominated by organized crime elements bankrolled and controlled through London. Joseph Kennedy was the frontman for a British consortium that created RKO studios, and "Bugsy" Siegel, the West Coast boss of the Lansky syndicate, was heavily involved in Warner Brothers and MGM.

Huxley founded a nest of Isis cults in southern California and in San Francisco, that consisted exclusively of several hundred deranged worshipers of Isis and other cult gods. Isherwood, during the California period, translated and propagated a number of ancient Zen Buddhist documents, inspiring Zen-mystical cults along the way.8

In effect, Huxley and Isherwood (joined soon afterwards by Thomas Mann and his daughter Elisabeth Mann Borghese) laid the foundations during the late 1930s and the 1940s for the later LSD culture, by recruiting a core of "initiates" into the Isis cults that Huxley's mentors, Bulwer-Lytton, Blavatsky, and Crowley, had constituted while stationed in India.

LSD: 'Visitation from the Gods'

"Ironically," writes Ferguson, "the introduction of major psychedelics like LSD, in the 1960s, was largely attributable to the Central Intelligence Agency's investigation into the substances for possible military use. Experiments on more than eighty college campuses, under various CIA code names, unintentionally popularized LSD. Thousands of graduate students served as guinea pigs. Soon they were synthesizing their own 'acid.'"⁹

The CIA operation was code named MK-Ultra, its result was not unintentional, and it began in 1952, the year Aldous Huxley returned to the United States.

Lysergic acid diethylamide, or LSD, was developed in 1943 by Albert Hoffman, a chemist at Sandoz A.B. -- a Swiss pharmaceutical house owned by S.G. Warburg. While precise documentation is unavailable as to the auspices under which the LSD research was commissioned, it can be safely assumed that British intelligence and its subsidiary U.S. Office of Strategic Services were directly involved. Allen Dulles, the director of the CIA when that agency began MK-Ultra, was the OSS station chief in Berne, Switzerland throughout the early Sandoz research. One of his OSS assistants was James Warburg, of the same Warburg family, who was instrumental in the 1963 founding of the Institute for Policy Studies, and worked with both Huxley and Robert Hutchins."¹⁰

Aldous Huxley returned to the United States from Britain, accompanied by Dr. Humphrey Osmond, the Huxleys' private physician. Osmond had been part of a discussion group Huxley had organized at the National Hospital, Queens Square, London. Along with another seminar participant, J.R. Smythies, Osmond wrote *Schizophrenia: A New Approach*, in which he asserted that mescaline -- a derivative of the mescal cactus used in ancient Egyptian and Indian pagan rites -- produced a psychotic state identical in all clinical respects to schizophrenia. On this basis, Osmond and Smythies advocated experimentation with hallucinogenic drugs as a means of developing a "cure" for mental disorders.

Osmond was brought in by Allen Dulles to play a prominent role in MK-Ultra. At the same time, Osmond, Huxley, and the University of Chicago's Robert Hutchins held a series of secret planning sessions in 1952 and 1953 for a second, private LSD mescaline project under Ford Foundation funding.¹¹ Hutchins, it will be recalled, was the program director of the Ford Foundation during this period. His LSD proposal incited such rage in Henry Ford II that Hutchins was fired from the foundation the following year.

It was also in 1953 that Osmond gave Huxley a supply of mescaline for his personal consumption. The next year, Huxley wrote *The Doors of Perception*, the first manifesto of the psychedelic drug cult, which claimed that hallucinogenic drugs "expand consciousness." Although the Ford Foundation rejected the Hutchins-Huxley proposal for private foundation sponsorship of LSD, the proposal was not dropped. Beginning

in 1962, the Rand Corporation of Santa Monica, California began a four-year experiment in LSD, peyote, and marijuana. The Rand Corporation was established simultaneously with the reorganization of the Ford Foundation during 1949. Rand was an outgrowth of the wartime Strategic Bombing Survey, a "cost analysis" study of the psychological effects of the bombings of German population centers.

According to a 1962 Rand Abstract, W.H. McGlothlin conducted a preparatory study on "The Long-Lasting Effects of LSD on Certain Attitudes in Normals: An Experimental Proposal." The following year, McGlothlin conducted a year-long experiment on thirty human guinea pigs, called "Short-Term Effects of LSD on Anxiety, Attitudes and Performance." The study concluded that LSD improved emotional attitudes and resolved anxiety problems.¹²

Huxley At Work Huxley expanded his own LSD-mescaline project in California by recruiting several individuals who had been initially drawn into the cult circles he helped establish during his earlier stay. The two most prominent individuals were Alan Watts and the late Dr. Gregory Bateson (the former husband of Dame Margaret Mead). Watts became a self-styled "guru" of a nationwide Zen Buddhist cult built around his well-publicized books. Bateson, an anthropologist with the OSS, became the director of a hallucinogenic drug experimental clinic at the Palo Alto Veterans Administration Hospital. Under Bateson's auspices, the initiating "cadre" of the LSD cult -- the hippies -- were programmed.¹³

Watts at the same time founded the Pacifica Foundation, which sponsored two radio stations WKBW in San Francisco and WBM-FM in New York City. The Pacifica stations were among the first to push the "Liverpool Sound" -- the British-imported hard rock twanging of the Rolling Stones, the Beatles, and the Animals. They would later pioneer "acid rock" and eventually the self-avowed psychotic "punk rock."

During the fall of 1960, Huxley was appointed visiting professor at the Massachusetts Institute of Technology in Boston. Around his stay in that city, Huxley created a circle at Harvard parallel to his West Coast LSD team. The Harvard group included Huxley, Osmund, and Watts (brought in from California), Timothy Leary, and Richard Alpert.

The ostensible topic of the Harvard seminar was "Religion and its Significance in the Modern Age." The seminar was actually a planning session for the "acid rock" counterculture. Huxley established contact during this Harvard period with the president of Sandoz, which at the time was working on a CIA contract to produce large quantities of LSD and psilocybin (another synthetic hallucinogenic drug) for MK-Ultra, the CIA's official chemical warfare experiment. According to recently released CIA documents, Allen Dulles purchased over 100 million doses of LSD -- almost all of which flooded the streets of the United States during the late 1960s. During the same period, Leary began privately purchasing large quantities of LSD from Sandoz as well.¹⁴

From the discussions of the Harvard seminar, Leary put together the book *The Psychedelic Experience*, based on the ancient cultist Tibetan Book of the Dead. It was this book that popularized Osmund's previously coined

term, "psychedelic mind-expanding."

The Roots of the Flower People

Back in California, Gregory Bateson had maintained the Huxley operation out of the Palo Alto VA hospital. Through LSD experimentation on patients already hospitalized for psychological problems, Bateson established a core of "initiates" into the "psychedelic" Isis Cult.

Foremost among his Palo Alto recruits was Ken Kesey. In 1959, Bateson administered the first dose of LSD to Kesey. By 1962, Kesey had completed a novel, *One Flew Over the Cuckoo's Nest*, which popularized the notion that society is a prison and the only truly "free" people are the insane.¹⁵

Kesey subsequently organized a circle of LSD initiates called "The Merry Pranksters." They toured the country disseminating LSD (often without forewarning the receiving parties), building up local distribution connections, and establishing the pretext for a high volume of publicity on behalf of the still minuscule "counterculture."

By 1967, the Kesey cult had handed out such quantities of LSD that a sizable drug population had emerged, centered in the Haight-Ashbury district of San Francisco. Here Huxley collaborator Bateson set up a "free clinic," staffed by Dr. David Smith -- later a "medical adviser" for the National Organization for the Reform of Marijuana Laws (NORML); Dr. Ernest Dernberg an active-duty military officer, probably on assignment through MK-Ultra; Roger Smith--a street gang organizer trained by Saul Alinsky. During the Free Clinic period, Roger Smith was the parole officer of the cultist mass murderer Charles Manson; Dr. Peter Bourne -- formerly President Carter's special assistant on drug abuse. Bourne did his psychiatric residency at the Clinic. He had previously conducted a profiling study of GI heroin addicts in Vietnam.

The Free Clinic paralleled a project at the Tavistock Institute, the psychological warfare agency for the British Secret Intelligence Service. Tavistock, founded as a clinic in London in the 1920s, had become the Psychiatric Division of the British Army during World War II under its director, Dr. John Rawlings Rees.¹⁶

During the 1960s, the Tavistock Clinic fostered the notion that no criteria for sanity exist and that psychedelic "mind-expanding" drugs are valuable tools of psychoanalysis. In 1967, Tavistock sponsored a Conference on the "Dialectics of Liberation," chaired by Tavistock psychoanalyst Dr. R.D. Laing, himself a popularized author and advocate of drug use. That conference drew a number of people who would soon play a prominent role in fostering terrorism; Angela Davis and Stokely Carmichael were two prominent American delegates.

Thus, by 1963, Huxley had recruited his core of "initiates." All of them -- Leary, Osmund, Watts, Kesey, Alpert -- became the highly publicized promoters of the early LSD counterculture. By 1967, with the cult of

"Flower People" in Haight-Ashbury and the emergence of the antiwar movement, the United States was ready for the inundation of LSD, hashish and marijuana that hit American college campuses in the late 1960s.

'The Beating of Drums . . .'

In 1963, the Beatles arrived in the United States, and with their decisive airing on the Ed Sullivan Show, the "British sound" took off in the U.S.A. For their achievement, the four rocksters were awarded the Order of the British Empire by Her Majesty the Queen. The Beatles and the Animals, Rolling Stones, and homicidal punk rock maniacs who followed were, of course, no more a spontaneous outpouring of alienated youth than was the acid culture they accompanied.

The social theory of rock was elaborated by musicologist Theodor Adorno, who came to the United States in 1939 to head the Princeton University Radio Research Project.¹⁷ Adorno writes: "In an imaginary but psychologically emotion-laden domain, the listener who remembers a hit song will turn into the song's ideal subject, into the person for whom the song ideally speaks. At the same time, as one of many who identify with that fictitious subject, that musical I, he will feel his isolation ease as he himself feels integrated into the community of "fans." In whistling such a song he bows to a ritual of socialization, although beyond this unarticulated subjective stirring of the moment his isolation continues unchanged . . . The comparison with addiction is inescapable. Addicted conduct generally has a social component: it is one possible reaction to the atomization which, as sociologists have noticed, parallels the compression of the social network. Addiction to music on the part of a number of entertainment listeners would be a similar phenomenon."¹⁸

The hit parade is organized precisely on the same principles used by Egypt's Isis priesthood and for the same purpose: the recruitment of youth to the dionysiac counterculture.

In a report prepared for the University of Michigan's Institute for Social Research, Paul Hirsch described the product of Adorno's Radio Research Project.¹⁹ According to Hirsch, the establishment of postwar radio's Hit Parade "transformed the mass medium into an agency of sub-cultural programming. Radio networks were converted into round-the-clock recycling machines that repeated the top forty hits." Hirsch documents how all popular culture -- movies, music, books, and fashion -- is now run on the same program of preselection. Today's mass culture operates like the opium trade: The supply determines the demand.

The Vietnam War and the Anti-Vietnam War Trap
But without the Vietnam War and the "anti-war" movement, the Isis cult would have been contained to a fringe phenomenon -- no bigger than the beatnik cult of the 1950s that was an outgrowth of the early Huxley ventures in California. The Vietnam War created the climate of moral despair that opened America's youth to drugs.

Under Kennedy, American military involvement in Vietnam -- which had been vetoed by the Eisenhower administration -- was initiated on a limited scale. Under Lyndon Johnson, American military presence in Vietnam was massively escalated, at the same time that U.S. efforts were restricted -- the framework of "limited war." Playing on the President's profile, the anglophile Eastern Establishment, typified by top White House national security aide McGeorge Bundy and Defense Secretary Robert McNamara, convinced President Johnson that under the nuclear "balance of terror," or the regime of Mutual and Assured Destruction, the United States could afford neither a political solution to the conflict, nor the commitment to a military victory.

The outcome of this debacle was a major strategic withdrawal from Asia by the United States, spelled out in Henry Kissinger's "Guam Doctrine," adoption of the spectacular failure known as the "China Card" strategy for containing Soviet influence, and demoralization of the American people over the war to the point that the sense of national pride and confidence in the future progress of the republic was badly damaged.

Just as Aldous Huxley began the counterculture subversion of the United States thirty years before its consequences became evident to the public, Lord Bertrand Russell began laying the foundations for the anti-war movement of the 1960s before the 1930s expired. Russell's "pacifism" was always relative -- the means to his most cherished end, one-world government on the imperial model, that would curb the nation-state and its persistent tendency toward republicanism and technological progress.

Lord Russell and Aldous Huxley cofounded the Peace Pledge Union in 1937 campaigning for peace with Hitler--just before both went to the United States for the duration of World War.20 During World War II, Lord Russell opposed British and American warfare against the Nazis. In 1947, when the United States was in possession of the atomic bomb and Russia was not, Russell loudly advocated that the United States order the Soviets to surrender to a one-world government that would enjoy a restrictive monopoly on nuclear weapons, under the threat of a preemptive World War III against the Soviet Union. His 1950s "Ban the Bomb" movement was directed to the same end--it functioned as an anti-technology movement against the peace-through-economic development potentials represented by President Eisenhower's "Atoms for Peace" initiative.

From the mid-1950s onward, Russell's principal assignment was to build an international anti-war and anti-American movement. Coincident with the escalation of U.S. involvement in Vietnam under British manipulation, Russell upgraded the old Peace Pledge Union (which had been used in West Germany throughout the postwar period to promote an anti-capitalist "New left" wing of the Social Democratic Party, recruiting several future members of the Baader-Meinhof terrorist gang in the process) into the Bertrand Russell Peace Foundation.

In the United States, the New York banks provided several hundred thousand dollars to establish the Institute for Policy Studies (IPS), effectively the U.S. branch of the Russell Peace Foundation. Among the founding trustees of the IPS was James Warburg, directly representing the family's interests.

IPS drew its most active operatives from a variety of British-dominated institutions. IPS founding director Marcus Raskin was a member of the Kennedy administration's National Security Council and also a fellow of the National Training Labs, a U.S. subsidiary of the Tavistock Institute founded by Dr. Kurt Lewin.

After its creation by the League for Industrial Democracy, Students for a Democratic Society (SDS), the umbrella of the student anti-war movement, was in turn financed and run through IPS -- up through and beyond its splintering into a number of terrorist and Maoist gangs in the late 1960s.²¹ More broadly, the institutions and outlook of the U.S. anti-war movement were dominated by the direct political descendants of the British-dominated "socialist movement" in the U.S.A., fostered by the House of Morgan as far back as the years before World War I.

This is not to say that the majority of anti-war protesters were paid, certified British agents. On the contrary, the overwhelming majority of anti-war protesters went into SDS on the basis of outrage at the developments in Vietnam. But once caught in the environment defined by Russell and the Tavistock Institute's psychological warfare experts, and inundated with the message that hedonistic pleasure-seeking was a legitimate alternative to "immoral war," their sense of values and their creative potential went up in a cloud of hashish smoke.

'Changing Images'

Now, fifteen years later, with nearly an entire generation of American youth submerged in the drugs that flooded the nation's campuses, the Aquarian Conspiracy's Marilyn Ferguson is able to write: "There are legions of [Aquarian] conspirators. They are in corporations, universities, and hospitals, on the faculties of public schools, in factories and doctors' offices, in state and federal agencies, on city councils, and the White House staff, in state legislatures, in volunteer organizations, in virtually all arenas of policy making in the country."²²

Like the British inundation of China with drugs in the nineteenth century, the British counterculture has succeeded in subverting the fabric of the nation, even up to the top-most levels of government.

In 1962, Huxley helped found the Esalen Institute in Big Sur, California, which became a mecca for hundreds of Americans to engage in weekends of T-Groups and Training Groups modeled on behavior group therapy, for Zen, Hindu, and Buddhist transcendental meditation, and "out of body" experiences through simulated and actual hallucinogenic drugs.²³

As described in the Esalen Institute Newsletter: "Esalen started in the fall of 1962 as a forum to bring together a wide variety of approaches to enhancement of the human potential . . . including experiential sessions involving encounter groups, sensory awakening, gestalt awareness training, related disciplines. Our latest step is to fan out

into the community at large, running programs in cooperation with many different institutions, churches, schools, hospitals, and government."24

Esalen's nominal founders were two transcendental meditation students, Michael Murphy and Richard Price, both graduates of Stanford University. Price also participated in the experiments on patients at Bateson's Palo Alto Veterans Hospital. Today Esalen's catalogue offers: T-Groups; Psychodrama Marthon; Fight Training for Lovers and Couples; Religious Cults; LSD Experiences and the Great Religions of the World; Are You Sound, a weekend workshop with Alan Watts; Creating New Forms of Worship; Hallucinogenic Psychosis; and Non-Drug Approaches to Psychedelic Experiences.

Several tens of thousands of Americans have passed through Esalen; millions have passed through the programs it has sired throughout the country.

The next leap in Britain's Aquarian Conspiracy against the United States was the May 1974 report that provided the basis for Ferguson's work. The report is entitled "Changing Images of Man," Contract Number URH (489~2150, Policy Research Report No. 414.74, prepared by the Stanford Research Institute Center for the Study of Social Policy, Willis Harman, director. The 319-page mimeographed report was prepared by a team of fourteen researchers and supervised by a panel of twenty-three controllers, including anthropologist Margaret Mead, psychologist B.F. Skinner, Ervin Laszlo of the United Nations, Sir Geoffrey Vickers of British intelligence.

The aim of the study, the authors state, is to change the image of mankind from that of industrial progress to one of "spiritualism." The study asserts that in our present society, the "image of industrial and technological man" is obsolete and must be "discarded": "Many of our present images appear to have become dangerously obsolete, however . . . Science, technology, and economics have made possible really significant strides toward achieving such basic human goals as physical safety and security, material comfort and better health. But many of these successes have brought with them problems of being too successful -- problems that themselves seem insoluble within the set of societal value-premises that led to their emergence . . . Our highly developed system of technology leads to higher vulnerability and breakdowns. Indeed the range and interconnected impact of societal problems that are now emerging pose a serious threat to our civilization . . . If our predictions of the future prove correct, we can expect the association problems of the trend to become more serious, more universal and to occur more rapidly."

Therefore, SRI concludes, we must change the industrial-technological image of man fast: "Analysis of the nature of contemporary societal problems leads to the conclusion that . . . the images of man that dominated the last two centuries will be inadequate for the post-industrial era."

Since the writing of the Harman report, one President of the United States, Jimmy Carter, reported sighting UFOs his National Security Adviser Zbigniew Brzezinski made speeches proclaiming the advent of the

New Age, the Joint Chiefs of Staff every morning read so-called intelligence reports on the biorhythms and horoscopes of the members of the Soviet Politburo. The House of Representatives established a new congressional committee, called the Congressional Clearinghouse on the Future, where the likes of Ferguson have come to lecture up to a hundred congressmen.²⁵

What began as Britain's creation of the counterculture to open the market for its dope has come a long way.

The LSD Connection

Who provided the drugs that swamped the anti-war movement and the college campuses of the United States in the late 1960s? The organized crime infrastructure which had set up the Peking Connection for the opium trade in 1928 -- provided the same services in the 1960s and 1970s it had provided during Prohibition. This was also the same network Huxley had established contact with in Hollywood during the 1930s. The LSD connection begins with one William "Billy" Mellon Hitchcock. Hitchcock was a graduate of the University of Vienna and a scion of the millionaire Mellon banking family of Pittsburgh. (Andrew Mellon of the same family had been the U.S. Treasury Secretary throughout Prohibition.) In 1963, when Timothy Leary was thrown out of Harvard, Hitchcock rented a fifty-five-room mansion in Millbrook, New York, where the entire Leary-Huxley circle of initiates was housed until its later move back to California.²⁶

Hitchcock was also a broker for the Lansky syndicate and for the Fiduciary Trust Co., Nassau, Grand Bahamas --- a wholly owned subsidiary of Investors Overseas Services. He was formally employed by Delafield and Delafield Investments, where he worked on buying and selling vast quantities of stock in the Mary Carter Paint Co., soon to become Resorts International.

In 1967, Dr. Richard Alpert put Hitchcock in contact with Augustus Owsley Stanley III. As Owsley's agent, Hitchcock retained the law firm of Babinowitz, Boudin and Standard 27 -- to conduct a feasibility study of several Caribbean countries to determine the best location for the production and distribution of LSD and hashish.

During this period, Hitchcock joined Leary and his circle in California. Leary had established an LSD cult called the Brotherhood of Eternal Love and several front companies, including Mystics Art World, Inc. of Laguna Beach, California. These California-based entities ran lucrative trafficking in Mexican marijuana and LSD brought in from Switzerland and Britain. The British connection had been established directly by Hitchcock, who contracted the Charles Bruce chemical firm to import large quantities of the chemical components of LSD with financing from both Hitchcock and George Grant Hoag, the heir to the J.C. Penney dry goods fortune, the Brotherhood of Eternal Love set up LSD and hashish production-marketing operations in Costa Rica in 1968. ²⁸

Toward the end of 1968, Hitchcock expanded the LSD-hashish production

operations in the Caribbean with funds provided by the Fiduciary Trust Co. (IOS). In conjunction with J. Vontobel and Co. of Zurich, Hitchcock founded a corporation called 4-Star Anstalt in Liechtenstein. This company, employing "investment funds" (that is, drug receipts) from Fiduciary Trust, bought up large tracts of land in the Grand Bahamas as well as large quantities of ergotamine tartrate, the basic chemical used in the production of LSD.²⁹

Hitchcock's personal hand in the LSD connection abruptly ended several years later. Hitchcock had been working closely with Johann F. Parravacini of the Parravacini Bank Ltd in Berne, Switzerland. From 1968, they had together funded even further expansion of the Caribbean-California LSD-hashish ventures. In the early 1970s, as the result of a Securities and Exchange Commission investigation, both Hitchcock and Parravacini were indicted and convicted of a \$40 million stock fraud. Parravacini had registered a \$40 million sale to Hitchcock for which Hitchcock had not put down a penny of cash or collateral. This was one of the rare instances in which federal investigators succeeded in getting inside the \$200 billion drug fund as it was making its way around the "offshore" banking system.

Another channel for laundering dirty drug money -- a channel yet to be compromised by federal investigative agencies is important to note here. This is the use of tax-exempt foundations to finance terrorism and environmentalism. One immediately relevant case makes the point.

In 1957, the University of Chicago's Robert M. Hutchins established the Center for the Study of Democratic Institutions (CSDI) in Santa Barbara, California. Knight Commander Hutchins drew in Aldous Huxley, Elisabeth Mann Borghese, and some Rhodes Scholars who had originally been brought into the University of Chicago during the 1930s and 1940s.

The CSDI was originally funded 1957 to 1961 through a several-million-dollar fund that Hutchins managed to set up before his untimely departure from the Ford Foundation. From 1961 onward, the Center was principally financed by organized crime. The two funding conduits were the Fund of Funds, a tax exempt front for Bernie Cornfeld's IOS, and the Parvin Foundation, a parallel front for Parvin-Dohnnan Co. of Nevada. IOS and Marvin-Doorman held controlling interests in the Desert Inn, the Aladdin, and the Dune -- all Las Vegas casinos associated with the Lansky syndicate. IOS, as already documented, was a conducting vehicle for LSD, hashish, and marijuana distribution throughout the 1960s.³⁰ In 1967 alone, IOS channeled between \$3 and \$4 million to the center. Wherever there is dope, there is Dope, Inc.

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[a] Included as Part 8, Chapter 1 of *Dope, Inc.* by Executive Intelligence Review (Available through www.LaRouchePub.com). This copy was obtained from the internet.

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- 7) Helena P. Blavatsky, *Isis Unveiled, A Master Key to the Mysteries of Ancient and Modern Science and Theology* (Los Angeles: Theosophy Co., 1931).
- 8) Francis King, *Sexuality, Magic and Perversion* (New York: Citadel, 1974), p.118.
- 9) Ferguson, *Aquarian Conspiracy*, p. 126n.
Institute for Policy Studies, "The First Ten Years, 1963-1973," Washington, D.C., 1974.
- 10) Humphrey Osmund, *Understanding Understanding* (New York: Harper and Row, 1974).
- 11) Rand Corporation Catalogue of Documents.
- 12) Gregory Bateson, *Steps to the Ecology of the Mind* (New York: Chandler, 1972).
- 13) Ralph Metzner, *The Ecstatic Adventure* (New York: Macmillan, 1968).
- 14) See Clark, *The Huxleys*.
- 15) Michael Minnicino, "Low Intensity Operations: The Reesian Theory of War," *The Campaigner* (April 1974).
Theodor Adorno was a leading professor of the Frankfurt School of Social Research in Germany, founded by the British Fabian Society. A collaborator of twelve-tone formalist and British intelligence operative Arnold Schoenberg, Adorno was brought to the United States in 1939 to head the Princeton Radio Research Project. The aim of this project, as stated in Adorno's *Introduction to the Sociology of Music*, was to program a mass "musical" culture that would steadily degrade its consumers. Punk rock is, in the most direct sense, the ultimate result of Adorno's work.
- 16) Theodor Adorno, *Introduction to the Sociology of Music* (New York: Seabury Press, 1976).
- 17) Paul Hirsch, "The Structure of the Popular Music Industry; The Filtering Process by which Records are Preselected for Public Consumption," Institute for Social Research's Survey Research Center Monograph, 1969.
- 18) Ronald Clark, *The Life of Bertrand Russell* (New York: Alfred Knopf, 1976), p.457.
- 19) Illinois Crime Commission Report, 1969. The Institute for Policy Studies (IPS) was established in 1963 by Marcus Raskin, a former National Security Adviser under NSC Director McGeorge Bundy, and by Richard Barnet, a former State Department adviser on arms control and disarmament. Among the board of trustees of IPS were Thurmond Arnold, James Warburg, Philip Stern, and Hans Morgenthau, with seed money from the Ford Foundation (later to be headed by McGeorge Bundy). IPS has functioned as the "New left" think tank and control center for local community control, community health centers, and direct terrorist organizations. In its report "The First Ten Years," the Institute lists among its lecturers and fellows, members of the Weathermen group, and known associates of the Japanese Red Army, the Puerto Rican terrorist Armed Forces of National Liberation (FALN), and the Black Liberation Army. See also Carter and the Party of international Terrorism, Special Report by the U.S. Labor Party, August, 1976.
- 20) Ferguson, *Aquarian Conspiracy*, p.24.
- 21) Criton Zoakos et al., *Stamp Out the Aquarian Conspiracy*, Citizens for LaRouche monograph, New York, 1980, pp. 60-63.
- 22) Ibid.
- 23) Ibid., pp. 10-12.

- 24) Mary Jo Warth, "The Story of Acid Profiteers," Village Voice, August 22, 1974.
- 25) Ibid.
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Evidence that the FBI protects Satanism

SATANISM: HOW MUCH HAS U.S. LAW ENFORCEMENT BEEN COMPROMISED?

by Carol White, EIR

How deeply have U.S. law enforcement agencies been infiltrated by opponents of the Judeo-Christian tradition on which this nation was built? The FBI's leading "cult expert," Kenneth Lanning, has written articles for publications associated with the witchcraft-practicing Wiccan Church. His articles and public statements reveal, at very best, an ignorant, moral relativism which cannot distinguish between Christian liturgy and the ritualized abuse of human beings by a Satanic cult. Similarly, Wicca's news service is now circulating two articles by an FBI-connected criminologist, Robert Hicks, revealing the same ignorance (shall we call it?).

The Wiccan Church is a pagan occultist "religion," whose members style themselves as witches, rather than Satanists. The deities whom witches claim to worship are personified natural forces, which they seek to control through magic ritual. While many witchcraft groups deny the use of animal and human sacrifice, historically such sacrifice has been a part of these rituals, as has the use of ritualized group sexual activity. Typically, these witchcraft ceremonies also include the use of drugs and the invocation of trance-states in participants. They deny being Satanic, since the religion which they practice predates Christianity. Of course, this is nonsense. Satanic evil existed, long before Christianity -- for example, in the blood sacrifice of Baal against which Biblical prophets polemicized.

More to the point, "white" witchcraft groups are frequently used as a way of profiling those individuals suitable for recruitment into "black" witchcraft and overtly Satanic cults. The connection of these groups to murders, youth suicide, and the criminal practices of drug and pornography rings is well documented. What makes such recruitment from "white" to "black" witchcraft easy, is the nature of Satanism itself. The British Satanist, Aleister Crowley, who avowed himself a frequent engager in blood sacrifice of children, summed it up in his motto: "Do What Thou Wilt." Satanism elevates the principle of animalistic passion, universalizes the principle of hedonism. By contrast, Christianity aims to elevate man above the level of beastly passions. Yet, the FBI's Lanning and criminologist Hicks, cannot make that distinction.

What Hicks Has to Say

Robert Hicks works with the Law Enforcement Section of the Department of Criminal Justice Services in Richmond, Va. Criminal Justice Services in turn uses the forensic services of the Institute of Law, Psychiatry, and Public Policy of the University of Virginia. Lanning is directly connected to the Institute, which allows course credits for classes given by the FBI at the Academy in Quantico, Va. In the two articles now being circulated by Wicca, Hicks goes so far as to defend Crowley's "Do What Thou Wilt," as merely a call for self-development!

One article, "Satanic Cults: A Skeptical View of the Law Enforcement Approach," is adapted from a 1988 speech which Hicks gave before the Virginia Department of Criminal Justice Services. He begins in a way reminiscent of Kenneth Lanning's remark that Christians have killed more people than Satanists ever have: "I wish to alert you to a dangerous cult that has implanted itself not only in Virginia but throughout the country. This group, called the Tnevnoc cult, is a 'communal, sectarian group affiliated with a large and powerful international religious organization.'" "...The cult aims to recruit young women, either teenagers or young adults, and does so openly at schools and colleges.

"Following indoctrination into the cult, young women eventually lose any power of will, succumbing entirely to the regimen of the cult." Cult members must abandon their former lives, even surrendering their outside friendships and personal possessions. Cult members' activities, then, involve the cult exclusively. Members must arise at 4:30 in the morning, wear prayer beads attached to their wrists, engage in long, monotonous chants and prayers, and in one of the most bizarre activities, members consumed food they were told represented the dead cult founder's body..." "But the most shocking ritual of all required members to become brides to the dead cult leader."

"I hope that I have sufficiently aroused your curiosity, if not your indignation and anger that such activities could happen in the United States. In case you haven't figured it out, Tnevnoc is Convent spelled backwards. I have just described the socialization of young women into Christian convents." Thus, by puerile ridicule, he creates the perception that Satanism and Christianity are essentially the same.

Protecting the Satanists

One of Hick's stated intentions is to debunk the effort of law enforcement officers and others, what he calls "cult cops," who are trying to combat growing influence of Satanism among children. Thus he gives the other article the title, "Kids, Cults, and Common Sense." He cites Lanning, David Bromley, and Gordon Melton, the later two being professors in the social sciences who are active in a grouping known as The New Religions Project, to substantiate his case against what they would term a witch-hunt against non-Christians.

The "cult cops," says Hicks, assume that "two or more kids who hang out together and wear upside down crosses, pentagrams, and Ozzy Osbourne buttons might be cult members." This kind of cult in former days we called a clique. Now, we are to assume that such kids have gotten sucked into a black hole of mind control, manipulation by Satanic recruiters,

all unwarranted assumptions."

Hicks lumps the racist Aryan Nation, with other groups (which this author never heard of) -- all of which call themselves Christian -- with Christianity. He writes, "But some cults we know to promote violence. Let me name a few: The Covenant, Sword, and Arm of the Lord; The Christian Conservative Church of America; the Church of Christ of Christian Aryan Nations (all described in Melton 1986). Sorry though: I couldn't come up with any Satanic groups which promote the militarism of these Christian organizations."

Hicks and Lanning have the constitutional right of free speech, but what they have to say casts severe doubt, to put it mildly, over how they are carrying out their obligations to law enforcement.

Is Satanism In Your School-Yard?

Is Satanism in Your
School-Yard?

The New Federalist
www.LaRouchePub.com

WILL SATAN DESTROY WESTERN CIVILIZATION?

Satan is alive and well in the streets, schoolyards, day care centers, and playgrounds of America. In all its varied and diverse forms, a Satanic virus is eating away at the very foundations of our civilization. If we don't wake up to this virus right now, we will all be consumed by it, and this country as we have known it will cease to exist.

Just consider the following facts, which are available to most people who watch TV or read a newspaper or a popular magazine: Some police experts estimate that as many as 50,000 young children per year disappear in the United States. Many of these children are lured into a satanic underworld where they are subjected to cruel sado-masochistic tortures; some are ritualistically murdered. So pervasive is the spread of satanic cults today that dozens of competing satanic computer "bulletin boards" exist, bearing such names as "Weirdbase" and "Baphonet." If your son or daughter has a personal computer with access to a telephone line, he or she may have already plugged into one of these bulletin boards and become part of a satanic underground that lists locations and events of more than 750 different satanic covens, bookstores, New Age centers, etc. servicing every state and every medium-to-large size city and town in the United States.

It is getting hard to identify a place where children can go today where they are absolutely protected from the invasion of satanic forces. Day care centers, such as the McMartin Preschool in Los Angeles County, are now accused of being havens for pedophiles (child molesters) preying on

the very youngsters they were being paid to protect and educate. Even the day care center at the U.S. Army base at the Presidio near San Francisco was the scene of over 50 child rapes in a one-year period. Among the suspects was an active duty reserve lieutenant colonel who enjoyed Top Secret security clearance from the Pentagon, although he was and still is the High Priest of a satanic church, the Temple of Set (the Egyptian name for Satan).

Even the public grade schools have been invaded. In many schools around the country, teachers permit and in some cases encourage students to play the satanic fantasy game "Dungeons and Dragons." "D&D" involves real life action that has in more than one instance led a child to take his or her own life or to kill a friend. Many of the satanic fronts listed in the various New Age computer bulletin boards and published directories, are themselves creations of international pedophile rings scouting for unsuspecting and vulnerable children whom they can grab up for their lurid rituals.

The mass scale emergence of Satanism in America over the last half-dozen years could not have been possible without a 25-year campaign by some of the world's most powerful and corrupt financial institutions and world federalists to spread mind-destroying drugs into every corner of our society. Today, America is the world's largest market for illegal mind-destroying drugs. Well over half the worldwide \$500 billion a year trade in dope goes on in the United States. The target population is growing younger every year, with the latest, and most devastating form of cocaine, "crack," now targeting children 9-12 years old. The vast majority of inner-city drug dealers are teenagers--in most cases grade school dropouts recruited by the promise of a thousand dollars a day to join Satan's Army and destroy our nation's future. Drug-related violence has reached astonishing proportions in our country's inner cities. Gangs bearing such satanic names as the "Bloods" and the "Crypts" turn their drug profits into vast arsenals of heavy duty weapons.

The rock music industry, which was instrumental in the launching of the drug-rock counterculture, in the last several years has pioneered satanic rock, worshiping every form of perverse evil. One British satanic rock group proclaims in its latest record, "In Gorbachov We Trust." An American satanic rock group, AC/DC, was the inspiration for Richard Ramirez, the "Night Stalker" who ritualistically raped and murdered dozens of young women in a year-long rampage in southern California. Ramirez boasted to his police captors that he worshiped Satan.

Beginning in the late 1960s, once millions of high school and college age youth had been lured into the drug-rock counterculture--through such mass media extravaganzas as the Beatles and Rolling Stones appearances on the Ed Sullivan TV show, the Woodstock festival, the Haight-Ashbury "summer of love," the Broadway smash hit rock opera "Hair"--the social engineers steering "Operation Satan" began peddling the "sexual revolution" which said that lesbianism and homosexuality were "liberating" forms of behavior. Put the pieces together. First, the creative capacities of the nation's youth--truly their most precious possession--are destroyed by drugs. Next, the sexual identities of millions of Americans are thrown topsy turvy by a culture that extols the virtues of homosexuality.

And finally, Satanism, the worship of Evil, emerges as a new religion. In the face of this final onslaught against the most basic family values that sustained the nation for its first two hundred years of existence, we are beginning to see a resistance emerge. In many communities around the United States, churches, police departments, and civic groups are beginning to sound the alarm bells over the growing presence of satanic agencies. A nationwide outcry is beginning to be heard. The right questions are beginning to be asked.

In the following pages, we shall probe the satanic revival. We shall identify the names of some of the key figures who have peddled this new worship of Evil. Some of them are international power brokers who deploy the satanic legions from above. Some are actual practitioners of the satanic rituals that they seek to spread throughout society. In the vast majority of cases, the advocates of Satanism are also enthusiastic backers of the new Soviet dictator Gorbachov. Almost all are apostles of world government tied in one way or another to the United Nations Organization. Far from being a nameless and faceless enemy, the satanic plotters are known, identified and publicly accessible.

As the American patriot Lyndon H. LaRouche Jr. put it on numerous occasions, the question is not who the enemy is or what he is up to. The question, today more than ever, for the American people is: Do you have the moral fitness to survive. In this most challenging case, to survive the satanic plot to destroy Western Civilization once and for all.

LUCIFER AND SATAN STALK THE STREETS OF AMERICA

The Episcopal Cathedral of St. John the Divine, near Columbia University in Manhattan, is the seat of the High Anglican Church in America's upper crust metropolis. Bishop Paul Moore, the present head of the New York Episcopal archdiocese, is from one of America's oldest and wealthiest blue blood families. The Most Venerable Order of the Hospital of St. John, an ancient chivalric order headed by a member of the British Royal Family, the Duke of Gloucester, is headquartered at the Cathedral. Despite --or maybe because of-- these "oh so social" credentials, the Cathedral of St. John the Divine also happens to be one of the major centers for the spread of Satanism and satanic sexual violence in North America. Consider the following:

Bishop Paul Moore's Cathedral is the formal headquarters of the Temple of Understanding, a United Nations-affiliated New Age Gnostic religion project that peddles every form of neo-pagan and satanic and Luciferian varieties of "religion" available. Not surprisingly, the Temple of Understanding's political orientation includes its recently sponsoring a series of Soviet-American shindigs, including a "February Fling" last year that honored 100 prominent Soviet officials then touring the United States.

The Temple of Understanding, according to an aide to its current director, the Very Reverend Dean James Morton, dean of the Cathedral, is a closely affiliated outgrowth of the Lucis Trust, formerly called the Lucifer Trust. Founded between 1920 and 1922 by Alice Bailey, an Episcopalian who became a leading disciple of the Russian theosophist Madame Helena

Blavatsky, the Lucis Trust has been devoted to advancing the Luciferian beliefs that, in Blavatsky's words, "oppose the materialism of science and every form of dogmatic theology, especially the Christian, which the Chiefs of the Society regard as particularly pernicious." Lucis Trust puts forward a pagan form of theosophical religion that worships an "External Hierarchy" of "Ascended Masters" --human beings living and dead-- who say they carry out the work of a Luciferian "master plan" for the establishment of a permanent "Age of Aquarius" (Lucifer) that would replace the centuries old "Age of Pisces" (Christ). For them, the "Age of Pisces" refers to the Christian era. In this scenario, Lucis Trust figures point to Soviet leader Mikhail Gorbachov, the man with the "Mark of the Beast" on his forehead, as one such "Ascended Master."

The Cathedral also formally sponsors Lindisfarne, a medieval New Age community on Long Island that was founded by the late Dame Margaret Mead, a Temple of Understanding leader, and her husband Gregory Bateson. Lindisfarne is a center of witchcraft. Both Mead and Bateson were seminal figures in the launching of the satanic New Age from the 1960s. Bateson was a major figure in the CIA's MK-ULTRA LSD-25 experiments that actually launched the "acid rock" culture, the immediate precursor to today's satanic rock phenomenon.

Back in the 1960s, when he was Secretary of Defense under the Kennedy and Johnson administrations, Robert Strange McNamara was an open member of the Lucis Trust front, the Temple of Understanding. According to articles published by investigative writer Edith Roosevelt in the Manchester Union Leader in 1963, McNamara practiced Luciferian rituals such as "bathing in the full moon" on Roosevelt Island along the Potomac River. Luciferians, who nominally distinguish themselves from Satanists by their belief in "white magic" as opposed to "black magic" ("good" versus "evil") believe in the mystical powers of the Sun, which are so great that they can only be absorbed indirectly --through the practice of "bathing in moon beams." Hence McNamara's regular midnight flings on Roosevelt Island whenever there was a full moon.

After leaving the Defense Department and with his subsequent appointment as president of the genocidalist World Bank, McNamara oversaw a systematic program to "do Satan's bidding" by depopulating the Third World through murderous austerity measures that have claimed millions of lives. So much for the distinction between Lucifer and Satan.

Bishop Moore himself has a horrid background: Prior to his arrival at the Cathedral of St. John the Divine, Bishop Paul Moore was a leading patron of the notorious Jim Jones in the years leading up to 1961 in Indianapolis, Ind. His People's Temple was promoted there by Moore and the Methodist now Bishop, James Armstrong. Along with Rabbi Maurice Davis, now of Westchester, N.Y., they gave Jones his original Indianapolis temple site, and sanctioned his acceptance among the Indianapolis clergy as a "legitimate" religious leader.

Once in New York City, Moore introduced the New Age "sexual revolution" into the church by sanctioning lesbianism among the Episcopal clergy. Moore personally broke the "sexual barrier" by ordaining militant lesbian Ellen Marie Barrett as an Episcopal priest in 1977. Barrett told Time magazine that her lesbian love affairs gave her the "strength to serve

God."

In the late 1970s, several sources reported that Canon Edward West, an aide to Bishop Moore, was a frequent patron of some of New York City's seediest sado-masochistic "private clubs," where he would engage in such ritualistic practices as having young boys urinate on him while he lay naked in a ceremonial bathtub. One such club reportedly frequented by Canon West was the Mineshaft, a renovated warehouse in Manhattan's wholesale meat district, run by organized crime interests linked to John Zaccaro, the husband of Walter Mondale's 1984 vice-presidential running mate, Geraldine Ferraro. Such child-sex abuses as those alleged to Canon West are indications of a practicing Satanist.

MEANWHILE, ACROSS THE ATLANTIC...

From the dark secrets of the New York Cathedral of St. John the Divine, the scene now shifts across the Atlantic, to Trieste, Italy, a city on the Italian-Yugoslav border that the newspaper La Stampa has described as the "capital of the Masons."

It is just after the New Year 1989, and Alessandro Moncini, wealthy international businessman, political insider, and reputed leading member of Italy's darkest freemasonic lodge, Propaganda Due (P-2), has returned to his "beautiful Trieste" after spending slightly less than three months in a California jail. Moncini was arrested March 18, 1988 on charges of having imported child porn into the U.S.A.

However, according to phone tap transcripts and other evidence leaked by frustrated U.S. law enforcement officials to the Italian newspaper of record, La Repubblica, the Moncini case actually involved a worldwide child slavery and child murder ring servicing an overtly satanic wing of the trans-Atlantic aristocratic "jet set." At least one of the phone tapes was between Moncini and Anthony Crowley, a U.S. porn king. Moncini was overheard negotiating the purchase of young girls who were to be "whipped," "chained," sodomized, and eventually murdered in what La Repubblica described in an understatement as "a satanic night."

At the trial, Judge Richard Lew refused to allow the tape recordings to be admitted as evidence. Nevertheless, Moncini's conviction under the U.S. Child Protection Act carried a potential 30-year jail term and a fine of \$1 million. Perhaps Judge Lew was swayed by "character reference" letters on Moncini's behalf from nearly 40 prominent members of the Trieste establishment, including from the Roman Catholic Bishop of Trieste and the Vice President of the Trieste Region.

Undaunted by the slap-on-the-wrist treatment meted out by the U.S. courts, two top police officials from Trieste have reportedly traveled to the United States in search of evidence "to prove the existence of a most exclusive club of international pedophiles" believed to be protected by secret lodges within the upper degrees of certain branches of international freemasonry.

A SATANIC WAR IN THE ELITES

Although it would be a gross overstatement to equate all masonry with the practice of Satanism, there is compelling evidence that among the elite circles of freemasonry there is a satanic core. Indeed, the European landscape has been stained in recent years with the blood of prominent aristocrats, bankers, and politicians who have been ritualistically and savagely murdered for violating their "blood vows."

For example, on Jan. 27, the Financial Times of London reported that a Milan judge had just ruled that the 1982 death of the director of the Milan-based Banco Ambrosiano, Roberto Calvi, was actually murdered. Calvi had been a leader of the Freemasonic P-2 lodge that was under investigation for operations aimed at overthrowing the government of Italy. Calvi was found hanging from Blackfriars Bridge in London in 1982 shortly after his name emerged in the P-2 scandal. Calvi's death had all the earmarks of a ritualistic execution, carried out by a Scottish Rite Freemasonic court. Indeed, at the time, Italian officials had characterized the Calvi death as a ritualistic murder, despite efforts by a British coroner to sweep the death under the rug as a suicide.

The P-2 scandal itself erupted as a direct outgrowth of the failed attempt to assassinate Pope John Paul II, an attempt widely attributed to both Soviet bloc secret services and Western Gnostic "anti-Christ underground" circles. The decision by the Milan court to revive the Calvi murder issue was widely read as a signal that the Freemasonic Wars have resumed.

In fact, a few days after the Calvi ruling, on Jan. 31, 1989, a prominent member of the Bourbon royal family of Spain was assassinated in Vail, Colorado. Prince Alfonso de Borbon Dampierre, a first cousin of King Juan Carlos of Spain and the pretender to the defunct throne of France, was killed on the ski slopes when a cable was lowered on him as he was skiing at high speed. Eyewitnesses described it as murder. An international arms dealer, the prince had close ties to Argentina and provided crucial arms shipments during the Malvinas War against England. Exiled in Italy throughout the Franco period, the prince was known to have strong ties to the Vatican.

Over the previous several years, a number of prominent European politicians, including two West German state minister presidents, Uwe Barschel (1987) and Franz Josef Strauss (1988), died under mysterious circumstances that also bore the pawprints of Freemasonic ritualistic executions. In the case of Strauss, he died at a remote Bavarian hunting lodge owned by the Prince Johannes von Thurn und Taxis.

THE TRAPEZOID AND THE PENTAGON

There are other branches of Satanism. On Aug. 14, 1987, the San Francisco Police staged a raid on the Russian Hills home of Lt. Col. Michael Aquino, an active duty U.S. Army Reserve officer, and his wife Lilith. The raid was in response to allegations that Aquino's home had been the scene of a brutal child rape of a four-year-old girl. The principal suspect in the child molestation, a Baptist Minister named Gary Hambright, was indicted

in September 1987 on charges that he committed "lewd and lascivious acts" with six boys and four girls ranging in age from three to seven years old.

At the time of the alleged incidents (police believe Hambright, was responsible for 58 separate incidents of child rape during 1986), Hambright, was employed at a child-care center servicing the U.S. Army base at Presidio. According to an article in the Oct. 30, 1987 issue of the San Francisco Examiner, one of the victims had identified Lt. Col. Aquino and his wife as participants in the child rape.

According to the victim, the Aquinos had filmed scenes of the child being fondled by Hambright, in a bathtub at the Aquinos' Russian Hills home. The child's detailed description of the house in which the incident had occurred led police to the Aquino residence, which doubled as a satanic church, where they confiscated 38 videotapes, photo negatives and other evidence that the home had been the hub of a pedophile ring operating in and around the army base.

For reasons that still remain cloudy, Aquino and his wife were never indicted. Aquino claimed that he had been in Washington. D.C. at the time, enrolled in a year-long reserve officers course at the National Defense University. Despite his absence from the Bay Area, Aquino had maintained his Russian Hills residence-church -- and had made frequent trips back to the West Coast.

As the result of the flap over the Hambright indictment and the raid on the Aquino home, Lt. Col. Aquino was transferred from the Presidio, where he had been deputy director of the reserve training program, to the U.S. Army Reserve Personnel Center in St. Louis, Mo. To this day, Lt. Col. Michael Aquino (USAR) maintains Top Secret security clearance. Queried by the San Francisco Chronicle, a Pentagon public affairs officer, Maj. Greg Rixon, told reporters Bill Wallace and John Whiting "The question is whether he is trustworthy or can do the job. There is nothing that would indicate in this case that there is any problem we should be concerned about."

Major Rixon was not only responding to a question about Aquino's suspected role in the pedophile ring at Presidio. Also at issue was Aquino's position as High Priest of a satanic cult called the Temple of Set. Founded in San Francisco as a 1975 split-out of the decade-old Church of Satan of Anton Szandor LaVey, the Temple of Set is now headquartered in St. Louis and claims a hardcore membership of approximately 50 disciples, many of whom are believed to be active duty military personnel in the Bay Area and Georgia.

The apparently small size of the Temple of Set, if the published membership estimates are accurate, belies a much larger degree of penetration by Aquino. Among the projects of the Temple is a computer data base and "bulletin board" called "Weirdbase." Anyone with a personal computer and a telephone interlink can "plug into" "Weirdbase" and access a nationwide network of satanic covens, bookstores, and New Age service centers that penetrate into nearly every community in the United States. Aquino's "outreach" extends into the millions in the United States alone, and he is also part of an international network centered out of Leeds,

England's Sorcerers' Apprentice Bookstore that services an estimated 40,000 Satanists or satanic "fellow travelers" [and] "dabblers" in 66 countries on every continent. According to Aquino's own published writings, the Church of Satan and the Temple of Set are direct outgrowths of the late 19th-century satanic revival, sponsored by Madame Blavatsky, and more specifically, by one of her disciples, British pervert and Satanist Aleister Crowley, the founder of the Golden Dawn movement.

In Aquino's own words from a Temple of Set recruiting document: "It was not until the late 19th century that the so-called 'Black Arts' began to be tolerated, and then only in their most sanitized and pious form. From Freemasonry came a ceremonial magical offshoot --Rosicrucianism-- which became increasingly more sophisticated in the Rosicrucian Society of England (S.R.I.A.) and then in the famous Hermetic Order of the Golden Dawn (G.D.).

"In 1904 an Adept of the G.D. named Aleister Crowley broke away from that disintegrating body to form his own Order of the Astrium Argenteum (A.A.). To the Rosicrucian ceremonial, magical philosophy of the G.D., Crowley added first a strong emphasis on attainment of the highest level of self consciousness ('Knowledge and Conversation of the Holy Guardian Angel') and later the Masonic sexual, magic practices of Germany's Order of Oriental Templars (O.T.O.). The latter practices, together with Crowley's cavalier lifestyle, brought him public notoriety. His organizations survived his 1947 death only in highly fragmented and doctrinally degenerate factions."

Then there is Anton Szandor LaVey.

"In 1966 the San Francisco sorcerer founded the Church of Satan as a medium for the study of the Black Arts and as an ethical statement repudiating the religious hypocrisy of conventional society. ..."The Church suffered periodically from petty crises and scandals among the general membership, and finally Anton LaVey lost confidence in its organizational viability. In 1975, he made a decision to redesign it as a non-functional, insincere showcase for his personal glamorization and financial income. This decision was emphatically rejected by the majority of the Priesthood, who immediately resigned from the Church in protest and denied its legitimacy as a true Church of Satan hence forth. The senior initiate, Michael A. Aquino, invoked the Prince of Darkness in quest of a new Mandate to preserve and enhance the more noble concepts which the Church of Satan had conceived and outlined. That Mandate was given in the form of The Book of Coming Forth by Night--a statement by that entity, in his most ancient semblance as Set, ordaining the Temple of Set to succeed the Church."

LaVey, a former circus lion tamer and San Francisco Police Department crime photographer, founded the Church of Satan in 1966. LaVey's Church of Satan thrived on the drug-rock counterculture of the late 1960s and founded "grottos" in most major cities around the United States. LaVey is probably best known for his appearance in the role of Satan in the satanic movie, "Rosemary's Baby." Such Hollywood celebrities as Jayne Mansfield (the victim of an automobile crash that LaVey claims was the result of a "curse" that he cast on Mansfield's manager), and Sammy Davis Jr. counted themselves among LaVey's satanic cohorts.

Another Lavey intimate, movie-maker Roman Polanski, was the husband of actress Sharon Tate. Tate was murdered by the Charles Manson "family" in one of the earliest and most celebrated incidents of satanic ritualistic murders. Manson had been in and around the Bay Area circles of LaVey just prior to the murder spree, which he described as the launching of "Helter Skelter," a mystical string of brutal ritualistic murders that were to trigger a race war in the United States that would bring about the coming of the Anti-Christ. Although no one ever explicitly linked LaVey to the Manson cult murders, in a moment of candor, LaVey told the Washington Post in February 1986: "Satanic rock lyrics, satanic movies, even the satanic murders ...all grew from the Church of Satan." In fact, Lavey's Satanic Bible was, by the early 1970s, an underground bestseller, with an estimated 500,000 copies sold in the United States alone.

Former disciples of Aquino and the Temple of Set charged in 1982 that the Army reserve officer had recently steered the group into a virulently neo-Nazi direction, extolling the virtues of Hitler's own occult beliefs and even staging a ceremonial event at the Bavarian castle where Heinrich Himmler had staged pagan rituals. Indeed, Aquino also referenced three pre-Nazi fascist terrorist groups including the infamous Thule Society as the "models" upon which he had established the Temple of Set.

A TOP-DOWN PHENOMENON

The purpose of this series of "snapshots" of key locations of the satanic landscape is to make the point that Satanism has not merely emerged as a "natural sociological" outgrowth of the drug-rock culture of the past twenty-five years. Its prominent emergence as a serious, organized form of social decay, has been nurtured --top down-- by powerful forces within the Western establishment. Not coincidentally, many of the leading pro-Satanists and practitioners are the leading enthusiasts of Soviet dictator Mikhail Gorbachov's "New Age" of world government and Russian cultural domination. It will take a book to trace the actual evolution of this satanic revival. But, for the time being, it is essential that the readers of this pamphlet develop a clearer picture of the nature of the beast and the need for urgent action to stem the tide of the cultural collapse before the Age of Satan is fully upon us.

SATANISTS LOVE GORBACHOV, WHO WEARS THE MARK OF THE BEAST ON HIS FOREHEAD

The theosophical Lucis Trust has effusive praise for Soviet President Mikhail Gorbachov, who is viewed as one of the hidden "Hierarchy" that is in the process of building a "new world order." The Lucis Trust-affiliated, German-language magazine 2000: Magazine for New Consciousness labels Gorbachov "the pathfinder for the new consciousness." In the same article, it details a prophecy by the mystic Edgar Cayce: "From Russia, comes the hope of the world." Likewise, American "New Age" guru Chris Griscom is quoted in the magazine after his return from Russia: "Gorbachov is the man who represents the future. His life is a present to us."

The magazine goes on to note that the 1917 Bolshevik Revolution was really an expression of the Narodniki ("People's Will," the bomb-throwing anarchists, who were part of the back-to-the-land movement of the day) and

the Raskolniki ("Old Believers" of the Russian Orthodox Church). The magazine states: "The Russian Revolution was, what is often not said, a product of spiritual policy. Its main exponent was the Narodniki, the friends of the people ... who preached in a mystic adoration, Mother Russia, Holy Russia. By this, they revived archaic nature-religion. They promoted the 'Mir,' the communal society. The Narodniki thought that, in the Mir, there was the heritage of a former Golden Age, the heritage of the mystic."

The magazine then reports that Vladimir Lenin had been part of the Satanist project in Ascona, Switzerland, where he was famous for his ecstatic dances. Ascona, where a cult of Astarte held sway, was the spiritual center for C.J. Jung, whose Gnostic classes in the 1920s-30s included among his disciples Alice Bailey, the Madame Blavatsky-trained Theosophist who founded the Lucis Trust under the name Lucifer Trust in 1920, when she broke from Theosophy.

It is also notable that Lenin, together with Lunacharsky and Maxim Gorky, immersed themselves in the Mithra cultism of the Emperor Tiberius on the Isle of Capri, where they studied the relevance of paganism and the Roman Empire to Bolshevism in the grotto of the emperor's villa. It was the Emperor Tiberius in whose reign Christ was crucified, and scratching beneath the surface, one discovers that Bolshevism is not "godless communism," but yet another expression of the Biblical "Great Whore of Babylon" cultism. The present love affair between the Lucis Trust and assorted "New Age" enterprises in the West with Mikhail Gorbachov is merely a lawful continuation of this ancient relationship.

There are several "New Age" groups and individuals involved in the East-West exchange of Satanism made possible by Mikhail Gorbachov's glasnost. The Temple of Understanding on April 11-15, 1988 co-sponsored a Global Conference of Spiritual and Parliamentary Leaders on Human Survival in Oxford, England, attended by such notables as Temple president James Park Morton, who is co-chairman of the ongoing Global Forum. In attendance was Yevgeni Velikhov, vice chairman of the Soviet Academy of Sciences, together with three other Soviet Central Committee members.

The next conference will be held in 1990 in Moscow, where it is being sponsored by the Supreme Soviet, the Russian Orthodox Church, and the Academy of Sciences. The Global Forum's steering committee held an Oct. 17-18, 1988 meeting at the publishing house of the Moscow Patriarchate of the Russian Orthodox Church to plan this event. In February 1988, the Temple of Understanding hosted a two-week-long February Fling at the Cathedral of St. John the Divine in New York, where dozens of Soviets were feted by the American Liberal Establishment.

Father Louis Dolan, a Catholic priest who is on the board of the Temple, planned the February Fling. Father Dolan travels to the U.S.S.R. about every six weeks, and he is also on the board of the Wainwright House, the oldest spiritual development project in the U.S., which has had extensive East-West projects. At Wainwright House, Father Dolan is coordinator of the Institute on Global issues Citizen Diplomacy Missions to the Soviet Union; there are over a dozen separate "New Age"-style trips planned by Wainwright House to the U.S.S.R. in 1988-89. Father Dolan is also on the board of the Center for Soviet-American Dialogue (CSAD), which has

co-sponsored a Citizens' Summit last held at Wainwright House. The next summit, which is to be held in Moscow on Oct.19-29, 1989, will be hosted by the Soviet Peace Committee, an official front of the KGB-connected International Department of the CPSU.

On the board of the CSAD with Father Dolan are such notable "New Age" Soviet exchange types as Barbara Marx Hubbard of the Soviet-American Council for Joint Projects and Win-Win World; Willis Harman, whose Institute for Noetic Studies will take part in the Moscow Global Forum (above) and who is a member of Hubbard's Soviet-American Council for Joint Projects; and, James A. Garrison, executive director of the Soviet-American Exchange Program at the Esalen Institute, which has been traced to KGB espionage penetration of U.S. intelligence and military layers, employing Soviet "spoon-benders."

The Lucis Trust is sending its own "fact-finding mission" to the Soviet Union during 1989. Not only is the Lucis Trust connected to the "Russian spirituality" of Okhrana agent Madame Blavatsky, who founded Theosophy to overturn Western Christianity, but Lucis already operates behind the East bloc through its covert "Triangles" front that conducts astral meditation.

Key Aspects of Contemporary Satanism

Key Aspects of Contemporary Satanism

from a speech by Helga Zepp-LaRouche, 1/19/93
www.LaRouchePub.com

This tribunal is urgently necessary to begin a process of re-establishing truth and natural law to govern world affairs. We are holding this tribunal in the tradition and spirit of the civil rights movement and Dr. Martin Luther King, in order to show, over the course of two days, that it is not Lyndon LaRouche who is guilty, who has been convicted in an unprecedented political show-trial, but exactly those who have harassed him and his organization and who are the ones behind the legal attack.

You will see, that it is a combination of Bolshevists, Communists, and liberal bankers in the West, and--which to some of you may come as a surprise, for others not--that actually Satanism as a political factor in world politics is part of the problem we are dealing with.

It is more than urgent to reverse what could be called the Zeitgeist, the spirit of our times, because it is this Zeitgeist that has thrown the world into an apocalyptic crisis, and the entirety of human civilization threatens to go under if these policies are not reversed. Man cannot continuously violate the order of creation. Behind this present misery in the world, is at best the indifference of the leading institutions, and more often the intent to cause this misery.

- Moral and economic crisis in the West -

The world has come to this point because of a gigantic moral crisis of the West. It is especially since the last 20 years that this problem seems to have gotten totally out of control.

Tomorrow, there will be a new administration, and they think they have the power, that they are the keepers of the power, that they have the means to solve all of this, but they are sitting in front of the biggest financial crisis, and since they, up to the present, have refused any of the reform proposals we have proposed, this financial system is definitely finished. The U.S. banking system is bankrupt, and the dollar and the entire Western banking system have only been maintained through the brutal looting of the Third World countries and the support of Japan for the U.S. and the Federal Republic of Germany, and so forth. So it will be only a question of time, when the system comes down.

How insane the present elites have become is illustrated, among other things, by an article in the Economist of this week, which seriously proposes to rehabilitate certain historical figures and periods, like the Dark Ages of the 14th century, and to glorify these periods as being stronger and more beautiful than the Renaissance.

So, if the world comes to this point, that we will plunge into a Dark Age, either of the kind of one world dictatorship that some elites are aiming at, or a world under Communist hegemony, then you have to know one thing: All of this is the result of a deliberate policy. It is not a natural catastrophe; it is the result of concrete political acts. It is what the Pope has called "the structures of sin," which exist equally in the East and in the West. That the world is in such a tremendous misery is the result of the acts of concrete individuals.

- Our fight for a new world economic order -

I want to tell you a couple of things about how it comes that our organization has developed relatively great knowledge about who is responsible. It is not some academic discovery, but it is the result of the fact that for 15 years, we have been fighting for a just new world economic order.

Lyndon LaRouche has developed concrete proposals for such economic reform, and when we, beginning relatively naively and innocently, started to organize for the implementation of these programs, we were hit with an enormous amount of counterattack, and we found out that there is an enormous amount of harassment against countries--countries are being threatened with extinction--against individuals threatened with death or torture, or other unfortunate developments.

Because we did not give up in all of this fight, we learned a lot about the nature of the enemy. We found out, for example, something which may be a surprise to many people: that the genocide lobby exists in the form of concrete associations and people.

Then the next major step in this development was that Lyndon LaRouche in 1975 developed a concrete proposal for international monetary reform,

which he called at that time the International Development Bank, which became extremely influential in the discussions of the Non-Aligned Movement and was introduced by the then-Foreign Minister of Guyana, Fred Wills, in front of the General Assembly of the United Nations in September 1976.

We have watched what the IMF conditionalities have done in these 15 years. Entire countries have been dismantled in front of the eyes of the world public. For example the beautiful nation of Mexico, which was economically struggling 10-15 years ago, was literally taken apart step by step, with absolute brutality. The nation of Uganda practically no longer exists. If you look at Lebanon, since 1975, this nation has been completely bombed out, destroyed. It does not exist any more.

- The genocide lobby -

We have found out, step by step, who is behind this. The Club of Rome, at a certain point in 1972, started to propagandize their zero economic growth policy of neo-malthusianism, that the world does not have enough food for the number of people. We came upon such institutions as the Worldwatch Institute, which is supervising a lot of this. We found individuals like the Satanist Robert McNamara, who has a long list of crimes. He was responsible in Vietnam for the body-count policy. He's a lunatic, quite literally, because he goes out when there is a full Moon, to bathe in the moonbeams. This is part of his belief-structure. But the other side is the genocide he committed when he was head of the World Bank. We have heard circles around Gen. Maxwell Taylor, also of Vietnam fame, who said quite openly that they want to increase the death rate by natural means, because birth control is not sufficient. We have found circles around George Ball, who have openly said that it is necessary to reduce the Mexican population to 30 million people, i.e., less than half. We heard the speech of Gore Vidal in Sao Paulo last year, who said that the AIDS pandemic is a good thing, because it will reduce the population to 1 billion people.

And we have seen, what was the long-term design of people like Dr. Alexander King, who was the one responsible in 1963 for introducing the so-called education reform in Europe, which had the deliberate aim of eliminating for pupils any knowledge of the high points of the 2,000 years of European culture and civilization. This same Dr. Alexander King was the leader of the Club of Rome, and is on record having said that population growth in the Third World has to stop, because the Anglo-Saxon white race is overrun by the black, brown, and yellow people.

In the course of this, we founded the Club of Life, against the evil activities of the Club of Rome, and as a result of our organizing for the sanctity and sacredness of life, we found out even more about these people. We discovered an incredible new euthanasia campaign, and propaganda that health care would not be cost-effective. So we found out about many more concrete persons, and also about the nature of the enemy. We found out how the financial institutions of this world are responsible, and how they are controlled by certain families, and that the reason for all of these problems is what you could call a plutocracy, a government of a financial power elite. This [group has] an extreme Calvinist view, of those who think that God punishes those who are poor, and that those who

are rich are already proven to be correct by the very fact of their wealth.

- The Holy Alliance and the Yalta policy -

Soon we found out that what motivates these people is, in part, the political system modeled on the Holy Alliance concluded at the Congress of Vienna of 1815, where the idea of having Russia as a special policeman of Europe was copied from. We found that the proponents of this system liked the idea of balance of power, crisis management, that they are against the sovereignty of the nation-state, and that they want to reintroduce a so-called Standestaat, a class system, with lower and higher classes, where the lower ones have no rights--i.e., you go back before the Prussian reforms.

In the 20th century, there is a continuity of this in the form of the Yalta treason, which also has to be looked at as one of the great crimes of our time. In 1943, there was the division of Europe, without real need. There was no necessity to give half of Europe to the Russians, to the Communists. This, as you know, was already decided in 1943, and the process of Teheran, Yalta, and Potsdam just concluded this agreement. This Yalta treason was continued in 1943 by the [Scottish Rot] Freemason George Marshall, who gave China to Mao Zedong, at a point that the Kuomintang had 5 million people under arms. It was the joint action of Moscow and Washington to give mainland China to the Communists. In 1953, during the Korean War, Chiang Kai-shek had offered to send hundreds of thousands of troops to help MacArthur, and the Korean War would have ended quite differently. But this was not in the idea of the balance of power again, so that MacArthur afterward went to Taipei to apologize.

This Yalta policy was continued in 1971, when it was Kissinger who introduced the "China card" policy, and at the same time there was continuous treason against the security of the West, in the form of the Pugwash Conference, the ecology movement, all aimed to undermine the security of the West as an independent culture, a civilization. The peace movement was invented, which has turned out to be nothing but Moscow's fifth column, and if you look at it today, it is run literally by witches, and is the harbor and the water in which terrorists can swim.

- Satanism and Friedrich Nietzsche -

In all of this, the role of Satanism is not marginal, but, as recent discoveries have shown, the ecology movement is a Satanic movement. The condition of the world, all the misery and all the incredible suffering, could not be explained otherwise, and the major threat to civilization today is nothing but Satanism, which is not called Satanism openly, even though this is becoming more and more public now, but it is generally called the New Age. I think the key to understanding the threat to mankind today, in the form of Satanism and New Age, it is extremely important to understand both Nietzsche and Aleister Crowley.

Nietzsche, who was working for the Devil [actually, according to Rudolf Steiner, essentially taking dictation from Satan at times] in the last

century definitely, represents a new phase in this, because since his writings, the open, perverted advertisement of Satanism has become a phase shift in history. The most important points he made are the following. He declared that God is dead, and later he developed out of this, that he himself would be the Anti-Christ and he would be Satan. His aim was to wipe out Christianity and all values associated with it. He, because God is dead, declared that man is not the image of God, but man has to be an aesthetic beast.

He continued to rewrite history in emphasizing, not the classical high points of history, the classical Greek or the Renaissance, but rather Dionysian ecstasy, Bacchanalian masses walking, marching drunken through the streets, doped up. He emphasized the flagellants in the Middle Ages, and in his ugly book *Ecce Homo*, he declared: Am I understood? It is Dionysos against the crucified. He devoted his entire life against Christianity and determined that he wanted to revalue all values into their opposite. This is indeed the essence of the Satanic method: to consciously change values into their opposite in such a way, that people don't realize it in the beginning, but in the end they are in the grip of Satan.

He did not accept the development of the universe to ever higher orders, but announced a cyclical repetition, the eternal return of the same, and therefore destruction for him--as well as for the Greenies today or for the Nazis, which is actually the same thing--destruction is desirable, because only out of the decay, the strong will come, in the opinion of these people, and the natural outgrowth of this is the idea of the master race. The will to power is the only value for these people.

Historically, Nietzsche refers to Dionysius--Bacchus--who was, at a point of Greek history, the cult figure for a cult which centered around wild music, rhythmic dancing and orgiastic ecstasy. This is all very important, if you compare it with the New Age today. The aim of this INSANE ECSTASY is the unification with their god, TO BE POSSESSED, LITERALLY. [emphasis added; She is indeed describing a means of becoming possessed by a class of satanically-controlled beings.] The essence of what is unifying them is their hatred against Christianity, because they see it as a total negation of all earthly pleasures and passions. And we found out that one of the reasons why they hated us so much, is because they always say, you want to take away our pleasures in this way, because you put up moral standards, and we don't like that.

So, both Nietzsche and the freemasons--which is actually one tradition--refer to Greece as a deliberate counterpole against Christianity, and it is also this Dionysian face of Greek history which gave them the arguments for the "master race." For example, Theognis of Megara already had the idea that the aristocratic is good and the plebian is bad. If you read Plato's dialogues, you find with the *Meno*, that Thrasymachos and Callicles emphasize the exercise of power as the essence of all virtues. Thrasymachos says that powerful evil is more noble than weak goodness, and Callicles says the stronger ones have the right to dominate and also have property, and the weak ones have none. Dionysius said, what is the essence for him is rageful lust, which is at the same time the fury of destruction [a consequence of DEMONIC possession, which requires the cultivation of a neutral or positive attitude toward the physical or spiritual destruction of humans]. Indeed you will find, that

rage is the emotion of Satan, in the same way that agape, caritas, or love is the emotion of Christianity.

The concept of the eternal return of the same, which is a pre-Christian cult notion, associated with the earth goddesses [mainly Ishtar/"Isis," "The Goddess"], mother goddesses, is also the ground for the idea of reincarnation, the concept used deliberately against the idea of immortality.

The Nietzschean fascists, the New Age proponents, believe that immortality or the belief in immortality is the basic obstacle to real life. Nietzsche finally wrote Thus, Spake Zarathustra, where he declared that all gods are dead, now lives the superman, der Ubermensch. Superman is the meaning of the world--no god, rather master your own fate, rather be god yourself. So, the idea of Satanism is nothing but self-deification [i.e. life has no meaning, so it's what you make it], and for these people, Christian ennoblement is only castration.

For Nietzsche, God is proven wrong, but not the Devil. In Will to Power, he writes, to be able to bear life without God and morality, he must find the opposite, the ego which creates its own god, at whose feet all men lie. This god is nothing but the culmination of power, the liberation of all morality, the full depths of all contradictions of life lived out to the excess. God for him is the greatest immoralist, as will to power without goodness and wisdom. So, Nietzsche believed in superiority of the Devil; quite literally, he was a Satanist. He believed in the Olympus, i.e., the power of man totally dedicated to this Earth, but not in the Crucified. So, Dionysius, whom Nietzsche believed to be finally he himself, is the god of darkness, and Zarathustra admits that the good ones would call his superman the Devil.

So what we are really dealing with, is the Satanic religion, in their hatred for Christianity, for those reasons. All of this, the Nietzschean philosophy, was the ethic of the inner core of the SS and the Nazis, and it is exactly the problem today, that the elites think they want power only for power's sake, and it is their absolute right to keep that power, no matter what will happen to this poor world. It is no question that these people are under the influence of gigantic illusions, and it is also clear that they are either part of Satanist rituals and circles, or at least they tolerate it. [Many are in fact satanically possessed, and have become, in Rudolf Steiner's words, "the enemy of mankind's Earthly nature."]

- The Age of Aquarius -

We have noticed, that for the past one or two years, the so-called New Age has been on an aggressive offensive worldwide, and if you look at the symptoms, you can actually see that it is an attempt to win over the world for good, and to wipe out Christianity once and for all. Normally people are not accustomed to look at it this way, but if you start to sharpen your eyes, you actually see symptoms of it at every point. For example, you all know that there are hardly any young people who are not victims of rock music, and all major rock bands are Satanist. Not only do they have Satanist texts, not only do they have subliminal messages and

light-effects with pictures of Satan or symbols, but it is having a serious effect on the brains and the capability to think of these young people.

One can say that rock music is the first level of initiation [many hard-rock "musicians" report feeling as if something else is controlling them as they make their noise] , and that then drugs, pornography, and general disruption of any moral standard are the next steps. So, if you go through this and you don't watch it, what comes out are people without souls [actually, whose souls have been hijacked], and it is most horrifying to see that already in all of Western Europe, 80-85% of all young people have participated in occult exercises, which starts like a game, but then soon it is not a game any more. There are many Satanic churches, not only in Turin, where 5% of the people admit that they are Satanists. It is the famous Ordo Templi Orientis which is definitely one of the leading instruments. It is a lot of masonic rites, it is the spread of pedophilia, child-pornography rings, video cassettes of unimaginable perversion, and finally the more frequently occurring ritual murders.

While Nietzsche definitively is the philosopher for the power elites, Aleister Crowley is the one who gives the philosophy for the duped masses. Do what you want, this is the only law: that was the philosophy of Aleister Crowley, and this is the poison in the hearts and minds of the people thinking they can take drugs, they can do anything just as they please.

One has to see that the Age of Aquarius, the New Age, as it was propagandized by Marilyn Ferguson, is actually the new form of this disease. The aim is to eliminate any principle, there is no longer any criterion for good and evil. And one has to understand that the New Age has a lot of different elements, like homosexuality, which is an organized cult. Nobody can tell me that 50% of the people in Manhattan all had domineering mothers who give them no other way than to join this. It is an organizing tool: Get people involved, and once they are involved, they can't get out so easily. It is witchcraft, the ecology movement, the idea that some mysterious earth goddess exists. [Actually, Earth is the physical manifestation of a spiritual being, but Wicca, paganism, and Freemasonry are throwbacks to former stages of evolution, and are thus Luciferic, and they are used to entice people into becoming Satanists.] It is drugs, it is astrology, it is pantheism; basically all of the components of the New Age represent an attack on rationality, on reason, on natural science, on the idea of the knowability of the laws of the universe [i.e. on the evolution of consciousness].

So, we have found that one of the key coordinating centers of all of this is a thing called the Lucis Trust, formerly the Lucifer organization, which is a kind of umbrella sponsoring all of these different things. Associated with this are the United Nations, the World Council of Churches, the Club of Rome, the Trilateral Commission, the Rockefeller Foundation, the World Wildlife Fund, and many more.

If you look at this, the big question obviously is, how to reverse it? It is obviously a subject which is not an easy one, and many people say it is dangerous even to talk about it, but if we do not warn our young people, the next generation and the many moral people who are just indifferent,

who don't care, we'll eventually be taken over.

So therefore, the first step is to make a huge campaign to expose what is really behind the New Age, and we will name the names of those who have put themselves in the service of Satan, and we will put on their forehead the Mark of the Beast, because it is our obligation to fight for the superiority of man in the image of God.

Major Cover-Ups of Satanism

Major Cover-Ups of Satanism

The following is the ninth section of EIR's Special Report entitled Satanism: Crime Wave of the 90s?, which can be ordered through www.LaRouchePub.com.

IX. Child murder in Atlanta

In 1978, Larry Flint was prosecuted in the State of Georgia for violation of the pornography laws; it is here that he was shot, receiving a crippling injury which has confined him to a wheelchair. Certainly, his enemies were not the Satanists: to the contrary, Satanism, drugs, pornography flourished in this evil city, and do so to this day. Atlanta is sometimes called a crime capital of America.

According to drug enforcement experts, Atlanta became an important center for narcotics distribution with the upgrading and expansion of South American and Caribbean drug trafficking into Miami. The pattern is an expansion to routes into Georgia and Houston, Tex. Conjointly with this, Atlanta became more important as a center for drug cartel money-laundering operations. It is certainly a regional capital for an international Satanic network. We shall show that the coverup which occurred at the time of the Atlanta Child Murders, has allowed Satanism to flourish there virtually unchecked.

- The Atlanta Child Murders -

From July of 1979 to May of 1981, 29 black adolescent and young adult males were murdered in Atlanta, Ga. The circumstances of their death clearly indicated a ritual element, and extensive media play guaranteed an international spotlight. At the time, one credible motive for the murders appeared to be political: to foment racial tensions. The Satanic element gradually unfolded.

The officially recognized victims were mainly adolescent black males, who were known to be involved in drug running and in male prostitution. There is every indication that pornographic photographs, and perhaps videos as well, were being produced. One possibility is that the young men and women were murdered during the course of the production of "snuff" films; another is that the deaths were part of some sacrificial ritual. Other motives suggested for the crimes included retribution for violations of

the criminals' own internal code (for example, that the young people held back drug profits).

There is a question whether the list of 29 child-murder victims is meaningful, since other bodies, both white and black, male and female, were found during the same time period; and deaths occurred fitting the pattern of the Atlanta Child Murders after the imprisonment of Wayne Williams, the man convicted for the crimes. Sixty-three other people were murdered in Atlanta between the years 1979 and 1982. Twenty-five of these occurred after the arrest of Williams, the supposed lone assassin. In 1979, Atlanta was known as the murder capital of the U.S., with 231 homicides, according to FBI statistics.

The children were known to frequent the house of a black man named Tom Terrell, known to them as Uncle Tom. Here, they were paid \$10 or \$15 to perform oral sexual acts. The children were also sodomized. They were given marijuana and some other form of narcotic which was daubed on their faces. The existence of Uncle Tom's house never came out in the trial of Williams, despite the availability of eyewitness testimony.

There was definite evidence that some of the dead children had spent time with their captors, perhaps days, before they were killed. They were wearing clothing different from that in which they were captured, and the remains of food taken from their stomachs showed that they had eaten meals after the time they were last seen by friends and family.

The children were apparently smothered to death--one possibility is that they were smothered at the moment of orgasm, while performing oral sex. Sexual organs were missing on many of the remains, which had been left to molder outdoors. The location where one boy's body was found was the same place where, some years earlier, homosexuals had been shot in a gang war over control of the homosexual entertainment industry. Later, there was also a spate of fire-bombings of homosexual and sexually oriented entertainment spots in Atlanta.

The murders took place against a backdrop of racial-political tension in the city. When Maynard Jackson became mayor of Atlanta in 1973, he reorganized the heretofore lily-white police force. This created dissension, which was later reflected in the politics of the investigation around the murders. Jackson hired Reginald Eaves to run the Police Department, but he was ultimately forced to resign after charges of corruption charges were brought against him, and Lee P. Brown, who subsequently relocated in Houston (and now New York), took over the job. Brown had received a PhD in police administration, and had served in Portland, Ore. and San Jose, Calif. before coming to Atlanta.

Brown was in charge at the time of the murders. Many people felt that the way that he handled the investigations was so incompetent as to suggest either corruption on his part--involvement in the homosexual circles who came under suspicion--and/or blackmail. Maynard Jackson also came in for criticism. The situation surrounding the investigation of the killings was so bad, that some of the parents of missing children expressed doubt that the remains which were found were actually those of their own children. They found things such as discrepancies in dental work between

the remains and their own children's dental records. In one instance, it is reported that the police themselves tossed a coin in order to decide to which of two missing boys, the body before them belonged. In other cases, there were reports of sightings in other cities, of boys supposedly dead.

One of the boys was found with a stab wound in the stomach, surrounded by five ceremonial cuts, according to an acknowledgement by a medical examiner, subsequent to the Wayne Williams trial. (No Satanic connections were brought out by the Williams defense.) Several parents reported to investigators that when they saw their children's bodies they had crosses carved on their foreheads or chests. Newspapers reported three such instances at the time.

- The occult connection -

Atlanta has long been an occult center. Not only had the Process-Foundation Faith cult opened a chapter there, but there was a home-grown Wicca network run by a witch who called herself Lady Santana, and one Lord Merlin. Lady Santana was also known as Samantha Lerman. Lady Santana's Ravenwood Church of Wicca was granted tax exempt status in the State of Georgia. There is also another witchcraft coven operating openly there, known as The Avalon Center. It is run by a woman styling herself as Lady Galadriel, High Priestess of the Grove of the Unicorn. The Atlanta Wicca Church changed its name to the Church of the Old Religion in 1979, following the murder of a 15-year-old girl.

Jolene Tina Simon was killed at Ravenwood House during an open house ritual. She was killed shortly before May 29, 1979, and a man named David Reese Williams, a 23-year-old unemployed paramedic, was subsequently indicted by an Atlanta grand jury for manslaughter. According to accounts, Williams coolly placed a gun to Simon's head and pulled the trigger, when she told him, "Kill me!" Williams claims not to remember the incident, and Wicca members who were present testified that the murder was accidental. A member of the Wicca Church from Ohio, who called herself Lady Circe, was also reported to be present in Atlanta during the time of the Child Murders.

An independent investigative team in Atlanta, led by Dr. Sondra O'Neill (who was then teaching literature at Emory College in Atlanta), and including Albert Joiner and the sometime presence of Roy Innis, head of the Congress of Racial Equality (CORE), plus investigative journalist Ira Liebowitz, and a former Atlanta chief of police, developed many leads indicating a Satanic aspect to the crimes. (These individuals collaborated with each other on an informal basis but were by no means always in agreement.) Former Atlanta police officer Chuck Dettlinger published a book on the murders, *The List*, which is of interest because it documents a consistent record of police failure to follow up investigative leads.

Dr. O'Neill was brought into the case by James Baldwin, who had been commissioned by Playboy magazine to write an article on the murders. She was already collaborating with the famous author on his biography. They hired two graduate students from the University of Pennsylvania to assist

them. Later a New York investigator, Galen Kelly, was brought on the scene by Roy Innis. Kelly (who is prominent in Anti-Defamation League circles, and was indicted in New York City for kidnaping a member of a New Jersey cult, purportedly to deprogram the individual) systematically impeded O'Neill's investigations. Kelly has in the past worked closely with Rabbi Maurice Davis, as part of a purported anti-cult network; Davis, however, is the individual who originally helped sponsor Jim Jones of Jonestown fame.

Because of Baldwin's prominence, many people from the local community came forward privately with information. One of these informants was subsequently gunned down by police on the flimsy pretext that he showed resistance to arrest when they sought to enter his house. Others were threatened. The major informant was one Shirley McGill (who subsequently came under the control of Innis and Kelly). McGill admitted to having been employed as a bookkeeper by a drug-trafficking operation that was based in Florida.

In the summer of 1977 she became involved with Parnell Traham, who was working as a cab driver in the Miami area. He practiced voodoo. He had served in the Vietnam War, and it was apparently in Vietnam that he became involved in the drug traffic. The modus operandi of the operation was to purchase used cars in Miami, which were then loaded with drugs and transported by rural routes to Atlanta and to Houston.

McGill was recruited by Traham to serve as a bookkeeper for his operation, and she was sent to Atlanta. O'Neill described the drug operation as operating in a cell formation, where individuals from one cell did not know those in other cells. McGill was introduced into an inner circle, who controlled the various cells. These people were also Satanists.

In March of 1980, she was invited to a ceremonial ground in Atlanta. She was instructed to wear a long dress, with a scarf covering her head, but not to wear undergarments. An initiation ceremony took place, in which dope was smoked and there was some sexual activity. According to her account, McGill sought to keep her distance from the cult activities. When she did attend ritual ceremonies, she would volunteer to act as a guard on the perimeter of the area. While the members of the drug network with which she was involved were black, the high priest during the occult ceremonies was a white man, and white and black would participate in the rituals.

The high priest would appear naked, wearing goat horns on his head, and would seem to appear from a cloud of smoke. A ring of candles would create a kind of altar, and these were placed surrounding the statute of a short, fat, seated man. The ceremonies which she witnessed included animal and human sacrifice, which included slitting the victim's throat and then drinking his or her blood from a chalice. The sexual orgy which would follow, included having sexual relations with animals. After this, people would bathe in a body of water adjacent to the ceremonial grounds.

McGill identified several outdoor sites where rituals were held. Funeral

homes were frequently used to dispose of bodies, which were placed in the closed coffins of people who were being buried from the funeral home. McGill also pointed out places from which the drug operations were run. One was a machine shop, another a barn or warehouse, and there was also a house.

McGill related three incidents which occurred apart from these ceremonies, one of them in a barn. A black man dragged what appeared to be a dead black child into the barn by a rope tied around the child's neck. Various individuals tried to get McGill to pull the rope but she refused. The child's body was then placed in the trunk of a car. On another occasion, McGill was working in the machine shop, when two men brought in a young black child who was bound. The boy knew McGill and appealed to her for help. He told her that he would be killed because he had withheld money from the sale of drugs. Later she witnessed his murder, when a plastic bag was placed over his head. On another occasion she saw on the floor of the barn a naked child, who appeared to be dead.

According to McGill, a young woman named JoAnn was also murdered at the same time. On some occasions McGill intimated that she had been involved with this woman in scamming the drug overlords, and so she feared for her own life, and that was the reason that she had broken with the cult and sought out Dr. O'Neill and Roy Innis. At other times, she mentioned fears for the safety of her son, and she also suspected that she might be chosen as a sacrificial victim in cult ceremonies.

McGill reported seeing one of the purported victims of the Atlanta Child Murders alive. The FBI also interviewed people who claimed to have seen this particular boy alive as late as December of 1981. Witnesses near the location of the abduction of one child on the official victim list, identified Parnell Traham as the driver of the car used in the abduction. In none of the abductions of the children, is there any indication that they resisted capture. This leads to the hypothesis that they knew their captors--in some instances, these may even have been family members, or respected members of the community. It is not credible that all of the murdered children had been holding back money, since in that event some would have resisted capture; furthermore, it should not have taken almost 30 murders to convince the young people, most of whom knew each other, of the dangers of scamming.

- Other witnesses -

Over the four-year period in which Dr. O'Neill conducted her on-site investigations, eight witnesses surfaced to describe what had occurred. They located three main sites, one in Cobb County. They described the sacrifice of hundreds of victims, not merely the children identified in the Child Murder cases. One witness was a black magic preacher who operated from the basement of his own father's church. In all, four different witchcraft covens were identified. These apparently shared two sites, which were identified by witnesses. Periodically, they would come together for ceremonials. The sites were near bodies of water, and they would be made of boulders placed in semi-circular configurations. Old Indian burial sites were preferred, and trees played a part in the ceremonies.

Circumstantial evidence suggests Process-Foundation involvement. Hairs of German shepherd dogs were found in some of the remains of child victims. Severed heads of dogs were also found in the vicinity of ritual sites. A volunteer named Don Laken, formerly from Pennsylvania, was active in "assisting" the police. He was known as the "dog man" because he ran a kennel where he trained a large number of attack dogs, mainly 90 German shepherds. Laken admitted to a member of Wayne Williams's defense team--which he claimed to be aiding--that he himself practiced Satanism. He was seen wearing gold jewelry, all symbolizing German shepherds, including a large shepherd's-head pendant which he wore around his neck. Laken was particularly active with the numbers of so-called psychics who flooded the police with their offers of help. It should be noted that the Foundation Faith definitely incorporated clairvoyance in its revised rituals.

In January of 1981, an anonymous telephone call alerted searchers to the existence of an unoccupied house in southwest Atlanta. Here neighbors had observed an unusual pattern of activity. There was also a smell of decayed flesh around the house.

Two Bibles were found nailed to the wall, one of these was opened to the Book of Isaiah, Chapter 1. (This choice of passage is reminiscent of a similar message left on the site where Roy Radin was found murdered in 1983.) In this passage, God chastises His children for their sin and disobedience. Verse 15 reads: "Your hands are those of murderers; they are covered with the blood of your innocent victims." Verse 16 reads, "Oh wash yourselves! Be clean!" Verse 29 reads, "You will blush to think of all those times you sacrificed to idols in your groves of sacred oaks." Chapter II, Verse 6 states, "The Lord has rejected you because you welcome foreigners from the East who practice magic and communicate with evil spirits."

- Wayne Williams -

Most investigators believe that Williams was involved to some extent in the murders. Most probably he was used as a pornography photographer. He operated as a small-scale talent scout, organized a musical group called Gemini, and may have enticed some of the child victims. After his arrest, the Egyptian Book of the Dead was found among his possessions, and he himself owned a German shepherd named Sheba. Shirley McGill claimed to know him.

Various spectators in the courtroom at the Williams trial appeared to be wearing occult symbols. Information was made available to the defense team, naming two police officers who were reportedly in Williams's Satanic group. This did not surface at the trial; however, it coheres with McGill's assertion that the Satanists had police protection.

The arrest of Wayne Williams came after the investigation appeared to be dead-ended, but after then-Vice President Bush made a trip to Atlanta, demanding that some action be taken. Williams himself was at first extremely confident that he would be quickly released. The evidence that he was a sole assassin is unconvincing, to say the least. No witness descriptions of alleged abductors fit the description of Williams. In fact, he was charged with only two of the murders. Williams pleaded not guilty, and nothing in his behavior evidenced a criminal

disposition--other than his privately admitted membership in the Satanic cult--nor was any motive for the crimes established.

There would appear to have been an agreement between the defense and the prosecution, to suppress the Satanic connection. Yet, in the case of stab wounds found on the bodies, two of the three victims so found, had wounds which were inflicted by a left-handed person; Williams is right-handed. Williams's own father, also believed to be a member of the cult, is left-handed. Perhaps Williams was induced to protect him.

There were three other suspects held by the police, of whom two were released and one was committed to a mental institution. All three were dismissed as crazy by the police. The individuals had first contacted a minister to whom they appealed for help in their effort to reveal what they knew about Satanic cult activity.

- Satanism in Atlanta today -

Atlanta is currently the home of Fay Yager, founder of the Sanctuary Movement in the United States. Mrs. Yager has taken upon herself the painful task of organizing resources for parents who are seeking to protect their children from child abuse by their spouses or former spouses. She was drawn into this activity as she herself, and then her friends, found that the courts not only turned against them, and refused protection to their children, but actively supported the abusers.

At first, she believed that the problem was primarily pedophiliac child abuse; only gradually did she begin to realize that three-quarters of the children who came to her attention for help, were in fact the victims of abuse by practicing Satanists.

When her own daughter was 2 years old, Mrs. Yager found out that her previous husband, Roger Jones, was abusing her. She was unable to prevail against him in the courts, and only two years ago was she vindicated, when he was arrested for pornography and the rape of another child. In the meantime, he had been given custody of their daughter, who became pregnant as a teenager--and suffered miserably. The lawyer, Robert Fournoy, who defended Mrs. Yager's husband, became a judge, and in that capacity has continued to protect child abusers.

Another Atlanta woman who now works with Mrs. Yager, Victoria Karp, has four grandchildren who were given by this judge into the custody of a father whom they reported to have been Satanically abusive to the three oldest. Mrs. Karp's daughter has chosen to hide out, rather than to release the children. The judge in this case was the same Robert Fournoy who had successfully defended Fay Yager's first husband.

In the Karp case, it appears that the father was a member of a three-generational witchcraft family, and would be taken to the home of a great-aunt where ritual ceremonies took place. The children have drawn pictures of people being stabbed before altars. The mother did not realize what was happening, until she saw her daughter Alicia touching

her own and her father's genitals during a church service. Over time, the children revealed that they had been taken to ceremonials in which young babies were murdered. The daughter herself had been filmed performing sexual acts.

Testimony by the children was rejected by the court on the grounds that they were too young to be credible witnesses. At the time, the girl was 5, and the two boys 3 and 1. Alicia has said that she saw the parents of a little boy hand him over to be sacrificed and that that had really scared her. She said that she always believed that if something happened to her or her brothers, her Mom would come looking for her.

This belief was shaken when her father told her that her mother knew everything. He also told her that everyone did these things, but just did not talk about them. Once, Alicia got really upset over something and wouldn't cooperate, insisting that it was time to go home; but she wanted to wait for her younger brother Gary. After a time, they brought her pieces of a little boy with red hair and told her it was Gary. After she became hysterical, the real Gary came out. Alicia doesn't know who the other little boy was.

Gary told about going out "hunting" with his dad at night. He said that bank machines were good hunting grounds, but that sometimes, on a bad night, they would just go out and find street people to use in the rituals. He said that sometimes, kids were brought in by van and stored in houses or warehouses. The 3-year-old insisted that his great-aunt had a penis. He also said the adults would "drown" him by blindfolding him and shoving a "hose" down his throat--lots of different people would stick hoses down his throat and then shoot liquid out of the hoses as they pushed the hoses deeper and deeper. All three children said that balloons were stuck inside them and blown up. (Later, during raids conducted by police on some of the sites described by the children, the police did find helium tanks. They said it was a common practice used to stretch the children's vaginal and anal openings without scarring them, in preparation for sexual abuse.)

In all, Alicia reports witnessing an incredible 42 ritualistic murders. Some of these were of adults, some children, even some children who were turned over by their own parents to be sacrificed. There were also instances of babies who were bred for sacrifice right in Cobb County. She was able to tell when and where the murders occurred. Many of the sites which she described had been previously identified by Shirley McGill as places where she too, had witnessed Satanic ceremonies, including human sacrifices.

(In another instances, another child whom Mrs. Yager is helping described a site where sacrifices occurred but he could not tell where it was. Dr. O'Neill suggested a location familiar to her from the Child Murders, and when the boy was brought to that neighborhood he immediately located the identical building, a funeral home.)

The Cobb County police tried to investigate the case; however, the detective who was most active was taken off the case, and is now being sued by the cult. The therapist who had worked with the children is also

being sued. The FBI claimed that it did not have the manpower available to investigate the child abuse; however, it is now extremely active in trying to locate Mrs. Karp's daughter, in order to return the children to the custody of their father.

Fay Yager relates numbers of similar such cases throughout the country.

- The strange case of Mark David Chapman -

On Dec. 8, 1980, rock star John Lennon was gunned down in front of the apartment building where he lived in New York City by Mark David Chapman, a man with no apparent motive for the murder. Chapman admitted his guilt, and was intermittently repentant. He claimed that he had been led to commit the act because he was possessed by the Devil. He also claimed to have found direction in J.B. Salinger's novel, *Catcher in the Rye*, which he had in his possession at the time of the murder.

He was not known to have been concerned with the career of John Lennon, in the past; nor, except in the period just preceding the murder, had he been seen with the book. The apartment building outside which Lennon died was, ironically enough, the Dakota--the scene at which the film *Rosemary's Baby* had been filmed.

Chapman was born in 1955, in Atlanta. During his early teens he was such a heavy drug abuser that he was known as a "garbage head," someone who would take any drug indiscriminately. Chapman reformed in 1971, when he was "saved" by a California evangelist named Arthur Blessed. He worked as a summer counselor for Blessed's group, and he also had overseas assignments for it. In 1975, he spent a month in Beirut, and in 1978, he did a world tour, staying at YMCA hostels. In 1975 he also worked at a camp for Vietnamese refugees, run by the Y in Arkansas.

Chapman was apparently prevented from making a career with the YMCA, because he was unable to get a college degree. He appears to have had some sort of breakdown while in college. In 1989, Fenton Bresler wrote a book about Chapman, titled *Who Killed John Lennon*, in which he strongly hints that Chapman was a bisexual who was heavily involved in a homosexual circle in Atlanta. One long-term friend of Chapman was a deputy sheriff in Georgia, Gene Scott. It was Scott, in fact, who provided Chapman with the explosive, hollow-point bullets which he used to kill Lennon. Scott and Chapman shared quarters while Chapman was living in Atlanta.

In 1976, Chapman decided to move to Hawaii. While there, he attempted to kill himself. He was employed at the center where he went for treatment after this attempt, and then later worked as a security guard. It is not clear how he might have funded his 1978 world tour, which took him to Tokyo, Seoul, Hong Kong, Bangkok, Delhi, Israel, Geneva, London, Paris, Dublin, Atlanta, and then back to Hawaii, where he married the travel agent who had booked it for him. Supposedly he financed the trip with a credit-union loan.

His new wife, Gloria Abe, had been involved in occultist circles, but she is supposed to have converted to Christianity after their romance began. At this time, Chapman borrowed money in order to invest in art.

Chapman told the police that, had he not succeeded in shooting Lennon, other possible targets were Johnny Carson, Walter Cronkite, Jacqueline Kennedy, or George C. Scott. Bresler's thesis is that Chapman was brainwashed by the CIA as part of the MK-Ultra project, because John Lennon was felt by conservatives to be a potential new John Kennedy.

- The Lennon connection -

To our mind, it is far more likely that Chapman's claim to being demonically possessed indicates that he had been drawn into Satanic networks while he was still a young man in Atlanta. The possible involvement of some respected individuals, whether from the YMCA or the sheriff's office, in these same networks, would agree with the pattern of coverup in the Atlanta Child Murders, which occurred during the same period as the Lennon murder.

John Lennon and Yoko Ono themselves were deeply involved in occultism. In May of 1979, Lennon and Yoko Ono ran a paid advertisement in New York, London, and Tokyo: "Sean [their son] is beautiful. The plants are growing. The cats are purring. More and more we are starting to wish and pray.... Wishing is ...effective. It works.... Magic is real. The secret of it is to know that it is simple, and not to kill it with an elaborate ritual which is a sign of insecurity. We love you." Lennon and Yoko contributed \$100,000 at this time to set up a non-profit organization they called the Spirit Foundation.

When Chapman shot Lennon he might have walked away, and perhaps escaped arrest, but he stood around. This suggests a magical interest in being present at the moment of death.

When Chapman worked as a security guard and then maintenance man, his job site was located directly opposite the Scientology headquarters in Honolulu. It was thought that he was responsible for making phoned death threats to the Scientologists. He also played Beatles records loudly enough to disrupt their activities. Three other men were also involved in harassing the Scientologists at the time. This targeting of the Church of Scientology is suggestive of the Process Church feud with Scientology. Charles Manson also developed enmity to the Church, whom he believed to be persecuting him. It is the case that a Scientologist living near one of the Manson Family hangouts helped two members of the family to free themselves from Manson's influence.

John Lennon was a heavy LSD user, and he was involved in England with the occult circles led by Kenneth Anger which included the Process Church. In the winter of 1966, Lennon began studying the writings of Timothy Leary, including his version of the Tibetan Book of the Dead; however, it was Yoko Ono who solicited the services of Caribbean curanderos and employed her own, virtually resident, witch doctors in New York City. (Anger, perhaps not coincidentally, is reported to have been lecturing in

Honolulu at a time when Chapman could have met with him.)

Yoko Ono got involved with curanderos in 1974. She first decided that her apartment at the Dakota was haunted and needed to be exorcised. She became a client of Santeria practitioner John Green. She also followed the guidelines of a Japanese occultist Takashi Yoshikawa, whose cult followers may have included Gloria Abe. Chapman and the Lennons were in Tokyo at the same time in 1978.

John Green hooked up with a corrupt art dealer named Samuel Adams Green, Jr., and the two men worked a scam on Yoko Ono, selling her paintings at excessively high prices. In March of 1977, Yoko connected with a witch named Lena, whom Sam Green had met in the Caribbean, at St. Tropez. The meeting with the witch took place in Cartagena, and included a pact with the Devil, and blood sacrifices.

At the time of Lennon's death it was rumored that he had planned to separate from Yoko Ono. Clearly, if this is so, from a financial point of view at least, she benefitted from his death.

- The Hand of Death -

Serial murderers have in general been treated as lone assassins, despite their often open connections to Satanists. For example, the serial murderer Richard Ramirez, known as the "Night Stalker," bragged that he was in the service of the Devil. Henry Lee Lucas is another case in point.

Lucas operated across the whole of the United States, committing rapes and murders, apparently working as an operative for a Satanic Murder, Inc. group. His attempts to warn the world that he had operated as part of a Satanic secret society calling itself the Hand of Death, have gone largely unheeded.

With a background similar to that of Charles Manson, and of a similar age, Lucas was born near Blacksburg, Va. on Aug. 23, 1936. His mother, Viola Lucas, was a hillbilly prostitute who was married to an invalid and local moonshiner. (Manson was born two years earlier to a mother in similar circumstances.) Lucas's upbringing, like Manson's, was brutal, and by the time he was 23 years old he had served two terms in prison.

Eventually, Lucas was arrested and charged with the murder of his mother, and in March of 1960 sentenced to 40 years in jail. He was, however, paroled 10 years later. Just three blocks from the prison, he raped and murdered a woman. Although this Michigan murder never caught up with him, Lucas did spend four of the next five years, from 1970-74, in Jacksonville Prison in Florida on a kidnaping conviction. The prison system was remarkably generous to both Lucas and Manson.

Drifting around the Mid-Atlantic area, Lucas wound up in Carbondale, Penna., where, on Aug. 6, 1975, he met up with Otis Toole. Toole, a homosexual, was already a member of the Satanic cult. The two men traveled the country robbing, raping, and murdering. Toole showed himself to be a cannibal, during this time.

During this initial six months of association, Lucas and Toole did two contract killings for pay, both of which were arranged through Toole. After this spree, Toole brought Lucas back to his home in Orlando, Fla. and introduced him to his family. Based in Orlando, Lucas and Toole made several other trips out of the area carrying out robberies, rapes, and murders. In Orlando, they connected with a man who offered them the job of transporting stolen cars across country. They would be given \$1,000 for each trip, to drive cars to Chihuahua in northern Mexico and then fly back to Shreveport to pick up the next car. They refused this. This sounds very similar to the operation to transport drugs, described by McGill.

- The cult -

In October 1978, Toole informed Lucas that he was working with the Satanic Hand of Death cult, and offered to introduce Lucas into it. In an autobiographical account of his life, Lucas's description of his induction to the cult, sounds like a rerun of the recruitment methods of Constanzo. That Lucas knew of the existence of Satanic burial sites in the Matamoros area--before the police discovered them--suggests that the similarity may not have been fortuitous.

First, according to Lucas, the initiate is warned that once one joins, there is only one way out--death. Toole, who urged Lucas to join, told him that the Satanic ritual practiced by the Hand, "Gives us the power to do anything we want as long as we obey the master."

Once Lucas agreed to join the Hand of Death, he, was driven directly to the training camp, which was located in the Everglades area. On his arrival, the first task which he was given was the murder of one of the "students," a young black homosexual who had betrayed his oath to the Devil. He slit the man's throat and later that same evening, a Satanic ritual was performed in which the dead man's heart was cut out, his blood drained, and his body dismembered. All of the initiated members of the Hand drank the dead man's blood and ate pieces of his flesh. The remains of the body were then burned at an altar.

According to Lucas's account, there were several hundred students at the Hand of Death training camp, coming from six different countries; over half of them were women. The camp provided unlimited access to all kinds of drug-taking, which was encouraged recreational activity. Liquor was available, and after evening ritualistic sacrifices, there would be a drug/sex orgy involving all the campers.

The daytime part of the program included a full curriculum of training

courses in murder, rape, car theft, drug trafficking, and every other form of organized criminal activity. Each student had already been assigned a partner and a sponsor, who paid the cost of the training. Lucas's training lasted for seven weeks. After leaving the camp he was assigned to work on kidnaping operations run by the organization.

He and Toole were instructed to kidnap three babies and deliver them to a ranch located in the Mexican state of Chihuahua, which was a four-hour drive from Juarez. Next they kidnaped two young girls, approximately 11 and 13 years of age, who were to be used as porno actresses in a snuff movie. Over a 10-month period, the Lucas-Toole team traveled around fourteen states in the United States.

After 10 months, at his request, Lucas was reassigned to contract killings, and over the period of one year he participated in six professional assassinations, which he claims were of a Spanish Army general, a politician in Mexico City, a Canadian in Toronto, two Houston millionaires, and a politician from west Texas. In a subsequent assassination, Lucas and Toole were dispatched to murder the "money man" at the Chihuahua ranch, who was considering "retiring" from the kidnaping and "kiddy-snuff" business.

The Hand of Death is also in league with organized crime in drug-trafficking operations. In part, the members of the Hand themselves are regular drug users and therefore need their personal supplies. Lucas describes carrying out drug deliveries between Midland and Stoneburg, Tex. (in the north central part of the state).

Lucas claims that he was sent on behalf of the Hand to deliver vials of poison to Jim Jones's People's Temple shortly before the mass suicide there. He has described traveling to Guyana on a chartered plane and delivering the poison. He also says that he was approached to carry out an assassination of President Jimmy Carter, a job which he declined although the price tag was obviously very lucrative. He also says that rumors circulated among Hand of Death members that Lee Harvey Oswald had been a member.

Lucas eventually was picked up by the police and claims to have had a religious conversion. The Sheriff of Williamson County, Tex., Jim Boutwell, began an extensive debriefing/interrogation of Lucas in August 1983, which led Lucas to reveal information about the Hand of Death. As a result, a Lucas Task Force was created involving county sheriffs, the Texas Rangers, and the FBI.

- The cult resurfaced? -

An ugly case in Virginia, which broke in August of 1989, suggested that the same networks are still in operation. At that time, in a move which may have actually averted more important revelations from surfacing, U.S. Attorney Henry Hudson revealed the existence of a Satanic pedophile ring which was being tracked by California detectives and an FBI task force.

Two men were arrested and charged with being part of a national conspiracy to kidnap children in order to sexually abuse them. According to Hudson, 100 FBI agents had been involved for six months in tracking Dean Ashley Lambey of Richmond, Va. and Daniel T. Depew of Alexandria,

Va.

The two men were charged with conspiracy to unlawfully seize, confine, inveigle, decoy, kidnap, abduct, or carry away and hold for ransom and reward and otherwise use a person unwillingly transported in interstate and foreign commerce. They were caught when they responded to a computer bulletin board advertisement placed by the San Jose, Calif. police, who pretended to advertise for a young boy.

Officer James Melvin Rodrigues, Jr. of the San Jose Police Department Sexual Assault Investigation began a probe of computer bulletin board services in February. Some bulletin board services, available to anyone with a personal computer, a modem, and a telephone line, are used to facilitate contacts among those interested in Satanic practices and/or deviant sexual partners. Rodrigues posted a public message with a bulletin board called Chaos, on Feb. 28: "From: Bobby R. To: All. Subject: Youngsters. Looking for others interested. Hot and need someone. I'll travel if we can set something up. Pics or the real thing better. I like taking photo and being the star. Hope someone is interested." He received an answer the next day from a Dave Ashley, later identified as Dean Ashley Lambey: "Your message caught my interest. Think we may have something in common but need to explore more. Want to Talk?? P.S. I like REAL youngsters!!" In subsequent phone conversations Lambey expressed a sexual preference for pre-adolescent Caucasian males, ages 8 to 13, with blond hair and blue eyes. He wanted the real thing but was also interested in pornography. He also suggested they might make their own films.

On March 13, he wrote to Officer Rodrigues: "When I mentioned that we could make our own, I was only half serious. Unfortunately, I don't have 'raw' materials needed to produce something, but I sure wish I did. Although I guess if I had the materials, I wouldn't care about any videos!!! Depending on your morals and such, I guess we could go find the necessary ingredients, but that would be real kinky!!! Of course, by now you probably think that I'm a real nut case, but what the hey, at least I'm honest, right??"

The scheme, as it emerged, with the encouragement of the police officer, was for Lambey to purchase or abduct a minor boy, hold him in captivity for up to two weeks, videotape acts of sexual molestation and the ultimate murder of the child, and thereafter dispose of the body. The financial rewards from marketing the video were also discussed.

- Again the Florida angle -

Lambey advised Rodrigues that he knew someone in Florida in the business of selling minors. He thought the price to be approximately \$12,000 per child, with a \$5,000 refund if the child were returned. He claimed to be in weekly phone contact with this child-seller. Both the late-1970s

Atlanta Child Murders, and the recent Satanic killings in Matamoros, Mexico, had a Florida angle, as did the Hand of Death cult.

In a face-to-face meeting with undercover police from San Jose, Lambey implicated Depew in his plans. He reported Depew to be a sado-masochist who liked to subject his victims to "cigarette burns and choking them till they pass out. Slap them around when they wake up and starting all over again. Hanging them real slowly.'" He also reported that Depew had admitted to murdering a 17-year-old runaway after having had sexual intercourse with him. Depew later met with the policemen himself, and confirmed his interest in participating in making a snuff film of a 12-to-13-year-old boy.

- The case of Dr. Jeffrey MacDonald -

In 1979, Dr. Jeffrey MacDonald was convicted of the murder of his wife and two children, and sentenced to life imprisonment. There are many indications that he did not receive a fair trial, but of interest here is the fact that, whatever the guilt or innocence of Dr. MacDonald, the existence of a Satanic network, connected to drug trafficking and operating on Army bases was definitely established.

The murders occurred on Feb. 17, 1970. The brutal slaughter appeared to be a repeat of the Manson Family atrocities. Dr. MacDonald was serving as a doctor with the Army Special Forces unit at Fort Bragg, N.C. He was sleeping on his living room couch when, he claims, a band of hippies invaded his house, assaulted him, and then killed his wife and two children, who were sleeping upstairs. His wife and children received multiple stab wounds, and the word "pig" was written in blood on one of the walls. MacDonald reports that he heard chanting to the effect of "Acid is groovy, kill the pigs."

Dr. MacDonald, who himself received several stab wounds, survived the brutal assault only to be accused of the crime. This, despite the fact that MacDonald was able to describe the members of the group, particularly one young woman who had long blond hair and wore a floppy hat. These people were seen in the vicinity of the MacDonald house at the time of the crime. Despite circumstantial evidence which supported Dr. MacDonald's story, he became the prime suspect. The search for a band of Manson-type killers was not pursued.

The case initially came under the jurisdiction of the Army's Criminal Investigations Division (CID). The CID was ill-equipped to deal with forensic evidence, as was proven when the FBI forensic laboratories were brought into the picture. More striking was the fact that the crime scene itself was tampered with, when a shocked soldier attempted to straighten the living room. The neatness of the room seemed, at first, to belie the doctor's story that he had been assaulted.

On Sept. 12, 1970, the case against MacDonald was dropped by the Army, because of insufficient evidence. Despite this, investigation continued--still targeting MacDonald. On Aug. 1, 1974, the Department of Justice directed the FBI to investigate the unsolved murders, and six

months later, on Jan. 24, 1975, MacDonald was indicted by a federal grand jury in North Carolina. Despite the fact that the doctor, with reason, claimed double jeopardy, the case came to trial on July 16, 1979. Dr. MacDonald was found guilty of two counts of second-degree murder, against his wife and one of his children, and one count of first-degree murder, and sentenced to three life terms, to be served consecutively. He won an appeal on the basis of denial of speedy trial, but this was overturned by the U.S. Supreme Court, and he is now serving his sentence.

- The Satanic angle -

Evidence substantiating the existence of a Satanic cult in the area, fitting Dr. MacDonald's description, was kept from the jury, on the pretext that this was hearsay. This included confessions by at least three members of the group that they had been involved in the killings. One member of what turned out to be Helen Stoeckley's Satanic circle at Fort Bragg, told friends that he had been involved with the murder. He died of an apparent drug overdose. (Stoeckley was accurately described by MacDonald as wearing a floppy hat and having long blond hair. She in fact frequently wore such a blond wig.) She told many friends that she had been present at the crime scene. She said that she and some fellow drug users had begun to dabble in Satanism. On the night of the crime, they were all "high" on drugs. According to her account, they had intended to frighten the MacDonalds but the situation went out of control.

Stoeckley described herself as a witch to friends and family. She died in suspicious circumstances of apparent sudden liver failure, after she gave a taped confession to the defense. She had a young child, whom she cared for carefully; yet when she died her child was left unattended. It is surprising that she had not sufficient forewarning that she was seriously ill, to have provided care for her child. Indeed, she was in the midst of cooking a meal when she apparently collapsed.

She was, in fact, a police informer who had been responsible for over 100 prosecutions of drug offenders. She was the child of Army personnel on the base, and was herself a drug addict. She privately admitted to her presence on the crime scene during the murders, but requested immunity before she would implicate herself further. This was denied by the government.

Stoeckley described how drugs were being transported from Vietnam to U.S. Army bases, hidden in the stomachs of dead soldiers. Only after the drugs had been removed would the soldiers' bodies be sent home to their families. According to Stoeckley, the drug network had a high level of protection. She also described how many members of the network were also involved in Satanic cult activity. According to her, this Satanic cult operated covens across the country that had been threatening her with death should she talk.

From the time the murder was reported, the Army made no attempt to apprehend the criminals described by MacDonald. Not even the simple step of setting up a roadblock was taken, although, according to witness reports, had this been done, individuals fitting MacDonald's description might well have been immediately apprehended. This raises the question of

whether a coverup was immediately put in place to protect Army top brass who were implicated in the drug trafficking. It is of interest that Michael Aquino served at this base soon after the murders.

Copied from <http://www.totse.com/en/religion/satanists/atlanta.html>

Real History of Satanism

Real History of Satanism*

by Lyndon LaRouche
www.LaRouchePub.com

Anglo-American Satanists

The best-organized Satanist forces operating presently inside the United States include the following prominent organizations:

THE LUCIS TRUST:

This is the leading, putatively respectable Britain-based Satan cult (it worships Lucifer). The Lucis Trust, which runs the only religious chapel at the New York United Nations headquarters, The Temple of Understanding, was originally founded as the Lucifer Trust, in London, in 1923. The Lucis Trust associated with the UNO is the New York affiliate of the British organization. The name was changed from Lucifer Trust, to Lucis Trust, to make the nature of the organization less conspicuous.

The Lucis Trust's leading sponsors include the following prominent figures:

Henry Clausen, Supreme Grand Commander of the Supreme Council, 33rd Degree, Southern District Scottish Rite Freemasons
Norman Cousins
John D. Rockefeller IV
The Rockefeller Foundation
The Marshall Field family
Robert McNamara
Thomas Watson (IBM, former US Ambassador to Moscow)
The United Lodge of Theosophists of New York City
U. Alexis Johnson, former Undersecretary of State
Rabbi Marc Tannenbaum, American Jewish Committee

Prominent front-organizations sponsored by the Lucis Trust, include the following:

The Theosophical Order of Service (founded by Annie Besant

in1908)
The Theosophical Society (founded by Helena P. Blavatsky
in 1875)
The United Nations Association
The World Wildlife Fund UK
The Findhorn Foundation
Greenpeace International
Greenpeace USA
Amnesty International
The Nicholas Roerich Society (chief connection to Russian
mysticism, spirituality)
The Anthroposophs of Rudolf Steiner
The Rudolf Steiner School
[these could not be genuine followers of Steiner]
UNESCO
UNICEF
The American Friends Service Committee

THE ORDO TEMPLI ORIENTIS (OTO):

This is today's best-known of the hard-core, British-based Satanist cults. Like the Lucis Trust, the OTO is a direct off-shoot of the work of Britain's leading twentieth-century Satanist, Theosophy leader Aleister Crowley. OTO enthusiasts claim this organization is an offshoot of Templar freemasonry, and hint at very influential protection from among Templars very high in British freemasonry.

THE WICCA CULT:

The WICCA cult came to the surface early during the post-war period, as a legalized association for the promotion of witchcraft. It is the leading publicly known international association of witches in the world today.

In the United States, WICCA's outstanding sponsor is the New York Anglican (Episcopal) diocese, under Bishop Paul Moore. Officially, New York's Anglican Cathedral of St. John the Divine has promoted the spread of WICCA witchery through its Lindisfarne center. The late Gregory Bateson conducted such an operation out of the Lindisfarne center during the 1970s.

No later than the 1970s, and perhaps still today, the crypt of the Cathedral of St. John the Divine, is the headquarters for solemn ceremonies of the British (Venerable) Order of Malta. Key figures, such as Gregory Bateson's former spouse, Dame Margaret Mead, associated with that British order, have been associated with projects in support of the Satanist "Age of Aquarius" cause.

For obvious reasons, U.S. witches have chosen Salem, Massachusetts, as their national center. One of the most important operations of these witches is their coordination of the hardcore of U.S. astrology rackets.

THE AGE OF AQUARIUS:

The "Age of Aquarius," or "New Age," is the generic name adopted by the modern Satanist movement. The best-publicized among the founders of the Age of Aquarius movement include Fyodor Dostoevsky, Friedrich Nietzsche, Alex Muenthe (of Capri notoriety), and Aleister Crowley. Most Aquarians trace the origins of modern Satanism to Nietzsche and Crowley.

Anti-Christ cultist Nietzsche announced that the twentieth century would see the end of the Age of Pisces, which Aquarians associate with the figures of Socrates and Christ; Nietzsche prophesied that the New Age would be the Age of Aquarius, which he identified with the Satanic figure Dionysos. Crowley announced himself publicly a devotee of Nietzsche's New Age cult in his Vienna Theosophy magazine, near the beginning of this century, and indicated as his preferred choice of name for Satan.

Among hard-core insiders, the New Age models its dogma on the Magis' cult of Mithra, as Nietzsche did. The cult has notable affinities to the Bulgarian-Cathar Bogomil cult (from which the slang term "buggery" is derived). The New Age's most celebrated historical figure, its choice for the original "incarnation" of the Anti-Christ, is the Roman Emperor Tiberius who ordered the execution of Christ. [Some Roman emperors, most notably Caligula, became possessed by being initiated without being suitably prepared.] Adolf Hitler and Hermann Goering were among the notable figures who followed this cult.

The best-known coordinating-center for the Age of Aquarius project in the U.S.A. today is Palo Alto, California's Stanford Research Institute, whose Willis Harman is the relevant leading personality. See Harman disciple Marilyn Ferguson's 1980 Aquarian Conspiracy for a popular exposition of Harman's views and program for subversion of the United States. Ferguson is accurate when she reports that the Fabian Society's H.G. Wells (World War I boss of British intelligence) is a key figure of the Aquarian Conspiracy. Also key are Wells' ally, Bertrand Russell, and such Russell cronies as Robert M. Hutchins (Chicago University, Ford Foundation, Fund for the Republic, Aspen Institute, and the project).

Both Margaret Mead and her husband Gregory Bateson were close collaborators of Russell and Hutchins from no later than 1938. The brothers, Aldous (Hollywood) and Julian (UNO) Huxley were collaborators of H. G. Wells, and were recruited to Crowley's Satanist cult during the late 1920s.

SATAN ROCK:

Since the launching of the Beatles as an international project, via TV's, in 1963, "rock" has been the most influential recruiter to Satanism. Rock was created, and is still coordinated by Crowley's followers and by the OTO network, in cooperation with Wicca. It is, not so incidentally, also the Satanist's biggest money-maker, and believed to provide the chief logistical support for deployments and other activities of the OTO-Wicca efforts world-wide.

There is nothing spontaneous or accidental about "rock." It is a product of classical studies of the ancient Phrygian terrorist cult of Satan-Dionysos, the model for the Roman Bacchic cults of similar characteristics. Crowley's control of the "rock industry" has been documented by a team of [private] investigators, who have also noted, that in addition to the Satanist lyrics, Satanist messages embedded sublimally in rock recordings are a key feature of this subversive operation.

The "rock rythm" itself is copied from the old Dionysian-Bacchic cults. Even without the drugs and sexual orgies which are characteristic features of hard-core rock affairs, repeated, frequent, hours-long exposure to constant repetition of "rock rythms" produces lasting, drug-like effects on the mind of the victim. Reducing sexual practices to the level of bestiality, is a crucial feature of Satanism in all historical periods studied, from Phrygian Cybele-Dionysos cult-period onward.

From western continental Europe, among the threats to the U.S. from this quarter, the two leading open centers for hard-core Satanism today, are Turin, Italy (where actress ElizabethTaylor's "Live AIDS" project attempted to sponsor an aborted Satan-rock festival), and Lausanne, Switzerland.

The Satanist Mind

Satanists already have numerous victims. Most of the sexual and related atrocities perpetrated upon "disappeared" infants and other children, are done as part of the rituals outlined in manuals of Satanist organizations.

A leading police association has received expert estimate, that of all known murders, one in five is a ritual murder, like the ritual London assassination of Italy's Roberto Calvi, perpetrated by members of Satanist cults. The "Son of Sam" murders in New York, and the Cobb County-based cult operations in the so-called "Atlanta child-murders," fit into this pattern.

Satanism is not "just another nutty occult fad." The mind of the Satanist is pure evil; the Satanist is a former person who has been transformed into something no longer human. It begins like drug-addiction; the prospective recruit to Satanism "gets into something" on a playful impulse, but then finds himself or herself gripped by compulsions which he or she can no longer control. Drugs and other special circumstances may be significant collateral features of the initiation, but not necessarily. The key is "letting oneself go," into the depths of acting-out impulses which combine sexual impulses and rage as a unity, and expressing this form of "pleasure" in the form of an act which violates an important precept of one's own conscience.

Nietzsche's writings, especially toward the last period of life preceding his mental breakdown, address these special sorts of emotions, and refer implicitly to terrible obscene acts as the prospective fulfilment of such impulses. Nietzsche recognized these impulses as Satanic --dionysiac-- in quality. [Dionysiac activity, or wild abandon, by itself leads to non-demonic possession. Becoming demonically possessed requires killing, torturing, or tormenting someone with a neutral or positive attitude.]

Ordinarily we think of the criminal mind as representing a person whose goals are based on "normal human impulses," but whose choice of means is immoral. Doing something illegal is not necessarily immoral; the useful definition of the criminal mind, is the person inclined to prefer immoral means as short-cuts to some goal usually not inconsistent with normal human impulses. In the case of the Satanist, we touch upon something way beyond such a mere criminal mind.

Imagine a criminal mind which has undergone a curious transformation. Perhaps, formerly, this fellow was an habitual thief, even of that sort of twisted mind which delighted in occasions he might have imagined he had pretext to exert the power of life or death over some chance victim on the scene of his crime. Yet, up to that point, robbery or kindred results were always the prompting of his criminal activity.

Now, he has changed. Crime is no longer motivated by the impulse to employ cruel means for personal gain. Instead, the pleasure of the sense of power realized in employing viciously cruel means, becomes an end in itself. This form of criminal pleasure becomes a blend of rage and sexuality. Jaded appetites create the mental state in that man, that he must do something more monstrous than he has done before, to realize the desired level of orgiastic pleasure from the evil deed. Evil for the purpose of doing evil, has become for him, a goal in and of itself. This man has become a beast, a virtual Satanist.

That is the state of mind which Satanism seeks to develop in its initiates. It might begin with an ordinary sexual act performed under the influence of an ugly state of mind. Soon, something much more degraded becomes a need for the prospective initiate's rapidly jaded appetites. In contrast to the healthy mind, which seeks always to become better in what is being mastered, for the initiate to Satanism, a sense of need develops, to seek to muster oneself to do something much worse than one has ever done before. Satanic cults organize that degraded process of self-degeneration. The potential for endemic incidence of individual bestiality within society, is transformed into an organized, institutionalized form of social behavior.

The tradition of the "Black Mass," points to the mechanisms of Satanism as such. Nietzsche's instruction is much to the point. Perform some really monstrous act of blasphemy, and associate that blasphemous doing with some sort of degraded, orgiastic pleasure.

Go back to ancient Mesopotamia, whence Satanism was transmitted to western Europe. The relevant figure of Satanism is not a male, but a female figure. The male figure --Satan, Baal, Lucifer, and so on--is a subordinate figure; the female principle of evil is pre-dominant. Hence, Satan's mother, the "Whore of Babylon," known otherwise as the Chaldean Ishtar, the Caananite Astarte, Isis, Venus, or the Phrygian Cybele. The ritual of the priestesses of Ishtar was an obscene "religious service" which concluded with the priestesses' fornicating with the congregation. Hence, "Whore of Babylon," and the associated position of Ishtar, Astarte, Isis, and Venus as the patron goddess of prostitution.

This satanic cult-practice was introduced to Mesopotamia from pre-Aryan

India [which was Inanna/Ishtar's assigned domain - see Sitchin's Wars of Gods and Men]. The so-called "Harrappan" culture, featuring the Earth-Mother and fertility goddess Shakti and her satanic male figure Siva, established a set of colonies in the Middle East. The Sumer established as a colony by what the local semites named "the black-headed people" (Dravidians), was a Harrapan colony. There, among the semites, Shakti became known as Ishtar. In the Harrapan colony of Sheba-Ethiopia, Shakti became known as Athtar. In the Caananite ("Phoenician") offshoot of Harrapan colonizing, she became known as Astarte. The Hellenic cults of Isis and Osiris, were offshoots of the Harrapan cult of Shakti-Siva, by this route. When the same cult spread to an Indo-european people, the Phrygians, Shakti-Siva assumed the Indo-european forms of Cybele and Dionysos (day-night). Apollo and Lucifer are variants of the name for Satan-Osiris-Dionysos. [Ishtar was ambitious.]

Among the Caananites, for example, Satanism expressed itself in such forms as the worship of Moloch, with the included custom of making a human sacrifice of the first-born of each marriage. Notably, that Caananite tradition is featured in the modern Satanists' ritual sexual and homicidal rituals upon infants and children used as human sacrifices.

By combining the means by which men and women are degraded into potentially satanic forms of beasts, as rituals associated with Satanism practised as an "anti-religion," large-scale Satanic movements are developed through systematic proselytzing.

The result of this initiation, as we have already stressed, is no human being, but a former human being transformed into something which is not human.

Modern liberals and others frown on reports of savage witch-hunts from earlier centuries. Usually, the special British COINTELPRO operation, run in Salem Massachusetts as a covert operation against the independence of the Massachusetts Bay Colony, is commonly referenced. A better comparison is the proliferating of Satanist movements during the fourteenth century; these witches were actually sub-human, Satanist beasts, who represented that sort of mass threat to the population of that period. So, the population, as its only defense against a genuine Satanic force of that sort, hunted them down and sought to wipe them out. Not for nothing, does the Old Testament warn, "Thou shalt not suffer a witch to live." The witches of the old Middle East and fourteenth-century Europe were very real, very evil witches, no longer human, but murderous beasts.

Modern Witchcraft

The modern spread of witchcraft in English-speaking nations, began during the sixteenth century, in the setting of imported cabalist and rosicrucan cults built up around Oxford and Cambridge. Francis Bacon and his secretary Thomas Hobbes were part of this movement. The endemic inculcation in Satanism which this prompted in seventeenth-century England, exploded after the accession of King George I, in the form of the Hell-fire Clubs which proliferated among degenerate English nobility during the long Liberal prime ministry of Hugh Walpole.

During the Stuart Restoration period, the pro-satanic rosicrucian and cabalist cultism around the Stuart court siezed upon the case of Robert Bruce to reorganize the cult in a newform.

Robert Bruce had been the leader of a group of Satan-worshipping (Baphomet) Templars, who had fled to Scotland, away from the angered justice of the Papacy and the King of France. What they brought with them, was the Templars' exploitation of the Cathar (Bogomil) tradition in the region of Toulouse and Albi, to build up the syncretic sort of Satanic worship the Templars had acquired in the Middle East. The Papacy had enough of this, and the King of France acted to shut down Templars by the means customary in those times. A group of Templars under Bruce fled to Scotland, and after some initial difficulties, made themselves the lords of the place.

The character of the Stuart court is illustrated by the characterization of one Stuart government of that period as the "Cabal." In his history, Macauley offers an amiable description of the affair. During this century, when the chest of Isaac Newton's laboratory papers was opened and examined, the content of Newton's acutal "scientific work" turned out to be a selection of lurid and rather insane experimets in "black magic." The circles around Francis Bacon and Hobbes were, as we say today, "a prize collection of real kooks."

So, the Templar mish-mash of Bogomil Gnosticism blended into Hashishin Satanism, caused Bruce's Templar credentials to be viewed as suitable myth-building material for the taste of the Stuart kooks of the period. The Liberal aristocracy of Britain became a principal concentration of this filthy stuff. When the Liberals came to full power, under Walpole, this Liberal stuff came out in such form as the proliferating Hell-Fire Clubs. That tradition was cultivated under the Second Earl of Shelbourne's puppet prime minister, William Pitt the Younger, with Satanic figures such as the powerful Jeremy Bentham in the fore.

Satanism gained new ground under the protection of Liberalism and Romanticism during the nineteenth century. In England, the more virulent new forms surfaced around Oxford University's John Ruksin and the Pre-Raphaelite Brotherhood. Out of this came theosophy, British "guild" socialism, the Fabian Society, Bertrand Russell, H. G. Wells, and Aleister Crowley -- Satanists all.

This spilled over into the United States, notably in the circles of putative "Great Awakening" evangelist Johnathan Edwards, and his protege, Princeton Hell-Fire Club activist Aaron Burr. During the late nineteenth century, the sort of spoon-bending kookery associated with such figures as Oliver Lodge and A. Conan Doyle spilled generously among the wealthy anglophile liberals of the United States.

In short, this sort of witchery has been endemic over the centuries. The difference is, that what was endemic has become epidemic.

*Not the original title, but who else would have written this?

Satanic Knighthood in the U.S. Army

A Satanic Knighthood in the U.S. Army

"Aquino conducted occult rituals patterned on ceremonies performed by Nazi leader Heinrich Himmler in a German castle [Wewelsburg] once used by the Nazi SS for black magic ceremonies during the Third Reich. Nazis considered the black arts and satanic worship part of an ancient Germanic tradition.

Aquino, in his book, *Crystal Tablet of Set*, wrote that he performed the rituals to recreate an order of Knighthood for followers of Satan. HE EVEN ENCOURAGED HIS FOLLOWERS TO STUDY THE BELIEFS OF THE NAZI TERRORIST GROUP, the Vehm, the Thule Gessellschaft, and the Ahnenerbe, two fanatic rightwing Aryan groups that existed before and during Hitler's reign.

When the two reporters from the *Chronicle* inquired about Aquino's security clearances, Major Rixon declared that "to the best of his knowledge, there was no part of the liturgy of his church that caused any (security) problem." Aquino admitted to being involved in devil worship for 22 years. [1]

San Jose Mercury News, JULY 24, 1988

CHILD ABUSE AT THE PRESIDIO
THE PARENTS' AGONY, THE ARMY'S COVERUP, THE PROSECUTION'S FAILURE.

Were children really being sexually abused at the Presidio?
The Army didn't want to believe it.
The prosecution didn't think they could make a jury believe it.
But the parents believe it.

ARMY OF THE NIGHT
By Linda Goldston

Even before Joyce Tobin arrived at the the Day Care Center on Nov. 14, 1986, she suspected that something was wrong. Her neighbor Karen Thomas had just called to say that Joyce's 3yearold son had begged to go home with her when she picked up her own youngster at the Child Development Center that morning. Joyce's son had said he didn't want to stay for day care after his preschool class ended.

When Thomas said she couldn't take him with her, the Tobin boy turned to his preschool teacher and asked if he could stay with her. But she had no choice. Joyce Tobin was at the dentist across town and had arranged for her son to be taken from his preschool class at the CDC to hourly care until she could pick him up. Until the boy started preschool two months earlier, he had been left at center once or twice a month for two years. It was only the second time he had been left in hourly care since

September both times while his mother had medical appointments

The preschool and hourly care programs were both run by the US. Army at the Presidio of San Francisco, a sprawling compound of turnofthecentury wood and brick buildings, headquarters of the Sixth Army, the place that motorists glimpse through the pines on their way to the Golden Gate Bridge.

On that day that changed her life and the lives of her family, Joyce Tobin arrived at the Presidio day care center at 2:30 p.m. Her son appeared to be napping with several other children, and the teacher, Gary Hambright, was sitting at a table in the room.

When Joyce asked how her son had been that day, Hambright said the boy had been upset and had not eaten his lunch. He called the child a "darling little boy" and suggested that she bring him to the day care center every other day so that the boy could "get used to him." A lot of 3 and 4yearolds had trouble coming to his daycare room, Hambright told her. He suggested they were intimidated by the older children in the class

That night, while watching television with his older brother, the 3-year-old started playing with his penis, pulling it forward with both hands and letting go. "Mr. Gary do it," he said and kept at it. His brother ran for their mother, who was talking to a neighbor in the front doorway. Trying to keep her voice calm, Joyce asked her son what he was talking about.

The child's reply was terse and grim. "He touched my penis with his hand, and he bit my penis." The boy made a chomping sound with his mouth. Asked if "Mr. Gary" had done anything else, the boy said, "He put a pencil in my hole in my bottom. He do that, he do that to me. He hurt me and I cry and I cry."

Joyce Tobin was unsure what to think. "It seemed too impossible and horrible to be true," she said later. "I also thought how awful it would be to accuse someone of this if it were not true." She watched her young son bite his nails and turn his head away. He seemed nervous and upset.

When her husband, Capt. Mike Tobin, came home, the couple decided to observe their son over the weekend. They agreed they would not question him, but would wait to see if he said anything more. At bedtime, Joyce, who had trained as a nurse, examined the boy's anus; it seemed a little red.

That night, the boy came to their bedroom crying. He said he was scared. He said he wanted to sleep with them.

During the next few days, what had seemed at first "too impossible and horrible to be true" would not go away. The boy continued to talk about "Mr. Gary" hurting him.

The following Tuesday, on Nov. 18, Joyce Tobin was driving through the Presidio with the boy. When they came to the intersection where she would have turned to go to the day care center, he raised himself up out of his car seat, as if he were attempting to get out, and started to cry. "Are you taking me to day care?" He asked. "I don't want to go to day care. Mr. Gary hurt me and I cry." Reassured that they were not going to the day care center, the boy calmed down.

The mother could not. The incident convinced her that she should contact the day care center. On Wednesday, she called the director, Diana Curl and asked for an appointment to discuss her son's allegation. Despite the seriousness of the complaint, Curl said she couldn't see Joyce until Friday, two days later. Within half an hour of the call, Joyce was called at home by one of her son's pre-school teachers wanting to know what the problem was. The day care center staff had been told immediately about Joyce's call. Authorities did not search the center until Friday.

Joyce Tobin never got to meet with Diana Curl. The case broke before then. On Thursday, Mike Tobin spoke with a chaplain at the Presidio, who contacted the Army's Criminal Investigation Division. Officers from the CID made an appointment to interview and videotape the boy about his allegations. After the video taped interview on the morning of Nov. 21, the Tobins' son was examined at the Child Adolescent Sexual Abuse Referral Center (CASARC) at San Francisco General Hospital. .

CASARC reviews more than 700 cases of suspected sexual abuse every year. Among other things, the CASARC staff had often heard children describe anal rape as having a pencil put in their bottoms. When Dr. Kevin Coulter examined the Tobins' son, he observed that the child's anus dilated to approximately 20 millimeters in approximately five seconds, a much faster and wider dilation than normal. Coulter had conducted more than 300 examinations of children at CASARC. His conclusion was that such rapid and wide dilation was caused by trauma to the anus and rectum, consistent with penetration. The Tobins' 3-year-old son had been sexually abused, anally raped.

A FLURRY OF MEETINGS AT THE PRESIDIO followed the revelation that the Tobin boy had been abused. But for all the activity, the Army seemed in no hurry to proceed with the case. It took the Army 12 days to form a strategy group. And it took the Army almost a month to notify the parents of other children who had been in "Mr. Gary's" class that the incident had taken place, that their children might be at risk. Nearly a year would pass before more than 59 other victims children between the ages of 3 and 7 had been identified. And allegations would be made by parents that several more children were molested even after the investigation had begun.

Day care centers under state jurisdiction are routinely closed when an abuse incident is confirmed, but the Presidio center stayed open for more than a year after the Tobin boy said "Mr. Gary" had hurt him.

A strategy meeting on Dec. 10 set the tone for the case. The meeting was attended by all the brass from the Presidio, representatives of the FBI

and the US Attorney's Office and staff from the Child Adolescent Sexual Abuse Referral Center. The CASARC workers told the Army to expect multiple victims, so many that CASARC could not offer its help. But the Army "didn't want to believe that," says one CASARC worker who attended the meeting.

Five days later, on Dec. 15, letters were mailed to 242 parents whose children were in Hambright's classes. "The Commander of the Presidio of San Francisco, has been apprised of a single incident of alleged child sexual abuse reported to have occurred at the Presidio Child Development Center.....

"We have no reason to believe that other children have been victimized." Many parents who received the letter took the Army at its word. Many of them didn't learn until the following April, after the Tobins and other parents forced the Army to send out another letter, that their children had been victims.

Other parents found out right away. The children had begun to talk. And they kept talking. That was the problem. They kept saying things that no one, especially not the Army, wanted to hear. They kept mentioning other people besides "Mr. Gary," other locations besides the day care center. Among the allegations:

Some of the children said they were taken from the day care center to private homes on the Presidio where they were sexually abused. Two houses were singled out on the Army post and at least one home off-post, in San Francisco.

One girl said she played "poopoo baseball" at the home of one of her female teachers. The girl said the game involved throwing feces at the teacher.

Other children talked about playing the "googoo game" with "Mr. Gary". It involved Hambright having the children urinate and defecate on him. Then he would do the same to them. Sometimes, the children said, they were forced to drink urine and eat feces. Some said they had blood smeared on their bodies.

Some children said they had guns pointed at them. Others said they were told they or their parents would be killed if they told what happened. One 3-year-old boy said he was sexually abused on his first visit to the center. That day was also his birthday.

A 3-year-old girl said "Mr. Gary" used special pens, black, blue, pink and red -- to doodle on her, starting at her legs and moving up over her genitals. The same child said she saw one of her friends at the center cry when "Mr. Gary's" friend, a woman, pointed a gun at the friend.

There were five confirmed cases of chlamydia, a sexually transmitted disease, including two of the four daughters of one family. A preliminary test of one boy for AIDS came back positive. Further tests revealed that a he did not have the disease, but fear of AIDS tormented parents for months.

DESPITE THE RUMORS AND ALLEGATIONS, THE Army, the FBI and the U.S.

Attorney's Office were united in wanting a simple pedophile case. The Army wanted the matter over with. The prosecutors wanted a case they would win. The more unusual the allegations, they felt, the harder it would be to win in court. So on Jan. 5, 1987, Gary Willard Hambright was arrested.

Hambright, 35, was an ordained Southern Baptist minister without a pulpit. After moving to the Bay Area in 1977 from his home in Tacoma, Wash., he worked as a substitute teacher in San Francisco schools before taking the \$7.59 per hour job at the day care center in 1985. At his arraignment, he described himself as "an educator, not a criminal." His close friend Gordon Grover, a beauty salon owner, said the thin, pale man with blond hair is "probably one of the most gentle people you will ever know."

"He's always got time to give kids a hug when they're crying" Grover said "He's just really a kind person."

After the arrest, Hambright took part-time jobs cleaning houses and washing windows. He lived with friends and continued to be closely associated with Dolores Street Baptist Church in San Francisco.

The indictment that Assistant US Attorney Susan Gray had sought from the grand jury charged Hambright with molesting only one child. He was accused of sodomy, oral copulation and committing a lewd and lascivious act on a child.

In March, three months after Hambright's arrest, the charges were dismissed. US District Court Judge William Schwarzer refused to allow the admission of so-called hearsay statements, specifically the comments the Tobin boy made to his brother and mother, and to the nurse and the doctor who examined him about the abuse. Several states allow exceptions to the hearsay rules in child abuse cases, but federal courts and California state courts do not.

Schwarzer refused the hearsay evidence on March 4 and ruled that the Tobin boy would not qualify as a competent witness because of his age.

On March 20, the US Attorney's Office asked that the charges be dismissed without prejudice, meaning they could be refiled if new evidence emerged. Prosecutor Gray told the judge she had 12 more children saying the same things as the Tobin boy. Gray had counted on the judge's allowing the admission of statements the Tobin boy made to his brother on the day he first said "Mr. Gary" hurt him as well as similar comments made to the nurse and doctor who examined him. The medical evidence and the "perfect witness" parents made her even more confident. Joyce Tobin was a nurse. Mike Tobin was a West Point graduate and a nuclear engineer.

But the Army's investigation of the Tobin boy's allegations had gotten off to a shaky start when Army Criminal Investigative Special Agent Marc Remson was assigned to interview the child.

Remson had never interviewed a child younger than 8 years old. And while

Army regulations required that the interview be taped, Remson had never used videotape in an interview. The regulation was later changed, but the damage had been done. The videotape was to be singled out repeatedly as an example of how the children had been coached and prodded to tell their stories.

Joyce Tobin, according to court records, said that during the interview, "apparently in an attempt to establish rapport with my son, (the CID investigator) said that Mr. Gary was bad and should be spanked. He said this numerous times. Thereafter, in the week that followed when [my son] spoke about Mr. Gary, he described Mr. Gary as bad and said he should be spanked.

"Prior to the CID interview [my son] had never said anything like that or attempted to make any value judgment about what had happened to him. He just reported what had happened to him," Joyce Tobin told the prosecution.

WITH THE CHARGES DISMISSED, GRAY'S attempt at a simple pedophile case had failed. The court would not hear of the Presidio again until the end of September 1987. The Tobins were disappointed but not defeated. They had begun calling and writing congressmen, calling and meeting with Army officials at the Presidio.

By April, another battle had shaped up outside the Courtroom. The Army insisted that the day care center was safe, that all of the victims had been identified. Parents feared otherwise because their children had mentioned people other than Hambright -- people who still worked at the day care center.

At first, it was the Tobins alone who kept asking: Was this done? Did you check on that? What about the other children? By April, the Tobins had been joined by the Runyans the Adams-Thompsons the Dorseys, the Foxes. Most had not met before. They were to meet many times in the months to come.

Their first priority was to get another letter mailed to Parents of other children who had attended the day care center. The Army saw no need for that. "Why are you doing this?" Lt. Col. Walter Meyer, the director of personnel and community activities, asked Mike Tobin. "Because parents need to know what's happening." Tobin told him. The letter was delayed for two weeks while Meyer argued over whether the number of victims mentioned in the letter should be 32 or 37. When Joyce Tobin and Brenda Fox went to his office to discuss the letter, Meyer said he didn't have time to talk, Fox recalls, that he was on his way "to make a videotape about the CDC, about it being a model day care center. He said, "despite what you may believe, this is a model day care center"

"I sat there thinking, 'this man has no soul,'" she says, "We told him the numbers were wrong." He said, 'no, they're not' . "We waited while he called and found out the numbers were wrong."

"Under the signatures of Joyce and Mike Tobin, Gretchen and Dennis Runyan, Sue and Tom Dorsey, Michelle and Larry Adams-Thompson, and Brenda and Don Fox, the letter, dated April 29, 1987, was mailed to parents. "We feel you should know there are now 37 children identified by the authorities as suspected victims," the letter said in part, "we are very concerned that there may be more children affected and in need of help, yet remain unidentified. "

The core group of parents consisted of professional people doctors, a dentist, a nuclear scientist. They spoke out loud and often. They said they spoke for those who could not, the children and the enlisted people who, they said, were too afraid to risk their military career to speak out. The enlisted people needed their jobs and the day care. The core group could afford day care elsewhere.

"When it first started, they had the chance to be heroes," parent Melanie Thompson said about the Army instead, they just didn't want to believe it, Now, they're just trying to cover it up like a bad dream." .

NONE OF THE PARENTS WHO WERE PROTESTING the Army's handling of the case knew that signs of trouble had surfaced at the center at least six years earlier. And none of them knew that the Army had been dealing with sex abuse problems at its day care centers for years before the Presidio case broke.

The Army said nothing of prior cases at West Point and Fort Dix. The Army said nothing of an investigation six years before involving John Gunnarson, the Presidio's top day care official and the supervisor of the day care center during the time Hambright allegedly molested the children.

In 1982, Gunnarson was child support services coordinator at the center, responsible for the training of the center staff, when he was arrested on charges of assaulting an employee of the center, Pearl Broadnax. Broadnax had been complaining about conditions at the center and treatment of the children. She say she was branded a troublemaker and often called to task about her job performance. On Feb. 3, 1982, she and Gunnarson argued over the use of scissors by the children. He asked her to go into another room to continue the discussion, but Broadnax said she wanted to remain in the playroom. "At this time," according to an investigative report of the incident, "Gunnarson grabbed Broadnax by the left arm above her wrist and pulled her toward him. She then told Gunnarson, "don't touch me," to which he replied, I'm not touching you.' She felt that she was in fear of bodily harm at this point in the incident.

Gunnarson declined to be interviewed about the incident but responded to questions through Presidio spokesman Bob Mahoney. "I did not grab Mrs. Broadnax; I did not assault her, and I had no intention of harming her," he related to Mahoney. "In the course of our conversation, Mrs. Broadnax became agitated and appeared to be losing control of herself. I attempted to calm her by lightly touching her arm to guide her out from the room where we were talking."

The charge against Gunnarson was dismissed for lack of evidence. The

incident could possibly be dismissed as an unfortunate misunderstanding, except that investigation at the time led to allegations of physical and sexual abuse of children at the center, according to former military police investigator Ed Albanoski, then the chief of juvenile investigations at the Presidio.

Now a deputy sheriff in Santa Clara County, Albanoski called after he read one of my stories about the Presidio case. "When I read the paper, I almost fell out of my chair," Albanoski said "'I couldn't believe [Gunnarson] was still working there" While interviewing Broadnax at the day care center after she had called MPs about Gunnarson, Albanoski learned that Broadnax was concerned about more than the alleged threat of harm to herself. She also alleged that employees had touched children's genitals improperly.

Broadnax had provoked an investigation of the center a year earlier, after talking to parents who said they felt their children were discriminated against because they were minorities. Broadnax also said she had seen the then director of the center hit a child in the mouth, making him bleed.

In a telephone interview from her home in Alabama, Broadnax told me she had complained many times about problems at the center during the four years she worked there "but just gave up. Nobody seemed to be concerned. I ended up having a nervous breakdown over that."

"Right before I left, I saw a woman beat a kid until he just threw up," she said "I did all I could to get something done about that. They removed her, but she was back working there after I left."

Capt. Robert J. Meyer was appointed to look into the allegations for the commander of the Presidio in a letter summarizing his findings, Meyers said, "at least three of the Child Care Center staff have been threatened with the loss of their jobs if they speak out and tell the truth about how the Child Care Center is being managed and how the minority children are treated." A hearing was held at the Presidio on the allegations in 1981. The director in question was reinstated.

The next year, when Albanoski reported the sex abuse allegations to Presidio officials, he was told "to stop any investigation I was told there was nothing to look into, that Gunnarson would be dealt with through his command channels ." Military Police Investigator's Report No 00193-82/MP1026-82-047, dated Feb. 4, 1982, was filed on the incident. Albanoski held on to a copy of that report. He sensed that it might be important some day.

The Army didn't take it quite so seriously.

"That particular case was not known to any of us in the chain of command," current Presidio Commander Joseph V. Rafferty said last December. "Mr. Gunnarson had one of the finest reputations in the Army with respect to running a child care center."

A year after he was arrested, Gunnarson was cited in an inspection report by officials from the US Army Forces Command for "doing an excellent job as the Child Support Services Coordinator. The staff training program he developed utilizing the Military Child Care modules is model for the Army."

But allegations of abuse at the day care center would persist.

Former Army Capt. Gary Boswell approached Gunnarson in April 1985 after picking up his daughter at the day care center.

"She had a red spot on her hand, where she had been burned. She said, 'the teacher burned me.' This girl was taking the kids and taking a magnifying glass and holding their hands until they jerked their hand away and cried," said Boswell, who now works as a civilian employee at the Presidio. "I went to see Gunnarson and wasn't terribly pleased. He said he'd look into it. We came back, the next day and he said he had talked to the person, that there were no eye witnesses and 'it's your daughter's word against hers, so we can't do anything' we took our daughter out of the day care center a short time later."

Sue Dorsey contacted Gunnarson in June of 1986 to complain about an abuse incident she says she witnessed.

Dorsey, the wife of Army Capt Tom Dorsey, a physician, said she had just dropped her daughter off at the day care center and was walking out of the building when she noticed "a woman on her hands and knees, bent over, putting her hand's in a little girl's pants." "The woman took her hands out from the little girl's pants and put them under the little girl's top and tickled her on both breasts and then went back down into the pants into the vaginal area and tickled her there."

After relating the incident to the assistant director of the center, Dorsey said she was told that the woman Dorsey had seen with the little girl "was just playing innocent tickling games"

Dorsey went to Gunnarson who, she says, replied "So what you're telling me is that she tickled the little girl on her private parts." Dorsey returned home and called Gunnarson later in the day. "He said, 'I'm going to write something up in her personnel file'"

Finally, after further calls to the captain who supervised the civilian employees at the center, Dorsey was told that the Army's Criminal Investigation Division would investigate the case. .

The investigation, Col Rafferty was later to say, "proved that it could not be substantiated that abuse had occurred... From my understanding of the actual touching involved, there was a question of just exactly what was clearly a tickling type of incident that could be interpreted in a couple of different ways. I suspect the investigators took the

care-givers' interpretation of what that was.

A year later, Dorsey learned that her own daughter had been sexually abused at the center.

DORSEY AND THE OTHER PARENTS WOULD also learn that there had been sex abuse cases involving day care centers at several other Army bases. West Point was one of the most serious --until the Presidio. In July 1984, a 3-year-old girl was brought to the emergency room at West Point Hospital with a lacerated vagina. The child told the doctor who examined her that a teacher at the West Point day care center was the one who hurt her. In August, another parent came forward. By the end of the year, 50 children had been interviewed by investigators.

Children at West Point told stories that would become horrifyingly familiar. They said they had been ritually abused. They said they had had excrement smeared on their bodies and been forced to eat feces and drink urine. They said they were taken away from the day care center and photographed.

Some parents alleged that the Army tried to cover up the cases. "The whole underlying theme was that the image of West Point was more important than dealing with the reality of what happened," said Dr. Walter Grote, whose 2-year-old daughter was among the children allegedly abused at the center.

Grote is now in private medical practice in New Jersey. A former Army captain, he turned down a promotion to major in 1984 to protest the Army's handling of the day care case at West Point. He was well aware that the problem at the Point had started long before.

In August 1983, nearly a year before the sex abuse case broke, a 22 month-old child had been murdered by the mother's boyfriend, an Army staff sergeant. After a court martial hearing, the sergeant was given an 18 month suspended sentence and dishonorable discharge.

Col. Richard C Eckert, a doctor then in charge of West Point's Child Protection Case Management Team, was outraged at the leniency of the sentence. In an Aug. 1, 1983, letter to Lt. Gen. Willard Scott, Jr., then superintendent of West Point, Eckert wrote, "The community has received a devastating message--West Point and the Army take child abuse lightly and do not consider it a major offense."

The guy that murdered the 22 month-old baby was let off scot free," said Dr. Pat Jones, a former pediatrician at West Point now in private practice in Texas. "They just kicked him out of the Army to prevent any publicity."

Jones, who believes his 15 month old daughter was sexually abused at the center at West Point, was so outraged he resigned from the Army. "I tried to resign from the alumni association I feel ashamed for even being from that place."

No indictments were returned in the West Point cases.

Fort Dix was next in July, 1986, two female employees were accused of sexually abusing four 3-and-year-old girls. No indictments were returned in the case, and the women returned to work at the day care center. Then Fort Leavenworth, Kan. And Fort Jackson, S.C. By November, 1987 the Army had received allegations of child abuse at 15 of its day care centers and several elementary schools.

There were also at least two cases in Air Force day care centers. And at a day care center run by the Navy in Philadelphia, a civilian was sentenced to three years in prison for sexually abusing children.

The Department of Defense decided in April 1987 to form special strike teams to investigate sex abuse cases in the military. The goal of the teams "is to not let things get any worse," says Bob Stein, director of the Military Family Resource Center at the Department of Defense. "We need to be better prepared to deal with the magnitude of the problem. I don't think anybody was prepared" at the Presidio or West Point.

Despite the military's official stance of preparedness, a new horror surfaced in June 1988 when a special team of experts was sent to Panama to help determine if as many as 10 children at a Department of Defense elementary school had been molested and possibly infected with AIDS by a teacher who is dying of the disease.

Although the allegations of ritual abuse made by children at West Point and at the Presidio were similar, "we may never totally resolve whether there is any kind of external organization [of abusers] or if just a single pedophile" was involved in those cases, said Col. Jim Schlie, deputy director of the Military Family Resource Center.

But some of the allegations made by children at the Presidio, that they were taken to houses on - and off-post by men and women--led to investigation of the possibility that there was an "external organization" in San Francisco. INSIDE A CONCRETE BUNKER BEHIND THE MILITARY Intelligence Building at the Presidio, the words "Prince of Darkness" are painted boldly in red on one wall. Used decades ago to house artillery guns, the reinforced concrete batteries appear to have been converted to something like ritual chambers.

Emblazoned next to the "Prince of Darkness" is the word "Die," and what looks like a list of names, painted in red, that have been crossed out with heavy black paint. One wall is covered with the numerals 666, a sign of the devil, and occult drawings. A clearing in the center of the concrete floor, where the ground is exposed, is filled with refuse and partly burned logs. On the front wall beneath the window that faces the Military Intelligence Building is a huge pentagram inside a circle. In the rear, where sunlight gives way to darkness, white and black candle drippings sit atop a dome shaped recession in the wall, apparently a crude altar. Incense sticks lie half burned to the side.

At another battery farther up Lincoln Boulevard, a large drawing of Satan, with red eyes and horns appears on an outside concrete wall. Doors to the battery are secured shut; there are no windows to climb though. No entry is possible here. It would be easy to dismiss the satanic graffiti as the pranks of adolescents, taking advantage of the isolated bunkers to play new versions of "Dungeons and Dragons." But events in the Presidio case suggested something more sinister could have been involved.

Satanic goings-on are not new to the Presidio. In the early 1980's, when he was an MP at the Presidio, Albanoski recalls, "We got a call from the Portola MacArthur housing area. One person reported a man dressed in black holding a little girl's hand running toward the park. Another call came in saying they heard screams near the creek."

The search led to a gardener's shack at Julius Kahn Park, a strip of city-owned playground adjacent to the Presidio, behind the housing area. "We heard noises coming from inside," Albanoski recalls. "We kicked the door open and here's this nice little bedroom. In a corner was a mannequin with a gun aimed at the door. On the left side there was a bunk against the wall. There was a pentagram on the floor, a huge one. There were dolls' heads all over the ceiling, just off-the-wall stuff." Music was blaring from a radio.

Albanoski and another MP were given approval to set up surveillance of the shack. After a while, the investigation was called off. "We were sitting there, we've got a cult on the Presidio of San Francisco and nobody cares about it," Albanoski says. "We were told by the provost marshall to just forget about it". Though Albanoski's investigation went nowhere, the child abuse cases would raise the specter of satanism again.

Larry and Michelle Adams-Thompson had noticed changes in their daughter's behavior after placing her in Gary Hambright's class four or five times in September and October of 1986. The girl, who turned 3 in October, had begun having nightmares and would wet herself when frightened. Her parents believed it was just "a bad stage" she was going through until they heard about the Tobin boy in January. The girl was taken to a therapist at Letterman Army Medical Center in February. In therapy, the girl talked about being sexually abused by Hambright and by a man named "Mikey" and a woman named "Shamby" whose identities were unknown. On Aug. 12, 1987, the Adams-Thompsons were shopping at the PX at the Presidio. Suddenly the girl ran to Larry Adams-Thompson and clutched his leg. He looked up and saw a man whom he knew as Lt Col. Michael Aquino.

"Yes, that's Mikey," the 3-year-old told Adams-Thompson. After being taken outside, the girl added, "he's a bad man and I'm afraid." As they were leaving the parking lot, the Adams-Thompsons saw Aquino's wife, Lilith. Larry asked the child if she knew the woman.

"Yes, that's Shamby," the girl said.

The family went home and called the FBI.

When interviewed by authorities the next day, the girl identified Gary Hambright from a photo lineup and said she had been driven to Mikey and Shamby's home by Hambright. There, she said, she was abused by Hambright, Mikey and Shamby in a room with black walls. She said that she had been photographed. She said Hambright and Mikey were dressed in women's clothes and Shamby was dressed in man's clothes.

The investigators drove her to Leavenworth Street in San Francisco. The girl was asked to identify any of the houses that she had been to before. While walking past 2430 Leavenworth, the girl identified the house as the one where she met "Mikey" and "Shamby." It was the Aquinos' house.

A search warrant was served on the Aquino home on Aug. 14. In attendance were agents from the FBI and the San Francisco Police. Because the abuse allegedly occurred on city property, it was to be a city case.

Among the items seized were video tapes, cassette tapes, notebooks with names and addresses, two photo albums one paper plate and two plastic gloves from the kitchen garbage, four plastic cases of negatives and 29 photos of costumes and masks. With his widow's peak and arching eyebrows, Lt Col. Michael Aquino looks more like a pudgy Dracula than a high ranking Army officer with top security clearance. He is the founder and high priest of a satanic church, the Temple of Set. His wife, Lilith, a gaunt woman with long, dark hair, is a priestess in the temple's Order of the Vampyre. The couple refer to the search as a "raid" and have branded the investigation a witch hunt.

"The Army has known about my religion for the last 18 years and has no problem," Aquino told me in a telephone interview late last year. "Not one single person in the US. Army, with the exception of the chaplain, would have the remotest notion that I would be involved in anything like this."

Indeed, Army spokesmen at the Pentagon label his military career as "extraordinary" and say he is entitled to his religious beliefs. As for his top security clearance, they say his openness about being a satanist makes him much less of a security risk than a homosexual or someone with drug or money problems would be.

The Army did not suspend his clearance when he joined the Church of Satan, founded by Anton LaVey, in 1969. Nor when Aquino founded his own satanic church in 1975. Nor when Aquino while on a NATO tour of Europe in 1982 performed a satanic ritual in the Westphalian castle that had been used as an occult sanctuary by Heinrich Himmler's SS elite in Nazi Germany. Nor did the Army move to suspend Aquino's top security clearance during the sex abuse investigation. "The nature of the investigation that prompted the search of his house, and I understand some of his belongings were taken by police, really is a question for the San Francisco Police Department," Maj. Greg Rixon, spokesman at the Pentagon said Aquino, who now works as a program analyst at the Army Reserve Personnel Center in St Louis, has vehemently denied ever meeting or having in his house the young girl who has alleged he abused her. He unsuccessfully tried to have court martial proceedings initiated against Adams-Thompson.

In a Temple of Set newsletter sent out two months after the search of his home, Aquino accused Adams-Thompson, who is an assistant chaplain for the Army, of trumping up the allegations as some sort of Christian vendetta "Also relevant is his profession as a Christian clergyman; I certainly doubt that he would have made such an outrageous accusation against any Lieutenant Colonel who was not known to be a prominent Satanist"

In April, Aquino wrote a four-page letter to the head of a children's advocates group in Southern California warning that "we do not intend to see a replay of what happened in Nazi Germany, when the reluctance of the Jews to challenge those who systematically and falsely accused Judaism of heinous crimes-including the sexual abuse and ritual murder of Christian children- led to violence against them."

Aquino said that the Temple of Set neither prescribes nor tolerates any form of harm, sexual or otherwise, to children or animals. "It is made clear in our membership publications that, should we have any reason to think that a member is engaged in any such activity, he or she will be immediately expelled and reported to the appropriate law enforcement or animal-protection authorities."

In a February appearance on the Oprah Winfrey Show this year, Aquino said that satanists "are not servants of some God; we are our own gods; we are our own decision makers. And people naturally fear this." Their beliefs, he said, are "most closely aligned to that of Plato."

Neither Aquino nor his wife has been charged in connection with the case. San Francisco Police completed their investigation of the Aquinos in June and submitted their findings to the San Francisco District Attorney's Office. A decision on whether any charges would be filed was pending when this story went to press.

Now stationed at another post, the Adams-Thompsons say their daughter's nightmares and bed wetting have stopped. And they say their daughter has not given up.

"She still believes that some day some judge will hear all the facts and do right by her," Michelle Adams-Thompson said "A lot of people were not as brave as her."

AT 4:45 A.M. ON SEPT. 22 1987, A CALL came in to the Presidio Fire Department. A building in the complex of structures at the Presidio that houses the day care center was on fire. By the time parents started dropping their children off at 7 a m, the \$500,000 blaze had been extinguished. The Army Community Services Building adjacent to the day care center, which housed some of the center's records, had been demolished. Perhaps only coincidentally, the fire occurred on the autumnal equinox, a major event on the satanic calendar. An investigation of the fire by the Army blamed the blaze on a faulty wire outlet

Three weeks later, fire struck again, this time at the day care center

itself. The fire was reported at 4:30 am. It caused \$50,000 damage to a day care center building that housed four classrooms, including Hambright's.

Now faced with two fires, the Army called in the Bureau of Alcohol, Tobacco and Firearms for help. Investigators found that both fires, contrary to the Army's finding, had been arson. They also found cinders under a building, evidence of a third attempted but unsuccessful fire at the center. The Army later offered a \$5,000 reward for information on the fires. There have been no takers.

On Sept. 30, eight days after the first fire, and six months after the original charges had been dropped, Gary Hambright was reindicted on molestation charges involving 10 children. He was charged with 10 counts of lewd and lascivious conduct on a child and two count of oral copulation. The indictment included the Tobin boy but did not include the original charge of sodomy.

That day there was much backslapping at a press conference called by US Attorney Joseph Russoniello to announce the charges. A press release said the maximum penalty that might be imposed in this case is 96 years in prison and a \$3 million fine.

Surrounded by Army brass from the Presidio and several FBI agents, Russoniello said there would be no more arrests; despite the children's allegations, there were no other suspects. But even Gary Hambright appeared to suggest that others had been involved. At a press conference Oct. 2 after he was arraigned, Hambright, reading from a prepared statement, said he was innocent of all the charges and added, "I cannot understand why these allegations and falsehoods have been, directed solely at me."

Geoff Hansen, the assistant federal public defender who represented Hambright, refused to allow his client to answer any questions, a policy unbroken throughout the long months after the indictment Hansen denied, however, that Hambright was referring to anyone else.

The parents had many questions about the new indictment. Why only those children? Why only one child on the indictment who had medical evidence? Why did the indictment not include the children with such medical evidence as missing hymens and rectal lesions? And why were the charges so vague?

Rather than specifying the actual crimes allegedly committed on the children, 10 of the 12 charges were committing lewd and lascivious acts. The other two charges, involving the Tobin boy and the boy who was abused on his birthday, were oral copulation. Hambright no longer was charged with raping the Tobin boy

The Tobin boy, the only child with medical evidence on the indictment, was included because he had been examined by CASARC, by a non-Army doctor off post. Cooperation between the Army and the U. S. Attorney had been weak from the beginning. The cases of chlamydia could not be used as evidence

because the right kind of culture, had not been taken at Letterman Army Medical Center. When one couple called the US Attorney's Office to ask if they should take their children for another culture, the answer was no.

Assistant U. S Attorney Peter Robinson, who had been brought in by then to assist Susan Gray, said those 10 children had been chosen from the more than 60 victims because they would make the best witness.

In February, Assistant US Attorney Gray, now teamed with Assistant US Attorney Eb Luckel, asked that charges involving four of the children be dismissed because of problems with the children's testimony. Later in the month, Judge Schwarzer dismissed all but one of the remaining counts because the charges were too vague. Gray and Robinson had submitted a two page document listing a series of dates on which the abuse allegedly occurred for each child but did nothing further to spell out the accusations.

The only remaining witness on the indictment, the Tobin boy, was removed from the case a short time later on the advice of the boy's therapist.

Gary Hambright was a free man - again

THE STRATEGY FOR A SIMPLE pedophile case had failed again. Gray, the daughter of a district court judge, had never before handled a child sexual abuse case. The Presidio case, in fact, was believed to be the first such case handled by the US Attorneys Office in San Francisco. Gray had worked long and hard on the case but confined her efforts to the law library. Nether Gray nor anyone else in the U. S. Attorney's Office saw the need to hire experts on child abuse cases until about two months before the end. There had been a telephone consultation with Dr. Roland Summit, an associate clinical psychiatrist at Harbor-UCLA Medical Center and a consultant in major sex abuse cases around the country.

"I reviewed some early documents in the case," Summit said "On the basis of the documents, they didn't want to go to court. There were too many allegations of weirdness and ritual without enough corroborating evidence. It is that kind of thing so far that is fatal to effective prosecution."

Summit, who has consulted on a number of ritual abuse cases, said the failure in such cases is "a scandal ... that we have to see some sort of material proof to get any sincere concern to what 300 to 500 children have sworn in the midst of terror was real. If you had 300 adults in any circumstance, wherever they were assembled, who would describe this same phenomenon, nobody would want to believe it, but I don't think the justice system could possibly be that indifferent.....

"The smart money for any attorney is to stay away from it and try to sneak through by selecting witnesses who don't talk about it. Are you going to put somebody in jail on the word of a little kid?"

Failure to consult with abuse experts haunted the case. By the time the

children had been in therapy long enough and felt comfortable enough to talk about some of the more bizarre aspects of the case, Gray was adamant that she could not take such things before a jury. "She sat right here on that couch and said she couldn't take that before a jury," said one mother.

Gray has refused to discuss the case.

Her colleague, Assistant U.S. Attorney Luckel, said the case fell apart at the end because "in the final analysis, when we reviewed the cases we had where there was a child who was prepared to go to court and was prepared to tell us what happened and describe something that actually occurred at the Presidio, as opposed to off-base, there was not much to consider."

According to Luckel, the US. Attorney's Office had decided that federal jurisdiction in the case ended at the boundaries of the Presidio. That meant that even though some of the allegations involved children being taken off post by Hambright, they were not to be part of the federal case. "When we got right down to it, there were just a couple of possible cases where federal jurisdiction existed," Luckel said. "Our decision was that we could only prosecute for acts that occurred at the Presidio."

Since San Francisco Police concentrated their efforts on investigating Aquino, that meant that many of the children's allegations fell through the legal cracks. More than 60 children were sexually abused but not at the right location.

So is the Presidio case closed? "We would not reopen it absent the discovery of new evidence," Luckel says. The statute of limitations for this case is five years.

ON APRIL 19, THE ARMY HELD AN OPEN house for a new \$2.3 million day care center at the Presidio. That same day, several parents held a press conference to protest the closing of the federal case.

"We feel that it is vitally important that parents everywhere realize these things really happen.," they said in a prepared statement, "Cases such as this are being successfully prosecuted across the country at the state level. Why have Mr. Russoniello and the entire federal system failed to learn from these successes?" Referring to the victims, the parents said, "All have made statements that they were abused, they have psychological evidence of abuse and many have documented medical evidence of sexual abuse, including rape, sodomy and venereal disease."

The criminal case is closed, but by June, the parents of 23 children had filed \$55 million in claims against the Army, the first step toward filing a civil suit against the government alleging negligence that led to the abuse.

Last December, the Army reassigned several people connected with the case, including Lt. Col. Walter Meyer, the director of personnel and community

activities and John Gunnarson the director of child development services responsible for supervising the day-to-day operations of the center. Diana Curl, the day care center director, resigned. In late June, Gary Hambright was "still trying to decide where he wants to settle," said assistant federal public defender Nanci Clarence, one of Hambright's attorneys Clarence said he is "in and out" of San Francisco.

The case that so many did not want to believe is still very much alive in the nightmares and sexual acting out that continue for many children, in the jarring statements that come suddenly out of nowhere, such as the 4 year old girl who sat at her kitchen table a few months ago and told her mother she wanted to kill herself with a knife. Others say they hate themselves. One 6-year-old girl was playing with modeling clay at school one day when she suddenly started stabbing it. "Mr. Gary is bad and I'm bad because I let him do it," she told her teacher.

"People keep telling us we've got to let it go just forget about it and go on," said parent Gretchen Runyan. Two of the Runyans' four daughters were among the victims, both had confirmed cases of chlamydia.

"Three weeks ago, our youngest daughter was having nightmares and our other daughter was closing out the whole world, going to her room and sitting there, with no radio, no TV, no nothing. Tell me it's over."

References

[1] from The Last Circle By "Carol Marshall," Chapter 15, Part 3 at www.tomdavisbooks.com/ebooks/lastcircle/chpt15pt3.html

Satanic Subversion of the US Military

Satanic Subversion of the U.S. Military

by Jeffrey Steinberg
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www.LaRouchePub.com

On February 5, 1999, in U.S. District Court in Lincoln, Nebraska, an extraordinary hearing occurred in Paul A. Bonacci v. Lawrence E. King, a civil action in which the plaintiff charged that he had been ritualistically abused by the defendant, as part of a nationwide pedophile ring linked to powerful political figures in Washington and to elements of the U.S. military and intelligence establishment. Three weeks later, on February 27, Judge Warren K. Urbom ordered King, who is currently in Federal prison, to pay \$1 million in damages to Bonacci, in what Bonacci's attorney John DeCamp said was a clear signal that "the evidence presented was credible."

During the February 5 hearing, Noreen Gosch stunned the court with sworn testimony linking U.S. Army Lt. Col. Michael Aquino (ret.) to the nationwide pedophile ring. Her son, Johnny, then 12 years old, was kidnapped off the streets of West Des Moines, Iowa on September 5, 1982, while he was doing his early-morning newspaper deliveries. Since his

kidnapping, she has devoted all of her time and resources to finding her son, and to exposing the dangers that millions of children in American face from this hideous, literally Satanic underground of ritualistic deviants.

"We have investigated, we have talked to so far 35 victims of this said organization that took my son and is responsible for what happened to Paul, and they can verify everything that has happened," she told the court.

"What this story involves is an elaborate function, I will say, that was an offshoot of a government program. The MK-Ultra program was developed in the 1950s by the CIA. It was used to help spy on other countries during the Cold War because they felt that the other countries were spying on us.

"It was very successful. They could do it very well." [1]

Then, the Aquino bombshell: "Well, then there was a man by the name of Michael Aquino. He was in the military. He had top Pentagon clearances. He was a pedophile. He was a Satanist. He's founded the Temple of Set. And he was a close friend of Anton LaVey. The two of them were very active in ritualistic sexual abuse. And they deferred funding from this government program to use [in] this experimentation on children.

"Where they deliberately split off the personalities of these children into multiples, so that when they're questioned or put under oath or questioned under lie detector, that unless the operator knows how to question a multiple-personality disorder, they turn up with no evidence." [2]

She continued: "They used these kids to sexually compromise politicians or anyone else they wish to have control of. This sounds so far out and so bizarre I had trouble accepting it in the beginning myself until I was presented with the data. We have the proof. In black and white."

Under questioning from DeCamp, Gosch reported: "I know that Michael Aquino has been in Iowa. I know that Michael Aquino has been to Offutt Air Force Base [a Strategic Air Command base, near Omaha, which was linked to King's activities]. I know that he has had contact with many of these children."

Paul Bonacci, who was simultaneously a victim and a member of the nationwide pedophile crime syndicate, has subsequently identified Aquino as the man who ordered the kidnapping of Johnny Gosch. In his February 5 testimony, Bonacci referred to the mastermind of the Gosch abduction as "the Colonel." [3]

A second witness who testified at the February 5 hearing, Rusty Nelson, was King's personal photographer. He later described to EIR another incident which linked King to Aquino, while the Army special forces

officer was still on active reserve duty. Some time in the late 1980s, Nelson was with King at a posh hotel in downtown Minneapolis, when he personally saw King turn over a suitcase full of cash and bearer-bonds to "the Colonel," who he later positively identified as Aquino. According to Nelson, King told him that the suitcase of cash and bonds was earmarked for the Nicaraguan Contras, and that "the Colonel" was part of the covert Contra support apparatus, otherwise associated with Lt. Col. Oliver North, Vice President George Bush, and the "secret parallel government" that they ran from the White House.

Just who is Lt. Col. Michael Aquino (ret.), and what does the evidence revealed in a Nebraska court hearing say about the current state of affairs inside the U.S. military? Is the Aquino case some kind of weird aberration that slipped off the Pentagon radar screen?

Not in the least.

Aquino, Satan and the U.S. military

Throughout much of the 1980s, Aquino was at the center of a controversy involving the Pentagon's acquiescence to outright Satanic practices inside the military services. Aquino was also a prime suspect in a series of pedophile scandals involving the sexual abuse of hundreds of children, including the children of military personnel serving at the Presidio U.S. Army station in the San Francisco Bay Area. Furthermore, even as Aquino was being investigated by Army Criminal Investigation Division officers for involvement in the pedophile cases, he was retaining highest-level security clearances, and was involved in pioneering work in military psychological operations ("psy-ops").

On August 14, 1987, San Francisco police raided Aquino's Russian Hill home, which he shared with his wife Lilith. The raid was in response to allegations that the house had been the scene of a brutal rape of a four-year-old girl. The principal suspect in the rape, a Baptist minister named Gary Hambricht, was indicted in September 1987 on charges that he committed "lewd and lascivious acts" with six boys and four girls, ranging in age from three to seven years, during September-October 1986. At the time of the alleged sex crimes, Hambricht was employed at a child care center on the U.S. Army base at Presidio. At the time of Hambricht's indictment, the San Francisco police charged that he was involved in at least 58 separate incidents of child sexual abuse.

According to an article in the October 30, 1987 San Francisco Examiner, one of the victims had identified Aquino and his wife as participants in the child rape. According to the victim, the Aquinos had filmed scenes of the child being fondled by Hambricht in a bathtub. The child's description of the house, which was also the headquarters of Aquino's Satanic Temple of Set, was so detailed, that police were able to obtain a search warrant. During the raid, they confiscated 38 videotapes, photo negatives, and other evidence that the home had been the hub of a pedophile ring, operating in and around U.S. military bases.

Aquino and his wife were never indicted in the incident. Aquino claimed that he had been in Washington at the time, enrolled in a year-long reserve officers course at the National Defense University, although he

did admit that he made frequent visits back to the Bay Area and to his church/home. The public flap over the Hambright indictment did prompt the U.S. Army to transfer Aquino from the Presidio, where he was the deputy director of reserve training, to the U.S. Army Reserve Personnel Center in St. Louis.

On April 19, 1988, the ten-count indictment against Hambright was dropped by U.S. Attorney Joseph Russoniello, on the grounds that, while there was clear evidence of child abuse (six of the children contracted the venereal disease, chlamydia), there was insufficient evidence to link Hambright (or the Aquinos) to the crimes. Parents of several of the victims charged that Russoniello's actions proved that "the Federal system has broken down in not being able to protect the rights of citizens age three to eight."

Russoniello would later be implicated in efforts to cover up the links between the Nicaraguan Contras and South American cocaine-trafficking organizations, raising deeper questions about whether the decision not to prosecute Hambright and Aquino had "national security implications."

Indeed, on April 22, 1989, the U.S. Army sent letters to the parents of at least 56 of the children believed to have been molested by Hambright, urging them to have their children tested for the human immunodeficiency virus (HIV), because Hambright, a former daycare center worker, was reported to be a carrier.

On May 13, 1989, the San Jose Mercury reported that Aquino and his wife had been recently questioned by Army investigators about charges of child molestation by the couple in two northern California counties, Sonoma and Mendocino. A 9-year-old girl in Santa Rosa, California, and an 11-year-old boy in Fort Bragg, also in California, separately identified Aquino as the rapist in a series of 1985 incidents, after they had seen him on television.

Softies on Satan

When the San Francisco Chronicle contacted Army officials at the Presidio to find out if Aquino's security clearances had been lifted as the result of the pedophile investigations, the reporters were referred to the Pentagon, where Army spokesman Maj. Greg Rixon told them, "The question is whether he is trustworthy or can do the job. There is nothing that would indicate in this case that there is any problem we should be concerned about."

Indeed, the Pentagon had already given its de facto blessings to Aquino's long-standing public association with the Church of Satan and his own successor "church," the Temple of Set. This, despite the fact that Aquino's Satanic activities involved overt support for neo-Nazi movements in the United States and Europe. On October 10, 1983, while traveling in West Germany on "official NATO business," Aquino had staged a Satanic "working" at the Wewelsburg Castle in Bavaria. Aquino wrote a lengthy account of the ritual, in which he invoked Nazi SS chief Heinrich Himmler: "As the Wewelsburg was conceived by Heinrich Himmler to be the

'Mittelpunkt der Welt' ('Middle of the World'), and as the focus of the Hall of the Dead was to be the Gate of that Center, to summon the Powers of Darkness at their most powerful locus."

As early as April 1978, the U.S. Army had circulated A Handbook for Chaplains "to facilitate the provision of religious activities." Both the Church of Satan and the Temple of Set were listed among the "other" religions to be tolerated inside the U.S. military. A section of the handbook dealing with Satanism stated, "Often confused with witchcraft, Satanism is the worship of Satan (also known as Baphomet or Lucifer). Classical Satanism, often involving 'black masses,' human sacrifices, and other sacrilegious or illegal acts, is now rare. Modern Satanism is based on both the knowledge of ritual magick and the 'anti-establishment' mood of the 1960s. It is related to classical Satanism more in image than substance, and generally focuses on 'rational self-interest with ritualistic trappings.' [4]

No so fast! In 1982, the Temple of Set fissured over the issue of Aquino's emphasis on Nazism. One leader, Ronald K. Barrett, shortly after his expulsion, wrote that Aquino had "taken the Temple of Set in an explicitly Satanic direction, with strong overtones of German National Socialist Nazi occultism ... One fatality has occurred within the Temple membership during the period covered May 1982-July 1983."

The handbook quoted "Nine Satanic Statements" from the Church of Satan, without comment. "Statement Seven," as quoted in the handbook, read, "Satan represents man as just another animal, sometimes better, more often worse than those that walk on all fours, who, because of his 'divine and intellectual development' has become the most vicious animal of all."

From 'psy-ops' to 'mindwars' [5]

Aquino's steady rise up the hierarchy of the Satanic world closely paralleled his career advances inside the U.S. military. According to an official biography circulated by the Temple of Set, "Dr. Aquino is High Priest and chief executive officer of the Temple of Set, the nation's principal Satanic church, in which he holds the degree of Ipissimus VI. He joined the original Church of Satan in 1969, becoming one of its chief officials by 1975 when the Temple of Set was founded. In his secular profession he is a Lieutenant Colonel, Military Intelligence, U.S. Army, and is qualified as a Special-Forces officer, Civil Affairs officer, and Defense Attaché. He is a graduate of the Command and General Staff College, the National Defense University and the Defense Intelligence College, and the State Departments' Foreign Service Institute."

Indeed, a more detailed curriculum vitae that Aquino provided to EIR, dated March 1989, claimed that he had gotten his doctorate at the University of California at Santa Barbara in 1980, with his dissertation on "The Neutron Bomb." He listed 16 separate military schools that he attended during 1968-87, including advanced courses in "Psychological Operations" at the JFK Special Warfare Center at Fort Bragg, North Carolina, and "Strategic Intelligence" at the Defense Intelligence

College, at Bolling Air Force Base in Washington, D.C.

Aquino was deeply involved in what has been called the "revolution in military affairs" ("RMA"), the introduction of the most kooky "Third Wave," "New Age" ideas into military long-range planning, which introduced such notions as "information warfare" and "cyber-warfare" into the Pentagon's lexicon.

In the early 1980s, at the same time that Heidi and Alvin Toffler were spinning their Tavistock "Third Wave" utopian claptrap to some top Air Force brass, Aquino and another U.S. Army colonel, Paul Vallely, were co-authoring an article for Military Review. Although the article was never published in the journal, the piece was widely circulated among military planners, and was distributed by Aquino's Temple of Set. The article, titled "From PSYOP to Mindwar: The Psychology of Victory," endorsed some of the ideas published in a 1980 Military Review article by Lt. Col. John Alexander, an affiliate of the Stanford Research Institute, a hotbed of Tavistock Institute and Frankfurt School "New Age" social engineering.

Aquino and Vallely called for an explicitly Nietzschean form of warfare, which they dubbed "mindwar." [6] "Like the sword Excalibur," they wrote, "we have but to reach out and seize this tool; and it can transform the world for us if we have but the courage and the integrity to guide civilization with it. If we do not accept Excalibur, then we relinquish our ability to inspire foreign cultures with our morality. If they then devise moralities unsatisfactory to us, we have no choice but to fight them on a more brutish level."

And what is "mindwar?" "The term is harsh and fear-inspiring," Aquino wrote. "And it should be: It is a term of attack and victory-not one of rationalization and coaxing and conciliation. The enemy may be offended by it; that is quite all right as long as he is defeated by it. A definition is offered: Mindwar is the deliberate, aggressive convincing of all participants in a war that we will win that war."

For Aquino, "mindwar" is a permanent state of strategic psychological warfare against the populations of friend and foe nations alike. "In its strategic context, mindwar must reach out to friends, enemies and neutrals alike across the globe ... through the media possessed by the United States which have the capabilities to reach virtually all people on the face of the Earth. These media are, of course, the electronic media-television and radio. State of the art developments in satellite communication, video recording techniques, and laser and optical transmission of broadcasts make possible a penetration of the minds of the world such as would have been inconceivable just a few years ago." Above all else, Aquino argues, mindwar must target the population of the United States, "by denying enemy propaganda access to our people, and by explaining and emphasizing to our people the rationale for our national interest. ... Rather it states a whole truth that, if it does not now exist, will be forced into existence by the will of the United States."

Notes (not in original article)

[1] Actually, "mind control" appears to be a cover story for "classical" satanism conducted in the name of "national security." Three notable aspects support my contention: 1) LSD-pushing by CIA Director and apparent Isis-cultist Allen Dulles was evidently intended to help Lucifer steal the free will of those who consume it; 2) the children who were terrorized by MK-Ultra, Monarch, etc. were controlled through fear although by no means suitable as intelligence agents, or even as couriers, just as sex-slaves; and 3) those conducting the torment, torture, and killing in the name of "national security" were (perhaps unwittingly) opening themselves up to demonic possession, assuming they weren't already possessed, and possession constitutes a form of mind control.

[2] Again, if you consider the effects of satanic abuse on children, which puts some of them in mental hospitals for life, the notion that this "mind control" activity makes them useful as intelligence couriers is a cynical joke. There are a handful of people who have written books and gone on the speech circuit, who claim to have been programmed in this manner, and to have escaped and to have been deprogrammed, but their stories are riddled with typical Establishment propaganda.

[3] Bonacci is a good example of a typical victim of satanic child abuse. His mind was shattered, and he probably won't fully recover in his lifetime.

[4] This "philosophical" version of Satanism is a smokescreen for the real thing, which, like Aquino's former security clearance, is top-secret.

[5] Aquino was (and still is as of this writing) primarily a Satanist. I suspect that a statement by Rudolf Steiner, from page 170 of his Occult Movement in the 19th Century, sheds more light on Aquino's "mindwar" than he would admit: "It is Ahriman's [Satan's] constant and fiercest endeavor to strangle men's individual intelligence and appropriate it for himself, so that it may pass into his power and be used to serve his own purposes." I suspect that Paul Bonacci is an example of the "strangling" effects of "mindwar."

[6] Rudolf Steiner said that portions of Nietzsche's Anti-Christ were essentially dictated by Satan.

The Lucis Trust: Satanism and the NWO

The Lucis Trust
Satanism and the New World Order

by Scott Thompson
Executive Intelligence Review
www.LaRouchePub.com

A powerful wing of the Anglo-American Establishment is currently under investigation by this news service for its role in promoting the cults of Satanism and Luciferianism, for spawning an entire subculture of drug-induced violence believed to be behind the recent pattern of hideous ritual murders. As Dianne Core, a leading British expert in the battle against Satanism, put it recently, "We are in the middle of spiritual warfare, and the Satanic weapons are all pointed at the young."

It is no coincidence, that this wing of the Establishment includes many of the leading advocates of a New Yalta deal with Moscow--top figures of the United Nations bureaucracy, and leading elite families. As we document below, they even look to Mikhail Gorbachov as the premier world cult leader in what they call their "Externalized Hierarchy."

In this article, the first of an ongoing series, we present a dossier of some of the principal institutions and individuals behind this evil "New Age" movement. The reader will learn, how behind the oh-so-nice U.N. brochures and talk about "peace," some of the leading figures of this grouping have been exposed as practicing the most obscene homosexual and child pornography rituals imaginable. Take the notorious case of Canon Edward West, the coordinator of the American association of the Most Venerable Order of St. John. Eyewitness accounts indicate that during the 1980s, he was a frequent participant in obscene sexual rituals at homosexual S&M clubs in Manhattan, including the Mineshaft and the Hellfire Club (named after an 18th-century English secret Satanic society). Favorite "entertainment" at the Mineshaft included having children urinate on the patrons. In the mid-1980s, the club was shut down, following an investigation by the New York Police Department, which found links to organized crime circles, including those of John Zaccaro, the husband of 1984 Democratic vice presidential nominee Geraldine Ferraro.

- The evil friends of Bishop Moore -

The Cathedral of St. John the Divine, the medieval temple of the Episcopalian Archdiocese of New York, has become the mother institution of the New Age movement in the United States, whose goal is to eclipse the Age of Pisces (Christianity) with an Age of Aquarius (Lucifer). The presiding bishop of the cathedral, Bishop Paul Moore, whose family is heir to the Nabisco company fortune, has been in the forefront of creating this Satanic "new world order," since at least the late 1950s, when, as a priest in Indianapolis, Indiana, he gave the "People's Temple" cult of Jim Jones its start.

Later in 1977, Bishop Moore rocked the Christian world, when he ordained a militant lesbian, Ellen Marie Barrett, who told Time magazine that it was her lesbian love affair that gave her strength to serve God. Bishop Moore claims that the ordination of lesbians, and his other Gnostic heresies, are merely part of the ongoing revelation of God's truth to man by the Holy Spirit, which had been prophesied by the Disciple John.

With this dissembling rationale, Bishop Moore has transformed the Cathedral of St. John the Divine into a Gnostic stronghold for such organizations as: The Lucis Trust, founded in 1922 by Alice Bailey, a

disciple of Theosophist Madame Helena Blavatsky. Originally named the Lucifer Trust, it became a mother institution of the modern New Age movement; The Temple of Understanding, which is headquartered at the cathedral under its president, the Very Reverend Dean James Parks Morton, dean of the cathedral. It has turned the cathedral into a harbor for Gnostic religions ranging from Tibetan Buddhism to Sufi Freemasonry; The medieval village of Lindesfarne, New York, which is to be the model for a New Age lifestyle, once the Earth has been purified of its billions of non-white souls; A special ministry to Sufi Freemasons who were a historical deployment against Ibn Sina and the Arab Renaissance, and whose modern-day cathedral affiliates have been linked to the assassination of Egyptian President Anwar Sadat; The Zen Center, which teaches meditation to the elite of the Liberal Establishment; gay and lesbian organizations, which seek to legitimize their sin by arguing that the "beloved disciple" John had a homosexual affair with Christ, or else by creating Mother Goddess religions in the cathedral's crypts; a medieval chivalric order known as the Most Venerable Order of the Hospital of St. John, which, under the direction of the Duke of Gloucester of the British Royal Family, has inculcated the "Episcopagan" American Establishment in such Gnostic evil as the necessity to spread Shi'ite fundamentalism under the Ayatollah Khomeini in Iran, because the Shah had "sinned" by trying to industrialize his nation.

The serried ranks of the dead among Jim Jones's "Peoples Temple" cult, who had consumed cyanide-laced Kool-Aid on orders from Jones, are merely the more public casualties of the Age of Aquarius, when those bearing the "Mark of the Beast" (666) are to be unleashed upon the Earth once again. Throughout the United States, the Satanic New Age movement has grown to become a major threat to the Judeo-Christian tradition upon which our republic was founded. Among the more recent signs of this upsurge are the Atlanta child murders, the case of New York child-beater Joel Steinberg, and the mass murder of school children in Stockton, California by a drug addict wearing a "Satan" T-shirt.

- The Soviet connection -

There is a national security dimension to the growth of the New Age movement. Starting in 1982, Bishop Moore returned from the Soviet Union to warn that unless the Anglo-American Establishment carried out appeasement of the Soviets, the Russians would launch a thermonuclear first strike. Moore, who entered the 1970s "peace movement" by visiting with the Vietcong-controlled, underground peace movement in Vietnam, had by 1983 joined with the pro-terrorist Institute for Policy Studies and the U.S.A.-Canada Institute of the U.S.S.R. Academy of Sciences, to mobilize the American peace movement to stop the Strategic Defense Initiative. Thirty top Soviet intelligence officers, who were joined by Bishop Moore, gave marching orders to the American peace leadership to this effect in Minneapolis, Minnesota in 1983.

Last February, the Cathedral of St. John the Divine hosted a "February Fling," sponsored by the Temple of Understanding, which brought together top Soviet officials to meet with their counterparts in the West. Through Fr. Luis Dolan, who travels to the U.S.S.R. every six weeks to get marching orders from officials of the CPSU International Department-controlled Soviet Peace Center, the Temple of Understanding overlaps the Center for Soviet-American Dialogue, which is involved in extensive exchanges, whose purpose is to remove the "enemy image" of the

U.S.S.R. being an "evil empire." Father Dolan also works with Wainwright House, which has several programs along the same lines and which hosted a U.S.-U.S.S.R. Citizens Summit. Spokesmen for the Lucis Trust believe that Mikhail Gorbachov may be the premier world leader in their "Externalized Hierarchy," giving impetus to a "Plan" for a "new world order" of Luciferian values and behavior. The Lucis Trust also carries out exchanges with the Soviet Union, where they believe "Triangle Cells" pray the "Great Invocation" for the coming Age of Aquarius. These Luciferians welcome Gorbachov, who bears the "Mark of the Beast" on his forehead.

- Isis priestess of the Aquarian Age -

The New Age movement's enthusiasm for Gorbachov is really no surprise. The roots of this movement date back to the 1870s, when Madame Helena Petrovna Blavatsky (nee Princess Hahn in 1831 in Ekaterinoslav, Georgia) was deployed by a combination of "Black Hundreds" forces that included the Okhrana (Czarist secret service) and the Russian Orthodox Church, to destroy Augustinian Christianity in the West, through the creation of a Satanic ideology known as Theosophy, which was a syncretism of Eastern religions. As one Theosophical Society brochure made clear, its goal was "to oppose the materialism of science and every form of dogmatic theology, especially the Christian, which the Chiefs of the Society regard as particularly pernicious."

The deployment of Madame Blavatsky into the West had been part of the same effort--called the "Dostoevsky Project" by the Theosophically-inspired Frankfurt School--which led the Okhrana to unleash the Scottish Freemasonic forces of the liberal Alexander Kerensky, then the "dark forces" of the Bolsheviks (many of whom, including V.I. Lenin, had been trained on the Isle of Capri in the cult beliefs of the Emperor Tiberius, who murdered Christ), for an assault upon the Petrine state. Among those principally responsible for deploying the hashish-addicted Blavatsky into the West were: Count Alexander Ignatiev, one-time head of the Okhrana as interior minister, whose family later joined with the Bolshevik Revolution; Imperial Privy Councilor Prince Aksakov, whose correspondence with Blavatsky reveals him to be a key controller; Fyodor Dostoevsky, whose writings have regained popularity under Gorbachov, because they were a 19th-century revival of the Russian Orthodox Church's "blood-and-soil" doctrine [a Luciferic throwback to previous evolutionary epochs] that Moscow would become "the Third and Final Rome"; and, Mikhail, Vladimir, and Vsevelod Soloviev, who, from such bases as the St. Petersburg Ecclesiastical Academy, propounded the doctrines of Spiritualism that are being revived in Russia today, and who profiled Blavatsky as Tentacles of the Blavatsky deployment extended quickly through the West:

United States - In 1873, Blavatsky traveled to the U.S., where with the Spiritualist Colonel Olcott, she founded the American Theosophical Society, whose headquarters became Pasadena, California. Colonel Olcott had been involved in seances at this time on a farm in Chittenden, Vermont, with Mary Baker Eddy, who founded Christian Science as co-extensive with Theosophy. Later, Olcott accompanied Blavatsky to Adyar, India, which became the spiritual center of the cult.

Great Britain - In 1883, Blavatsky's disciple Annie Besant, who later assumed Blavatsky's mantle as High Priestess of Theosophy, was a co-founder of the British Fabian Society (predecessor of the Labour Party) together with Gnostic Christians and Spiritualists, including the Spiritualist Frank Podmore, later British Prime Minister J. Ramsay Macdonald, Soviet agent Lord Haldane, Lord and Lady Passfield, the Freemason William Clarke, Earl Bertrand Russell, Viscount and Viscountess Snowden, Lord Sidney Oliver, Lord Thomson, and others. In the same year, Scottish noble Douglas Dunglas Home, who had sponsored Blavatsky as early as 1858 and given seances for the Czar, returned to Great Britain, where with support of the Cecil family, he founded the Society for Psychical Research, whose members included Arthur Conan Doyle, Lord Balfour, Lord Bertrand Russell, John Dewey, and William James.

Another excrescence of Theosophy was the explicitly Satanist Edward Aleister Crowley's Order of the Golden Dawn (or, Stella Matutina), which overlapped the predominantly Anglo-American Ordo Templi Orientis (OTO) and the Thule Society in Munich, which gave birth to the Nazi Party through the good offices of Houston Stewart Chamberlain, Karl Haushofer, Rudolf Hess, and the Wagner Kreis.

Germany - Blavatsky's co-controller, Count Aksakov, established in Leipzig, Germany a Theosophical magazine, *Psychische Studien*, which was influential upon the careers of Sigmund Freud and especially Carl Jung. It also influenced the schismatic Theosophist Rudolf Steiner, who founded in 1913 the Dornach, Switzerland-based Anthroposophy sect, which has lately been a leading influence within West Germany's Free Democratic Party, and also the seed-crystal in southern Germany of the fascist Green party. [2] Meanwhile, in the 1920s, a Berlin-based Theosophist, Graf von Reventlow, founded a European network of the Comintern's Baku Conference of "Oppressed Peoples," which sought to merge Marxism with Sufism.

Switzerland - The Ascona, Switzerland secret base of Theosophy--centered around a cult of Astarte--was the spiritual center of the Frankfurt School, which overlapped the Soviet GRU (military intelligence) through such founders as Hede Massing, Richard Sorge, and Max Horkheimer, who developed the "Authoritarian Personality" dogma to target and destroy those who based their behavior upon natural law. Ascona was also a spiritual center of the "Children of the Sun" gay and lesbian networks, which overlapped the Philby, Burgess, Maclean spy network in Great Britain. Finally, Ascona was the religious center for the Theosophical psychiatrist Carl Jung, popularizer of the Gnostic Bible. Among Jung's disciple-patients were: Mary Bancroft, the mistress-secretary of Allen Dulles, who was OSS chief in Switzerland during World War II; and Mary and Paul Mellon, who, on their return to the U.S. in 1939, founded the Bollingen Foundation to propagate Gnosticism and a study center on witchcraft at Princeton University. Also, Lenin himself participated in cult dances on Monte Verita in Ascona.

- Alice Bailey and the Lucis Trust -

Alice La Trobe Bateman was the founder in 1920 of the Lucifer Trust, which represented a syncretism of Gnostic Christianity with Blavatsky's

Theosophy. Bailey's Gnostic doctrine transformed God into Nietzschean Will, while Christ is considered merely a lowly part of the many "Ascended Masters," who form a "Hierarchy," that is eventually to be "externalized" to carry out a "Plan" for a "new world order" that is otherwise known to Bailey's disciples as the Age of Aquarius or Age of Maitreya. The Lucis Trust, which today has Non-Governmental Organization (NGO) status at the United Nations and has been given legitimacy by the Cathedral of St. John the Divine, has spawned an array of New Age fronts, including the Temple of Understanding.

Born in Britain, Alice was raised an Episcopalian, before separating from her first husband, a drunken missionary to the United States, who beat her frequently. Relocated from Britain to the West Coast, she was recruited into the Pacific Grove Lodge of Theosophy in 1915. By 1920, she became editor of the American Theosophists' newspaper, The Messenger. In this same year she married Foster Bailey (a Scottish Rite Freemason and Co-Mason), and she launched a fight with Annie Besant for control of Theosophy, which Alice Bailey lost, when Besant's man, Louis Roger, was elected president. Immediately after the dust settled, Alice and Foster Bailey founded their own Tibetan Lodge, then the Lucifer Trust, whose name was abridged in 1922 to its present Lucis Trust.

By the 1930s, Bailey claimed 200,000 members, and her faction of Theosophy grew even more rapidly after Krishnamurti in 1939 denounced Besant's scheme to promote him as the Messiah. Throughout these years, Bailey spent her summers in Ascona, Switzerland, where along with Mary and Paul Mellon, she attended Jung's Eranos Conferences. Bailey established a series of fronts, which include:

The Arcane School - Founded in 1923, the school gives correspondence courses in meditation from its branches in New York, Geneva, London, and Buenos Aires. A brochure states: "The presentation of the teaching adapted to the rapidly emerging new civilization stresses the training of disciples in group formation, a technique which will characterize the discipleship service in the Aquarian Age."

World Goodwill - Founded in 1932, the organization is recognized by the United Nations today as an NGO. Ever since the dropping of the atomic bomb (which is seen by these kooks as a spiritual manifestation of Luciferian light), Lucis Trust has sought to give the U.N. a monopoly over nuclear weapons with which to impose a "one world federalist empire" upon sovereign nations. World Goodwill works directly with the "world federalists," and is part of the work to "Externalize the Hierarchy" of "Illumined Minds," which will usher in an "Age of Maitreya," otherwise interpreted by Bailey to be the return of Christ prophesied in the biblical book of Revelations.

Triangles - Founded in 1937, Triangles is the name for a global network of cells, whose members pray a "Great Invocation," especially on the night of the full moon, when members of the Triangle can be influenced by the astrological signs of the zodiac.

Findhorn - This is the sacred community of the New Age movement, based in Great Britain. Bailey disciple David Spangler, another explicit Luciferian, became co-director of the Findhorn Foundation, when he formed the Lorian Association. He sits on the boards of directors of Planetary Citizens, the secretariat of Planetary Initiative for the World We Choose (launched at the Cathedral of St. John in 1982), and is a

contributing editor to New Age Magazine.

But, Lucis is not limited to low-level Satanists. When he was Secretary of Defense in the early-1960s, Robert McNamara prayed to the full moon along the Potomac River, according to journalist Edith Roosevelt. The Lucis Trust endorsed McNamara's tenure as head of the World Bank--which is hardly surprising, since Lucis believes in the Blavatskyian "Great White Brotherhood," which is consistent with the neo-malthusian aim of the International Monetary Fund to exterminate darker-skinned races. [3] Not only does Bailey explicitly seek to destroy the nation state, which she equates with the "idealism" of the Age of Pisces, but in her 1954 work Education in the New Age, she also endorses Nazi eugenics and sex hygiene to purify the race. Apart from U.N. Secretary General Javier Perez de Cuellar, spokesmen for Lucis view Mikhail Gorbachov as the greatest world leader externalizing their "Plan" today.

- The Temple of Understanding -

The Lucis Trust in 1963 founded a more distanced front group, the Temple of Understanding, which also has NGO status and worked out of the U.N. premises directly, until in 1984 it shifted headquarters to the Cathedral of St. John the Divine. The Lucis Trust and the Temple remain covertly entwined to this day.

While the chairman of the Temple is Judith Dickerson Hollister, those involved with its founding were: the late "Isis Priestess" of anthropology, Dame Margaret Mead of the Order of St. John; Order of St. John's Canon Edward West; U.N. deputy secretary general Robert Mueller, who had been involved as well with the Lucis Trust; and one Winifred McCulloch, leader of the New York-based Teilhard de Chardin Society.

Dormant for several years after a major expose by Edith Roosevelt, the Temple was revived at the Cathedral of St. John the Divine in 1984 at a ceremony presided over by Bishop Paul Moore and the Dalai Lama. According to the past executive director, Priscilla Pedersen, its present board overlaps that of David Rockefeller's Trilateral Commission. Recent activities of the Temple include:

Global Forum of Spiritual and Parliamentary Leaders on Human Survival. Held in Oxford, England April 11-15, 1988, its luminaries included the Dalai Lama, the Archbishop of Canterbury, and Carl Sagan. Co-organizers of the Global Forum were the Temple of Understanding and the Global Committee of Parliamentarians on Population and Development, which latter advocates neo-malthusian population reduction as the solution to the world's ills. Present also at the conference were four Soviet Communist Party Central Committee members, including Dr. Evgenii Velikhov, Vice President of the Soviet Academy of Sciences. At the Global Forum, Rabbi Adin Steinsaltz, founder-director of the Israel Institute for Talmudic Publications, agreed with Velikhov to set up an institute to gather the Judaica of Russia.

In January 1990, the Oxford Global Forum will be followed by a Temple of Understanding event in Moscow, which is being sponsored by the Russian

Orthodox Church, the Supreme Soviet, and the Soviet Academy of Sciences. The main thrust of the follow-on conference will be to get world religious and political leaders working together on such neo-malthusian ecological schemes as the "greenhouse effect" hoax. This is merely a global replay, which has the backing of the Soviet Union, which agreed to a Dartmouth Conference proposal in the 1960s to promote ecology in exchange for unilateral Western arms control deals.

The North American Interfaith Network - It was established last year to bring together the major religions in a theocratic institutional network. Its director is Rev. Daniel Anderson, a Lutheran, who was recently coopted to be executive director of the Temple, working out of the Cathedral of St. John.

The Wichita North American Assisi Conference - This conference, held Oct. 30-Nov. 1, 1988 in Wichita, Kansas, was in preparation for the 1993 celebration of the centennial of the launching of the "New Religions" movement by Chicago Round Tabler William T. Stead. Like the Global Forum, the Wichita conference brought together American Indians, Sikhs, Sufis, Buddhists, Islamic fundamentalists, and Jews.

February Fling - This was a two-week celebration at the Cathedral of St. John in 1988, to promote 100 prominent Soviets. It was co-sponsored by the Temple of Understanding and the Center for Soviet-American Dialogue. Catholic priest Fr. Luis Dolan, who sits on the board of both institutions, was the organizer of the tour. Father Dolan is head of the Citizens Diplomacy Center of Wainwright House, which sponsors a multitude of East-West exchange programs oriented toward removing the "enemy image" of the U.S.S.R. as an "evil empire."

Wainwright House's Institute for Spiritual Development was directed by Judith Hollister, the founding chairman of the Temple of Understanding. Through Father Dolan, Wainwright House has pledged to work on four East-West projects in 1989 with the Temple. Among these is a project on ecology, for which Wainwright House has received funding from Lawrence Rockefeller to promote.

Another board member of the Temple is the Rabbi Arthur Schneier, self-described as the "Jewish Armand Hammer." Rabbi Schneier controls the question of emigration of Jewish Refuseniks, and a colleague states that he has lined up with Edgar Bronfman to call for repeal of the Jackson-Vanik trade amendment, because under Gorbachov, Jewish emigration from the Soviet Union has increased.

- Center for Soviet-American Dialogue -

The Center is a major back channel between the New Age movement and the U.S.S.R., and has been taken over by New Age leaders including:

Barbara Marx Hubbard. She is a founding member and co-director of the Soviet-American Council for Joint Projects. She co-founded Win-Win-World and is President of the Foundation for Co-Creation. Her name was placed

in nomination for the vice presidency on the Democratic ticket in 1984. Hubbard, who entered the New Age movement under the influence of Teilhard de Chardin, created a "human front" in 1967 of those sharing a belief in transcendent consciousness, which became the Committee for the Future. Hubbard called this transcendent consciousness "supra-sex," and she has an extensive network of congressmen involved in the process of haruspication.

Willis Harman, president of the Institute of Noetic Sciences and Senior Social Scientist at the Stanford Research Institute International. The Institute for Noetic Sciences has worked closely with the Temple of Understanding, while SRI has had among its trainees such figures as former Secretary of State George Shultz, who believes not only in global-power sharing "New Yalta" arrangements with the U.S.S.R., but also in convergence through a New Age based upon cybernetics. Harman is the brains behind Marilyn Ferguson, whose book *The Aquarian Conspiracy* sought to popularize Luciferian Gnosticism. Harman is also a founding member of Hubbard's Soviet-American Council for Joint Projects, and he is chairman of the Independent Commission for a Viable Future. Harman's own 1974 *The Changing Image of Man* coined the phrase "paradigm shift" to describe the sought-after transformation from the Age of Pisces to the Age of Aquarius.

James A. Garrison, executive director of the Soviet-American Exchange Program at the Esalen Institute, which has been linked directly to Soviet "psychic espionage" activities of the KGB and GRU, penetrating the U.S. military and intelligence communities. This is the modern work of the Blavatsky-Okhrana intelligence deployment, which works today through the likes of Soviet "spoonbender" Yuri Geller.

Notes (not in original article)

[1] Posted version revised 11/18/01. The version previously posted contained errors due to the fact that I obtained it from http://www.omphalos.net/files/anti/EI_R_SAT1.html, which is missing quite a bit of information. I did the best I could at filling in the missing information, but I left some of it blank, and some of what I filled in turned out to be wrong.

By sheer luck, I downloaded it again from the aforementioned source on impulse, and again on impulse opened it with Corel Wordperfect 8.0. To my amazement, the missing information appeared highlighted in red, although somewhat garbled. With a little work, I was able to reconstruct it.

[2] Steiner broke from the Blavatsky-Besant-Bailey brand of "Theosophy" because it had been "hijacked" by various forces with selfish and evil agendas. He indicated that his mission was to purify Theosophy. It appears to me that his teachings are being misused to convey an aura of authority on certain movements which take them out of context.

[3] The term "white" in this case refers to a class of initiates, not skin color, although I share Thompson's mistrust of Bailey's "guides" and doubt that they were members of this benevolent class.

THE THEORY OF THE SATANIST PERSONALITY

by Lyndon H. LaRouche, Jr.
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During a period of approximately the past two years [written 1986], avowed satanist cults, such as the Ordo Templi Orientis (OTO) and Wicca, have conducted a vigorous recruiting drive. Apparently, youth are the stratum chiefly targeted for recruitment.

This is the third escalation of recruitment efforts observed by this writer during the period beginning with the launching of the Beatles and mass-proselytizing for LSD-25, in 1963. The second escalation appeared during 1969-1970, with encounter-group recruitment to homosexual and to "neo-malthusian" cults. The most recent recruitment escalation, during approximately the past two years, is establishing hard-core Satanism as a mass-based political force in North America and western Europe.

During the most recent period, hundreds of new OTO and Wicca cells have come to the surface inside the U.S.A. alone. This list does not include nests which appear to be simply knots of devotees for the OTO/Wicca-directed "heavy metal" variety of Satanist rock groups. There are other symptoms. There is an alarming rise in the incidence of certain kinds of social phenomena directly associated with increases in organized Satanist activities: disappearing children, incidents of pedophilia, murders with cultlike features, and suicides among teenagers and younger children.

Such phenomena are specific to the "religious" ritual of the OTO sect, but not OTO alone. The question is: to some degree, crimes such as pedophilia, and so on, as well as teenage suicides, are perpetrated by persons who are not involved with Satanic practices. What portion of the increase in such horrors should be attributed to Satanism? The cult-rituals of the OTO are written into their manuals. Sometimes, as in the pattern of the "Atlanta child-murders," features of the crime point to the authorship. In addition, there is a significant amount of direct proof, that the rise in such statistics is directly the result of OTO and kindred forms of Satan-cult activity in locales where the statistical pattern points in such directions.

There is also an ominous increase in circulation of literature and related Satanist propaganda activities. The spread of Satanist belief-structure behavior, such as cabalism, and the increase of Wicca-linked astrology activities, are collateral. A criminologist's report indicates that, in Western Europe, approximately one in five of the murders committed in current periods is the work of Satanists. It is also estimated that approximately 85 percent of school-age youth in West Germany have been exposed to Satanist activities.

These and related developments have brightened the spotlight on the control over OTO, Wicca, and "Heavy Metal" Satanist rock-groups exerted from very high places in society. One example of this is the Lucifer/Lucis Trust, an Anglo-American association of Satan-worshiping theosophists with the highest possible levels of participation and backing in the New York City area. The Episcopal Cathedral of St. John the Divine, whose diocesan organization under Bishop Paul Moore is itself a national center of Satanist organizing, is significantly integrated with the Lucis Trust's organization and activities there.

In the United States as a whole, apart from that situation in the new York U.S. headquarters of the Anglo-American Liberal Establishment, the entirety of Satanist activity is coordinated under the umbrella of the influence of Friedrich Nietzsche, Aleister Crowley, and leading Fabian Society figures such as H.G. Wells and Bertrand Russell. This umbrella has the name given to it by Nietzsche and Crowley: 'The Age of Aquarius.'

Marilyn Ferguson's 1980 *The Aquarian Conspiracy* documents her patron, Willis Harman of Stanford Research Institute, as one of the national coordinators of Satan-cultism in the United States, and identifies the Fabian Society's H.G. Wells as a key intellectual influence in the work of this cult. In all essentials, Ferguson's claims are verified by independent investigation.

This goes back much earlier than the 1963 launching of the mass-recruitment drive for the Beatles' rock and LSD-25. It goes back to the roles of such as Gregory Bateson and Aldous Huxley in the CIA-cosponsored MK-Ultra operations of the 1950s. It also goes back to the founding of the so-called "Frankfurt School" (The Frankfurt Institute for Social Research, of such as Marcuse, Horkheimer, Habermas. and Adorno). Adorno's influential work on the "authoritarian personality," is the origin of the New Left, and was based on a proposal by then-Comintern agent Georg Lukacs, to attack the (Christian) cultural paradigm of Western European civilization, as indispensable to preparing the way for future "Bolshevization" of Western nations. Lukacs, Adorno, et al. were Satanists drawn from circles of Satanists.

It goes back much earlier, to the Hell-Fire Clubs of mid-eighteenth century Liberal England, to meddling in cabalism, Rosicrucianism, and black magic by the circles of Francis Bacon and Thomas Hobbes--and Isaac Newton, too. It goes back much further.

However, it is not the purpose of this report, to go into organized Satan cults and their pedigrees in further detail. The foregoing, introductory observations are supplied to situate our topic. We address a crucial, but limited aspect of the matter of Satanism. What happens to the human mind, to transform a person of certain weakness of character into something which is not human, a Satanist? Who are these Satanists, what are they, and what must we expect them to be likely to do?

The very bad criminal is typified by the thief prone to brutality against victims during the course of his thefts. His primary objective is the theft. Contrast this wicked fellow with a criminal who engages in thievery of the same sort, but whose primary motive is the orgiastic pleasure of sadism performed, and the thievery only a secondary motive. That latter fellow may not be a professing Satanist, but the difference underlined by this comparison is key to understanding how a Satanist's mind is organized.

Suppose that a fellow behaves in the second way, but makes a kind of religion of that sort of behavior. He recognizes that what he does is evil, but he delights in the fact that he is doing evil. This fellow is a Satanist.

Consider another comparison.

Put customary morality and law aside for a moment; consider only psychology. In this view, any person who consorts with prostitutes is showing a weakness of character. Forget for the moment, that this behavior is immoral. Psychologically, it is a symptom of a weakness in his character-structure. He is not necessarily a criminal type, he is not necessarily immoral in any other very obvious way.

Now, let us take another person who consorts with prostitutes, but tends to include a sadistic sort of criminal impulse in his relationship to the prostitute. Usually, or merely on some occasions he is with a prostitute, he can secure no orgiastic satisfaction of the degree he requires, unless he perpetrates nasty indignities upon the poor woman, or even some savage cruelties, too.

Let us imagine that this sadist in sexual affairs is the same sort of thief, beyond the ordinary sorts of bad criminality, we defined in our first comparison. In this case, when this person, acting ostensibly as a thief, torments or kills a male victim, for example, the torment and killing of that victim has the psychological overtones of an orgiastic homosexual rape.

Now, examine, if you have the stomach for it, the manuals of Satanist Aleister Crowley, or the Crowley followers in the Ordo Templi Orientis (OTO). Crowley and the OTO are offering to the type we have just identified a "religious" ritual which proffers limitless possibilities of orgiastic degradation, in the same general psychological direction we have indicated by combining the two comparisons.

Consider the following telephone conversation, recorded by the U.S. FBI. The dialogue is monstrous, but in dealing with Satanists we are dealing with a foul subject-matter.

The person asking the questions is a Trieste industrialist, named Sandro Moncini, visiting the U.S.A. at the time this recording was made. On Oct. 8, 1988, Moncini was sentenced to a year in prison on a charge of importing pornographic material. The following recording was not

introduced in evidence in that trial. Just recently, the same Moncini was released on "good behavior," returning, a freed man, to Italy, to continue doing as he pleased.

The subject of Moncini's questioning in the following is a ten-year-old Mexican girl.

Q: (Moncini) What can I do to this little animal?

A: Everything.

Q: Can I chain her?

A: Sure.

Q: Whip her?

A: Yes.

Q: Can I make her eat shit?

A: I don't know.

Q: Can I piss in her mouth?

A: I think so.

Q: Also stick nails in her nipples?

A: Yes.

Q: And if the little animal gets broken or hurt?

A: Just make the traces and the body disappear.

Q: What will it cost me?

A. \$5,000.

It is to that mentality that Satanism appeals. More important, that is the kind of personality which Satanist indoctrination and rituals produce in the initiate who became involved in the cult merely, initially, out of a sense of naughty playfulness.

That is what proliferates, if we continue to permit Satanist cults such as Wicca and OTO to recruit a mass-based movement in our society.

THE HUMAN PERSONALITY

From the standpoint of Leibniz's science of physical economy, the characteristic fact which sets mankind apart from and above the beasts, is our species' generation and assimilation of scientific and technological progress. The faculty, by means of which this feature of human existence is expressed, is the human individual's developable capacity for those rigorous forms of creative thinking we associate most readily with valid fundamental scientific discoveries.

The existence of this potentiality in every human being, even in the sometimes moving expressions of this by individuals of greatly reduced capacity from birth, is the proper functional definition of "human nature." In other words, that which sets being human apart from, and above the beasts.

This intellectual potential is complemented by the human individual's capacity for what is variously termed "sacred love," agape, or caritas. In

those moments we are engaged in more intense forms of productive creative mental activity, we experience this feeling of sacred love more intensely. We recognize this in the joy enveloping a child's personality in moments of the child's own successes in creative problem-solving. We recognize it also in connection with expressions of love for God, for mankind, for truth, and for classical forms of beauty. When these two capacities, creative powers and sacred love, are efficiently joined so as to express a common purpose, we meet the essence of a healthy human nature expressed in the degree of development of the person's moral and intellectual potentialities.

The case of valid fundamental scientific discoveries points most directly to a very special kind of associated feature of human nature. Whenever an individual contributes such a discovery to society, he or she is acting directly upon that society as a whole, implicitly increasing the potential of the present generation, and adding a new layer of achievement upon which posterity will base its more advanced contributions.

His or her act reaches through the extent of the present, and into the future; it also reaches efficiently into the past. Every contribution by our ancestors, is essentially an incompleting action. Its good is something accomplished, but it is also the creation of a possibility to be realized by later generations. Insofar as we realize such possibilities implicit in the contributions of our predecessors, we increase the meaning of the whole lives of all among those predecessors who contributed to such possibilities.

What a wonderful irony! In one respect, it appears that each of us is but an isolated individual within that sea of people which is the society as a whole. We individuals are so very mortal, the extent and breadth of our personal activity so fragile and brief a whisper in the billions of human beings who today constitute a single generation. Yet, such a fragile individuality is capable of universal efficiency, acting directly upon the society as a whole, and reaching efficiently to both future and past generations.

This capacity is not limited to great scientific discoverers. How broadly, and across how many generations have Bach, Mozart, and Beethoven already reached so directly? The greatest classical poets and dramatists have done the same. Even the parents who seem to accomplish nothing more notable to the world at large than fostering the development of their children, are performing universal acts in that way.

In former times, about a generation or slightly more past, it wasn't uncommonly our great pleasure to observe the moral insight exhibited by a pre-adolescent child, a child who had already a choice of future profession, and who described that profession in terms of the good for society which could be accomplished by such means. At our best, we reach toward the possibility of contributing something universal out of our mortal lives. In such moments, we are delighted to be alive, because we know that our mortal life as a whole is a good to be respected by future generations. When it is our efficient desire, that we live in a society in which every person is dedicated to that sense of the universality of the individual, we humans are generally at our best; we are in a state of mind which most nearly approximates the goodness and

happiness of being an individual human being.

Consider a different sort of member of our species. Where we prize agape, that person's greatest pleasure, and need for pleasure, is destructive rage. Where we need the joy of developing ourselves, that one takes orgiastic pleasure in becoming worse. This characteristic of the latter person, is the raw material of Satanism.

The influence of pro-satanic forms of organized behavior has always been promoted within civilized society, by aid of a specific sort of dualism. This dualism is introduced to a civilized culture, by aid of insisting, as Descartes and Kant did so influentially, that the existence of intelligible forms of human reason is limited to the forms of deductive logic. On this account, everything not commensurable with deductive formalism is relegated to the occult domain, as Descartes did with his *deus ex machina*, and as Kant denied the intelligibility of those creative-mental processes by means of which valid fundamental scientific discoveries are effected. In both cases, that which is excluded from deductive formalism, is relegated to the domain of irrational forms of arbitrary assertions, as Kant's follower, Karl Savigny, prefigured Adolf Hitler's Nazism by declaring an hermetic severance of *Naturwissenschaft* (physical science) from the rest, *Geisteswissenschaft*.

Once such a dualism is established as belief, the ground is made fertile for the Satanist's recruiting efforts. It is sufficient to assert the hostility of the irrational to reason, and to adopt the destruction of reason for the sake of the absolute freedom of irrationalism. So, in modern Germany, Max Weber and Martin Heidegger express the essential germ of Nazism, and through the channels of such agencies as the Frankfurt School of Horkheimer, Adorno, et al., the expression of irrationalism as the organizing of proto-satanic and satanic cults.

The proto-Satanist asserts that his irrationalism is freedom and that reason, by putting limits upon the expression of irrationalist impulses, is authoritarian, the adversary of what Heidegger identified as the "freedom of the inner self." It is sufficient, that such a follower of Heidegger, for example carry this hatred of the authoritarian personality to its natural conclusion, to transform a follower of Lukacs, Horkheimer, Heidegger, or Adorno into a personality of the Satanist type.

Look at that child, beaming with happiness, who has just solved, for the first time, some conceptual problem of simple play with blocks. That happiness, akin to the quality of sacred love, expressed in such terms of reference, is a simple expression of the essence of true human nature. What sort of person is it, that might defy his or her own essential human nature?

In each case studied, such as the pathetic Max Weber, for example, there is a conspicuous defect in their character. They are characterized by a pervasive sense of personal failure. The "failure" is not a want of wealth, or social status otherwise. It is a sense of "inner failure" as a personality. The laments of a Kierkegaard or a Jean-Paul Sartre typify the case. The anarchist, the existentialist generally, typifies the syndrome. The hideous rantings of a Nietzsche are attractive to persons of such weak

character, because they offer a "sense of liberation" from those constraints which reveal one's own character to be a weak one.

THE CASE OF THE ROMANTICS

The Romantics generally, are representative of this. As illustrations of the Chardinesque "omega points" which are the gateway from existentialist irrationalism into Satanism, the Romantics combine the dualism of Kant, as Savigny did, with the sheer irrationalism to which Savigny's neo-Kantianism lends license. The case of the composer Richard Wagner, is among the best examples of the manner Satanism and Romanticism are linked.

Richard Wagner was introduced to Satanism as young Karl Marx was, as a recruit into the orbit of Giuseppe Masan's "Young Europe." During the period of 1848-1849, Wagner was a Mazzinian bomb-thrower, in the circle of fellow-Satanist and Mazzinian bomb-thrower Nikolai Bakunin. Bakunin later became an enthusiastic apologist for Wagner's musical standpoint, as one committed to destroy, especially, the Ludwig Beethoven Wagner hated.

After the events of 1848-49, Wagner developed a typically Romantic sexual obsession toward the wife of the man who supplied him refuge, an obsession expressed in the Gnostic Satanist eroticism of his *Tristan und Isolde*. His music-dramas were devoted to the Satanic myths of the Bogomil cult, and his method of composition was devoted to a radical form of irrationalism, the replacement of reason (counterpoint) by arbitrary chromatic progressions of the sort carried to an extreme in the *Liebestod* (love-death) duet of *Tristan*. In the end, in his *Ring* cycle, and the Bogomil mythologies of his *Parsifal*, Wagner became the overt Satanist whom Bogomil and Satanist Adolf Hitler admired so orgiastically. The significance of *Tristan*, is that it echoes a very clear defect in Wagner's personal character, the flaw in his character out of which his development as a Satanist grew.

Other Romantics of talent, such as Hugo Wolf, show the same weakness of character. Wolf's musical accomplishment was his ear for poetic prosody; he had great literacy in reading musically the prosodic score of a classical poem. This shows out even despite the wildly irrationalist, Wagnerian chromaticism of his songs. Goethe's notorious weakness of character, that, but for the period of his collaboration with Schiller, the alternation of active and fallow periods was associated with the acting out of sexual fantasies, is the flaw which led the late Goethe into the *Faust* theme, and the wild Gnosticism of *Faust II*. Goethe's *Werther* is his *Tristan* in this respect.

The progress of the influence of Satanism is typified by the comparison of Wagner with Arnold Schoenberg. Schoenberg was a failed Romantic-style composer, in every way a failed personality within himself, as well as in music. This led him into what is termed today kind of "mid-life" crisis, out of which emerged the ugly stuff for which he is presently famous. That poor wretch would have died in the artistic equivalent of a pauper's grave, but for the intervention of the Satanist Adorno on his behalf.

The Beatniks of the immediate post-war period, are an example of the

connection between the failed personality and the propensity for Satanist recruitment. All of the rock groups are examples of severely damaged personalities, whose appeal is to the sense of being "damaged" among their audiences.

The appeal of Satanism to its recruits is in the form of what psychology terms a "reaction formation." There are three ways to live with oneself, under the grip of a profound, existentialist, weak sense of personal identity. One is to overcome the impulses within one which cause this condition. Another is to accept the condition: "That is the way I am, and I will not be changed." A third is to destroy everything in society which, in the fashion of a mirror, shows one one's own sense of inadequacy: anarchism, shading into Satanism.

The existentialist's sense of personal inadequacy, that his existence is intrinsically meaningless, is not limited to the poor soul ever whimpering within himself, like some frightened, hungry stray dog. It is associated with strong impulses for forbidden acts, as Kierkegaard's account of a fantasy-seduction illustrates the point. Inside the whimpering exterior, there is a raging, feral beast, which believes, or strongly desires to believe, that "life is meaningless, and everything should be permitted." This beast is a sado-masochist, who requires the perverted pleasures of orgiastic expressions of sado-masochism as an antidote to the whimpering boredom of moments when such exotic diversions are not being experienced. The whole is permeated with a degraded sexual character.

Satanism addresses appeals to that perverted sense of lust within the defective personality-type, the whimpering existentialist: Life is meaningless. Everything is permitted, if it is done on behalf of freedom of the inner irrationalist self. Destroy every feature of a culture which would restrain us from that "freedom," and which, worse, tends to mirror to us the worthlessness we sense our existence to be.

THE WANING OF RELIGION

From the standpoint of secular society, Western Christianity expresses in a distilled, concentrated way, that which is most natural for true human nature. Man in the image of Christ, as Thomas a Kempis stresses this, the individual as in the image of the living God, is what the Christian church affirms in its communicants. What is celebrated, and so affirmed, is not that aspect of the human individual which imitates the possibilities of the beasts, but rather that which sets the human individual apart from, and above the beasts: the potential of development of the creative powers of reason, in conjunction with that quality of "sacred love" which the original New Testament text identifies as agape, in Latin, caritas.

Respecting the matters of mortal life, this essence of Christianity as religion, is echoed in a republic committed to those principles of Christian natural law which informed our own Declaration of Independence and Preamble of our federal Constitution. The mutual obligation of the society and the individual, to develop the creative potential and moral character of each and all, to provide opportunities for useful expression of that which has been so developed, and to cherish and nurture the good contributed to society by each and all, is the point on which the practice

of statecraft comes into efficient practical coincidence with the Christian living in the imitation of Christ, all the way through his own personal Gethsemane, should matters come to that.

On both accounts, the churches and the society have lost these essential qualities of commitment, and in more or less the same degree. This erosion has not occurred spontaneously, but the effect on the development of the personal character of the members of society is the fact of the matter, whether this had occurred spontaneously, or as the effect of calculated erosion of those institutions by hostile agencies.

These two institutions of our Christian society, the church committed to an individual life in imitation of Christ, and the society dedicated to the same principles in practice, have been an essential part of the development of the personal character of the individual member of society. To the extent either, or both such institutions have abandoned their proper mission, or have been partially destroyed by hostile influences, the society is deprived of the benefit of those institutions. The result is an increase of the incidence of persons of weak character, and in the degree to which such weakness proliferates.

From the beginning of Christianity, powerful forces have been committed to effecting an erosion of Christianity and its influence. Within Europe and the Americas, this began as an undertaking by the Magi priests of the cult of Mithra; out of such efforts to destroy Christianity and society from within there emerged early the dogma of Gnosis, a dogma which has assumed various nominal guises, including its influence in the guise of varieties of pseudo-Christian cults. The influence of Gnosticism has not been limited to its activities in the guise of religious belief. Modern philosophical Liberalism, such as that of David Hume, Jeremy Bentham and John Stuart Mill, is pure Gnostic cult-dogma introduced in a secular disguise.

To the degree Gnosticism appears in the guise of pseudo-Christian cult-dogmas, it veils the fact that it is a form of Satan-worship, by means of a form of trickery characteristic of Satanist occultism, by resort to what is termed symbolic philosophy. It embeds the worship of Satan symbolically in the way it purports to represent to the credulous a true interpretation of the secrets behind Christian texts. Gnosticism is form of veiled Satanism. Modern theosophy, and Nazism and Bolshevism are Gnosticism which has dropped its veils, to become the explicit worship of the mother of Satan, Shakti-Ishtar-Isis, and her son, Siva-Satan-Baal-Lucifer.

Over the centuries, powerful families bent upon eradicating the kind of institutional forms of society which Christianity and true human nature require, have recognized that the person of weak character in society can be recruited to a force for evil, a form of evil like the ancient Phrygian cult of Cybele-Dionysos. Until now, the most famous, large-scale eruption of such Satanist mass-organizing was the New Dark age of the fourteenth century.

That New Dark Age came to its depths over approximately a hundred years of systematic erosion of society under the combined influence of Lombard

usury and Gnostic recruiting and related subversions. Society was overwhelmed from within, by massed hordes of satanic degenerates recruited from among the weak personalities of its own nations.

Today, over a period of more than a hundred years since the circles of John Ruskin, Fyodor Dostoevsky, and Friedrich Nietzsche popularized the satanic Age of Aquarius, Western European civilization has undergone an experience which parallels in essential features the process of degeneration of Europe leading into the fourteenth century's New Dark Age. The spread of explicit Satanism, through aid of agencies such as Adorno's Frankfurt School, and its dogma of "the authoritarian personality," has now entered a phase of large scale mass organizing.

By attacking Christianity with Gnostic subversions, while eroding the state's commitment to Christian natural law's rightful governance of the policy-shaping of nations, the enemy has deprived much of the population of its right to a healthy development of the individual personality. The proliferation of cruelly damaged, defective personalities, fostered by the subversion of church and state, has fostered an abundance of that specific sort of emotionally and morally crippled personality we meet in the existentialist. The proliferation of such damaged personalities, under conditions in which the state has generally abandoned all Christian standards of moral accountability in its domestic and foreign policies, has engendered a pervasive mood of cultural pessimism among all our nations, a quality of pessimism which fostered the rise of Bolshevism in Russia, and Bolshevism's twin, the German Dostoevskian, Adolf Hitler. The present proliferation of defective personalities, combined with the circumstances of increasing cultural pessimism, has produced the optimal preconditions for mass-organizing by the Satan cults.

THE TRANSITION TO THE NON-HUMAN

The shift from the conscience-stricken, whimpering existentialist, to the creature committed to a life of orgiastic pleasure in destructive, irrationalist rage, is a process of transition from the condition of a damaged human personality, to something which is literally non-human. It is fair to describe this, as analogous to the transformation of healthy tissue into a malignantly cancerous growth. The difference between human nature and the nature of the Satanist is not a matter of degree, but absolute, discrete. The two are as different as healthy tissue differs from its malignantly cancerous form. To be exact, the difference is as great, and no greater.

For the case of the convert to Satanism, "exorcism" is strictly necessary. There are two distinct personalities within the Satanist. One is the human substrate, the other is the Satanic personality which has been superimposed upon that substrate, like a cancer dominating the tissue it has invaded. The cancer is a distinct entity, which must be removed. To remove the cancer, one must invoke something analogous to an immunological potential still present in the substrate. In effect, the substrate must be impelled to reject the cancer. The result is, quite literally, the casting out of a demon which had taken over the body and psychological substrate of the victim.

The "demon" is very real, and readily identified in the proper choice of encounter. The demon, cornered, is pure destructive fury, hatred, and rage in their extreme. In some cases, several distinct "demons" may be sharing the premises, each the fruit of the victim's conditioning to playing the part of different personalities under varying circumstances, and this especially in cases in which techniques of hypnosis are part of the history of the case.

Thus, the devotee of Satanism has a human substrate, which might be activated to reject the superimposed "cancer" under some circumstances. The possibility that that substrate might be activated to such effect, is the only vestige of human nature in that creature. The premises are under the immediate control of something which is anti-human, something properly described as a "demon."

This demon is created within the Satanist initiate, in a way akin to the process implied in the comparisons we identified at the outset of this report. This transformation is described fairly, as the outcome of the effort by the victim's will to pursue orgiastic destructive pleasures for the sake of going deeper and deeper into such pleasures, and to make this possible by crushing every vestigial influence of conscience which might tend to deter such acts, or impair the sense of pleasure taken from them. The force turned against conscience, is a concentration of destructive fury, something beyond the ordinary notion of irrationalist rage.

The original human self is virtually killed, or, endungeoned to ensure absolute control over the premises by the demon of orgiastic rage.

The point is, that organized Satanism is capable of anything a demon is, and is inclined to do so as soon as possible. Such a force must be destroyed. Either that force is obliterated, or civilization.

